

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
REGULAR MEETING**

THURSDAY, SEPTEMBER 27, 2018  
7:30 PM  
COUNCIL CHAMBERS  
2155 MAIN STREET

Judy Harper, Chairman  
Dennis McInerney, Vice-Chairman **ACTING SECRETARY**  
Kim McClain, Secretary **EXCUSED**  
Brian Davis **ACTING SECRETARY**  
Frank Kaputa **EXCUSED**  
Helen Stern  
Mark Temple **ACTING SECRETARY**

**ANNOTATED AGENDA**

**I. FORMAL ACTIONS & RECOMMENDATIONS**

- 1. Recommendation to the Town Plan & Zoning Commission concerning a Section 6.8 (rear lot) Special Permit for David O’Leary’s proposed rear lot (not requiring subdivision approval) at 1335 Main Street (west side) – Residence AA Zone and Groundwater Protection (overlay) Zone 1 – Megson, Heagle & Friend, C.E. & L.S., LLC – Kristina O’Leary, landowner  
UNAN PROVIDED A FAVORABLE RECOMMENDATION**
- 2. Recommendation to the Town Plan & Zoning Commission concerning a Section 12 Special Permit with Design Review for the proposed Wind-Gait Farms, LLC, Timber Harvest (Michael Preli) – Assessor’s Lot E-003A Clark Hill Road (east side) on some 50± acres – Rural Residence Zone and Groundwater Protection (overlay) Zone 2 – Brennan Sheahan, Certified Forester - CT Mulch Distributors, Inc., applicant UNAN PROVIDED A FAVORABLE RECOMMENDATION**
- 3. Application of CT Mulch Distributors, Inc. for: an inland wetlands and watercourses permit; and a recommendation to the Town Plan & Zoning Commission concerning a Section 12 Special Permit with Design Review - proposed Beacon Woods Timber Harvest – primarily on Lot E-004A Clark Hill Road and somewhat on 99 Beacon Woods Lane (harvesting some 180± acres) both parcels owned by Beacon Woods, LLC (Mick Paternoster) – Rural Residence Zone and Groundwater Protection (overlay) Zone 1 – Brennan Sheahan, Certified Forester  
UNAN APPROVED & PROVIDED A FAVORABLE RECOMMENDATION**

**II. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS - NONE**

**III. APPROVAL OF MINUTES**

1. Special Meeting of September 5, 2018 **APPROVED AS PRESENTED**
2. Regular Meeting of September 13, 2018 **APPROVED AS PRESENTED**

**IV. OTHER BUSINESS**

1. Chairman’s Report **GIVEN**
2. Environmental Planner Report **GIVEN**