

**CONSERVATION COMMISSION  
(INLAND WETLANDS & WATERCOURSES AGENCY)  
GLASTONBURY, CONNECTICUT  
SPECIAL MEETING  
THURSDAY, JUNE 1, 2017  
SPECIAL TIME 6:30 PM  
COUNCIL CHAMBERS  
2155 MAIN STREET**

Judy Harper, Chairman  
Dennis McInerney, Vice-Chairman  
Kim McClain, Secretary  
Frank Kaputa  
Helen Stern  
Mark Temple  
*Vacancy*

**AGENDA**

**I. FORMAL ACTIONS & RECOMMENDATIONS**

1. **Declaratory Ruling** that Goodwin College, Incorporated's proposed 3,200 foot long, public access **Natural Trail along the Connecticut River** (from Wethersfield town line south to Connecticut Department of Transportation land associated with Route 3/Putnam Bridge) is **nonregulated** pursuant to Section 4.2.b of the Town's wetlands regulations – Zuvic, Carr and Associates, C.E.
2. Application of **Goodwin College, Inc.** for: an **inland wetlands and watercourses permit** to allow the installation of **twin culverts within a manmade intermittent watercourse** (generally located **easterly of the Connecticut River and northerly of Route 3/Putnam Bridge**) in order to facilitate a natural trail along the river; and a recommendation to the Town Plan & Zoning Commission concerning a Section 4.11 (Flood Zone) Special Permit – Zuvic, Carr and Associates, C.E.
3. **Public Hearing** for the **application of the 26 Cedar Street Associates, LLC** (Peter D'Addeo, Managing Member) for an **inland wetlands and watercourses permit** concerning a proposed **athletic club (Edge Fitness)** at **2855 Main Street** (west of Chili's Restaurant) – BL Companies, C.E. – Attorneys Meghan Hope and Peter Alter – A & F Main Street Associates, LLC, landowner
4. **Recommendations** to the Town Plan & Zoning Commission **concerning a Section 4.11 (Flood Zone) Special Permit and a Section 12 Special Permit with Design Review** for the above-listed athletic club, **Edge Fitness** at **2855 Main Street** – Flood Zone and Planned Business & Development Zone

**II. APPROVAL OF MINUTES** - Regular Meeting of May 11, 2017

**III. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS**

**IV. OTHER BUSINESS**

1. Chairman's Report
2. Environmental Planner Report