# CONSERVATION COMMISSION (INLAND WETLANDS & WATERCOURSES AGENCY) GLASTONBURY, CONNECTICUT

THURSDAY, SEPTEMBER 14, 2017 TIME 7:30 PM COUNCIL CHAMBERS 2155 MAIN STREET

Judy Harper, Chairman
Dennis McInerney, Vice-Chairman **EXCUSED**Kim McClain, Secretary
Brian Davis
Frank Kaputa
Helen Stern
Mark Temple

## ANNOTATED AGENDA

## I. FORMAL ACTIONS & RECOMMENDATIONS

Application of Horse Shoe Lane Associates, LLC (Robert Urso, Member) for: an inland wetlands and watercourses permit; transmittal of a statement on the environmental impact of the project; and recommendation to the Town Plan & Zoning Commission and Town Council concerning the project's Final Development Plan – proposed Glastonbury Glen Planned Area Development – 18 detached, single family residential structures and its related infrastructure to be constructed on 5.8 acres of the total 15.5-acre project site – Rural Residence Zone and Groundwater Protection Zone 1 – east of Orchard Street with access between #96 and #104, south of Hebron Avenue and north of Chase Hollow Lane – GEI Environmental Consultants, Design Professionals, C.E., Planner, L.S. & Landscape Architects – Attorneys Peter Alter & Meghan Hope – Catholic Cemeteries Association of Archdiocese of Hartford, Inc., landowner UNAN APPROVED, PROVIDED A FAVORABLE RECOMMENDATION & TRANSMITTED ENVIRONMENTAL STATEMENT REPORTS

#### RECOMMENDATION & TRANSMITTED ENVIRONMENTAL STATEMENT REPORTS

#### II. INFORMAL DISCUSSION

Redevelopment of a 0.6-acre residential property at **49 Sycamore Street** into a two-level **Dental Office building** (with a 4,448 square foot footprint), along with its **25-space parking lot** and related infrastructure – Town Center Zone – Megson, Heagle & Friend, C.E. & L.S., LLC – CR3, LLP, Landscape Architecture – 49 Sycamore LLC, landowner – **John DiStefano, DMD, applicant DISCUSSED** 

- III. APPROVAL OF MINUTES Regular Meeting of July 13, 2017 APPROVED AS PRESENTED
- IV. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS NONE
- V. OTHER BUSINESS
- 1. Chairman's Report **NONE**
- 2. Environmental Planner Report GIVEN