

**TOWN OF GLASTONBURY  
BID RPGL-2009-22  
PROFESSIONAL SERVICES PROCUREMENT NOTICE  
REQUEST FOR PROPOSAL  
DESIGN AND INSTALLATION OF FIRE ALARM SYSTEM FOR  
ACADEMY BUILDING**

**Addendum #1**

**DUE DATE 12/19/08 @ 11:00 A.M.**

The following information supplements the information provided in the above-referenced solicitation.

Add the following requirement to the subject RFP:

**GENERAL INTENT**

In addition to the Academy fire alarm system, the Town has a requirement to provide and install a new fire alarm system including all panels, devices, programming, start-up/testing, and training and a new security system for the Parks and Recreation facility located at 1086 New London Turnpike, Glastonbury. Both systems shall be fully compliant with all applicable codes. No fire alarm or security system currently exists at that location.

The following characteristics shall apply to the fire and security systems provided for the Parks and Recreation facility:

- The fire alarm system shall include all panels, devices, battery back up, programming, start-up/testing, training and, shall be fully code compliant, and shall cover the entire building including offices, admin and support spaces, and shop areas. The selected vendor will be required to submit drawings reviewed and approved by a registered engineer and obtain a building permit for the work awarded.
- The security system shall include door contacts for all exterior personnel doors, interior motion sensors for the shop areas, arming keypad, and battery backup.

Both systems shall include a dialer for connection to and notification of an offsite monitoring agent.

Both system installations shall include programming, start-up/testing, and training.

All other Considerations and Restrictions and Submission of Proposal instructions from the basic RFP apply.

The pricing submitted shall be structured as shown on the attached Proposal Response Page.

The Town reserves the right to award the entire scope of work to one vendor or to award the work at each of the two locations (Academy Building and Parks and Recreation Facility) separately.

**Please confirm receipt of this addendum via fax by **DATE** 11:00 a.m. to: Kathy Hughey @ (860) 652-7590 (fax).**

Company Name: \_\_\_\_\_

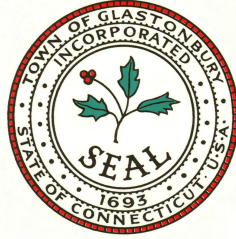
Name of Person Responding: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ATTACHMENT B  
PROPOSAL RESPONSE PAGE**



**TOWN OF GLASTONBURY  
PROPOSAL  
DATE ADVERTISED**

**12-5-08**

**RPGL #  
DATE / TIME DUE**

**2009-22  
December 19, 2008 @  
11:00 a.m.**

**NAME OF PROPOSAL**

**Design and Installation of Fire Alarm System – Academy Bldg.  
REQUEST FOR PROPOSAL**

**In addition to the technical information required for submission, pricing proposals shall be structured as and include the following items:**

**I. Academy Fire Alarm System**

**Basic System**

- a. Design price
- b. Installation, Programming, and Start-up/Testing price
- c. Training price

**Additional Unit Pricing**

- a. Material unit prices for additional devices
- b. Hourly labor rates

**II. Parks and Recreation Facility Fire and Security Alarm Systems**

**Basic System**

- a. Design price
- b. Installation, Programming, and Start-up/Testing price
- c. Training price

**Additional Unit Pricing**

- a. Material unit prices for additional devices
- b. Hourly labor rates

**CODE OF ETHICS:**

**I / We have reviewed a copy of the Town of Glastonbury's Code of Ethics and agree to submit a Consultant Acknowledgement Form if I / We are selected. Yes \_\_\_\_\_ No \_\_\_\_\_**

**\***

**\*Respondent is advised that effective August 1, 2003, the Town of Glastonbury cannot consider any proposal where the respondent has not agreed to the above statement.**

\_\_\_\_\_  
**Type or Print Name of Individual**

\_\_\_\_\_  
**Doing Business as (Trade Name)**

\_\_\_\_\_  
**Signature of Individual**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**City, State, Zip Code**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Telephone Number / Fax Number**

\_\_\_\_\_  
**E-Mail Address**

\_\_\_\_\_  
**SS # or TIN#**

(Seal – If proposal is by a Corporation)

Attest