

TOWN OF GLASTONBURY

**BID GL-2010-03  
Process Gravel Crushing Operation**

**ADDENDUM #1**

**Bid Due Date: 7/7/09 @ 11:00 a.m.**

**ADDITIONAL INFORMATION FOR THE ABOVE REFERENCED BID**

Please be advised that the following addenda item has been posted on the Town's website:

The Bid Proposal page has been revised to include pricing with a Town supplied loader and a price without a Town supplied loader.

Please submit the "REVISED" bid proposal page with your bid. A copy is attached.

**Please confirm receipt of this addendum via fax by 06/09/09 by 11:00 A.M to: Kathy Hughey @ (860) 652-7590 (fax)**

Company Name: \_\_\_\_\_

Name of Person Responding: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**TOWN OF GLASTONBURY  
 PROCESS GRAVEL CRUSHING OPERATION  
 GENERAL CONSTRUCTION SPECIFICATIONS**

**BID #GL-2010-03**

**REVISED BID PAGE**

**NOTE: The Contractor shall bid the unit price per ton and work days required for the crushing operation.**

<u>Item No.</u>	<u>Description</u>	<u>Without Town Supplied Loader Price Per Ton</u>	<u>With Town Supplied Loader Price Per Ton</u>	<u>Days Required</u>
Option #1	Process Gravel Crushing Operation Per bid specifications			
	0 - 5,000 Tons	\$ _____	_____	_____
	5,001 – 10,000 Tons	\$ _____	_____	_____
	10,001 – 15,000 Tons	\$ _____	_____	_____
OR				
Option #2	Lump Sum to complete crushing at both Bulky Waste and Highway facilities. Includes mobilization for both sites.	\$ _____	_____	_____

The Town reserves the right to award either Option #1 or Option #2 as deemed in the Town's best interest.

**CODE OF ETHICS**

**I/We have reviewed a copy of the Town of Glastonbury's Code of Ethics and agree to submit a Consultant Acknowledgement Form if I/We are selected. Yes \_\_\_\_\_ No \_\_\_\_\_\***

**\*Bidder is advised that effective August 1, 2003, the Town of Glastonbury cannot consider any bid or proposal where the Bidder has not agreed to the above statement.**

**Respectfully submitted:**

\_\_\_\_\_  
**Type or Print Name of Individual**

\_\_\_\_\_  
**Doing Business as (Trade Name)**

\_\_\_\_\_  
**Signature of Individual**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**City, State, Zip Code**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Telephone Number/Fax Number**

\_\_\_\_\_  
**E-Mail Address**  
 (Seal – If bid is by a Corporation)  
 Attest

\_\_\_\_\_  
**SS# or TIN#**