

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT**

THURSDAY, JUNE 29, 2017

TIME 7:30 PM

COUNCIL CHAMBERS

2155 MAIN STREET

Judy Harper, Chairman

Dennis McNerney, Vice-Chairman

Kim McClain, Secretary

Frank Kaputa

Helen Stern

Mark Temple

Vacancy

AGENDA

I. INFORMAL DISCUSSION

Proposed **Removal of the Dam** across the **Blackledge River** and its associated **River Restoration activities**; said dam located both within the **Town of Glastonbury's Blackledge Falls Open Space** and the **Meshomasic State Forest in Hebron** – located north of Hebron Avenue /Route 94 – Milone & MacBroom, C.E. and Environmental Consultant – **Town of Glastonbury, applicant** (c/o Daniel A. Pennington, Town Engineer/Manager of Physical Services)

II. FORMAL ACTIONS & RECOMMENDATIONS

1. **Continued Public Hearing** for the **application of the 26 Cedar Street Associates, LLC** (Peter D'Addeo, Managing Member) for an **inland wetlands and watercourses permit** concerning a proposed **athletic club (Edge Fitness)** at **2855 Main Street** (west of Chili's Restaurant) – BL Companies, C.E. – Attorneys Meghan Hope and Peter Alter – A & F Main Street Associates, LLC, landowner
2. **Recommendations** to the Town Plan & Zoning Commission **concerning a Section 4.11 (Flood Zone) Special Permit and a Section 12 Special Permit with Design Review** for the above-listed athletic club, **Edge Fitness** at **2855 Main Street** – Flood Zone and Planned Business & Development Zone

III. INFORMAL DISCUSSION

Proposed **Glastonbury Glen Residential Planned Area Development, 18 single family units on 15 acres** accessed from Orchard Street via a proposed private road (between 96 & 104 Orchard Street) – **east of Orchard Street, south of Hebron Avenue & north of Chase Hollow Lane** – Rural Residence Zone – Design Professionals, C.E., Planner, L.S. & Landscape Architects – Attorneys Peter Alter & Meghan Hope – Catholic Cemeteries Association of Archdiocese of Hartford, Inc., landowner – **Horse Shoe Lane Associates, LLC** (Bob Urso, member), **applicant**

IV. APPROVAL OF MINUTES - Special Meeting of June 1, 2017

V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

VI. OTHER BUSINESS

1. Chairman's Report
2. Environmental Planner Report