

**CONSERVATION COMMISSION
(INLAND WETLANDS & WATERCOURSES AGENCY)
GLASTONBURY, CONNECTICUT**

SPECIAL MEETING

THURSDAY, JANUARY 26, 2017

6:30 PM

COUNCIL CHAMBERS

2155 MAIN STREET

Judy Harper, Chairman
Dennis McInerney, Vice-Chairman
Kim McClain, Secretary
Frank Kaputa
Helen Stern
Mark Temple
Vacancy

AGENDA

6:30 to 7:30PM

- I. Review of “Resource Categories” section (pages 61 to 86) of the draft Town of Glastonbury 2017-2027 Plan of Conservation & Development

7:30PM

II. FORMAL ACTIONS & RECOMMENDATION

1. PUBLIC HEARING: Application of the **Town of Glastonbury** for an **inland wetlands and watercourses permit to replace and reconstruct the Bridge on Eastern Boulevard over Salmon Brook** and its related activities (e.g. install a new sanitary sewer under the brook), said bridge located some 300 feet north of intersection with Hebron Avenue/Route 94 – Daniel A. Pennington, Town Engineer/Manager of Physical Services
2. **Recommendations** to the Town Plan & Zoning Commission concerning a **Section 4.11 (Flood Zone) Special Permit** for the proposed **Eastern Boulevard Replacement/ Reconstruction Project** – Daniel A. Pennington, Town Engineer/Manager of Physical Services

III. INFORMAL DISCUSSIONS

1. Proposed **Multi-Use Trail Phase II – House Street to Western Boulevard** project – some 2,600-foot long, 10-foot wide, paved trail along the **south side of Salmon Brook** through wetlands and Flood Zone – Daniel A. Pennington, Town Engineer/Manager of Physical Services

CONSERVATION COMMISSION

AGENDA

Thursday, January 26, 2017

Page 2

2. Proposed **The Edge Fitness Club** facility – 38,000 square foot **building**, some 2.6 acres of **pavement** and **related infrastructure** on some 4.7 acres of remaining vacant land at **2855 Main Street** (located to rear/west of Chili's Restaurant facility) – Planned Business & Development Zone and Flood Zone – BL Companies, C.E. – Attorneys Peter Alter & Meghan Hope – A & F Main Street Associates, LLC, landowner – **26 Cedar Street Associates, LLC** (Peter D'Addeo, member), **developer/applicant**

IV. APPROVAL OF MINUTES - Regular Meeting of January 12, 2017

V. COMMENTS BY CITIZENS ON NON-AGENDA ITEMS

VI. OTHER BUSINESS

1. Chairman's Report
2. Environmental Planner Report