

**TOWN PLAN AND ZONING COMMISSION
GLASTONBURY, CONNECTICUT**

Tuesday, October 16, 2018
REGULAR MEETING

7:00 P.M.

Council Chambers
2nd Floor – Town Hall
2155 Main Street

Sharon H. Purtill, Chairman
Keith S. Shaw, Vice Chairman
Michael Botelho, Secretary

Raymond Hasset
Jacob McChesney
Robert J. Zanolungo, Jr.

ALTERNATES: Scott Miller; Christopher Griffin; Matthew Saunig

AMENDED AGENDA

PUBLIC HEARINGS

1. Continued Hearing on Text Amendment – Building-Zone Regulations, Section 6.2 Excavation and Filling or Removal of Earth Products
2. Application of Eric Felkel for a Section 6.11 Special Permit – accessory apartment – 464 Stanley Drive – Rural Residence Zone
3. Application of David O’Leary for a Section 6.8 Rear Lot Special Permit – free cut to create a rear lot – 1335 Main Street – Residence AA Zone & Groundwater Protection Zone 1 – Dick Megson, Megson, Heagle & Friend, C.E. & L.S., LLC - Kristina O’Leary, owner
4. Application of Li & Tran Property, LLC for a Section 12 Special Permit with Design Review – 10-unit residential condominium – 25 Naubuc Avenue - Town Center Zone – Architect Hans Hansen – Dutton Associates, LLC - Robert & Leslie Hollister, owners

REGULAR MEETING

1. Informal session for the purpose of hearing from citizens on Regular Meeting agenda or non-agenda items
2. Acceptance of Minutes of the September 25, 2018 Special Meeting
3. Application of The Stop & Shop Supermarket Company, LLC for a Section 12.9 Minor Change – installation of a Peapod pick-up canopy & hub along with signage & color scheme modifications to existing building – 55 Oak Street – Planned Business & Development Zone – Christina Moreau, Agnoli Sign Company - CE Glastonbury LLC, owner
4. Section 8-24 Connecticut General Statutes Referral from the Town Council regarding new sidewalk along New London Turnpike connecting the sidewalk installed as part of the Willow Pond Subdivision to East Carriage Drive and Olde Stage Road
5. **CONSENT CALENDAR**
 - a. Scheduling of Public Hearings for Special Meeting of October 30, 2018: **to be determined**
6. Chairman’s Report
7. Report from Community Development Staff