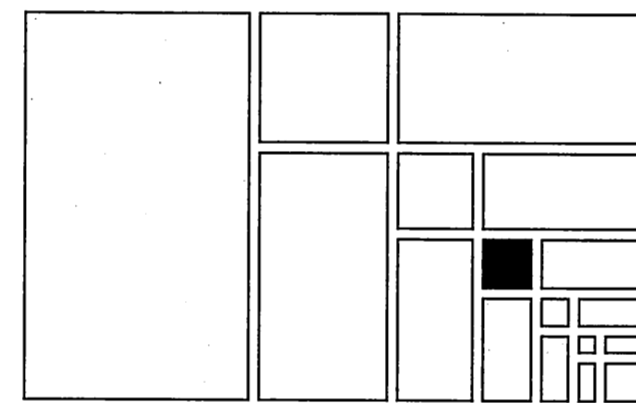
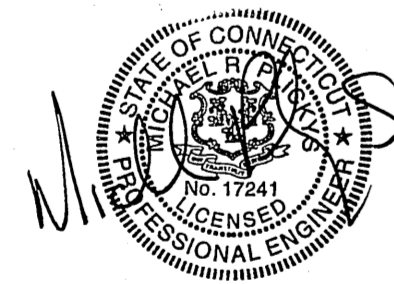


# GLASTONBURY PARKS AND RECREATION NEW STORAGE BUILDING

1086 New London Turnpike  
GLASTONBURY, CT  
BID NO.: GL-2014-22



**Moser Pilon Nelson, Architects**  
30 JORDAN LANE, WETHERSFIELD, CT 06109



Structural Engineers  
**Macchi Engineers, LLC**  
44 GILLET STREET  
HARTFORD, CT 06105

Mechanical & Electrical Engineers  
**Bemis Associates, LLC**  
FENN PLAZA, 101 FENN ROAD  
NEWINGTON, CT 06111



## LIST OF DRAWINGS

SHEET NO.	TITLE
COVER	----
A 1.0	FLOOR PLANS, ROOF PLAN
A 1.1	BUILDING ELEVATIONS AND SECTION
A 1.2	WALL SECTIONS
A 1.3	MEZZANINE PLAN, RAILING ELEVATION, STAIR DETAILS
S 1.1	FOUNDATION PLAN AND DETAILS
S 1.2	FRAMING PLAN AND DETAILS
PL 1.1	PLUMBING PLAN
EL 1.1	LIGHTING PLAN
EP 1.1	POWER PLAN
EP 1.2	POWER DETAILS

## INFO DRAWINGS-LIMITED CONTRACT SCOPE

1 OF 3	SITE PLAN
2 OF 3	SITE DETAILS
3 OF 3	SITE DETAILS

## CODE INFORMATION

2005 CT BUILDING CODE W/ AMENDMENTS, ETC.

- USE GROUP CLASSIFICATION (302.1)  
S-1 (MODERATE HAZARD STORAGE-NON-SPRINKLERED)
- CONSTRUCTION TYPE (CHAPTER 6)
 

MINIMUM TYPE REQUIRED	VB
ACTUAL TYPE PROVIDED	V
- BUILDING HEIGHT (503)
 

ALLOWABLE HEIGHT (stories/feet)	1 STORY / 40'
ACTUAL HEIGHT (stories/feet)	1 STORY / 20'
- BUILDING AREA (503) (INT. FACE OF EXT. WALLS)
 

FIRST FLOOR:	3,215 SF
MEZZANINE:	1,028 SF
TOTAL SF:	4,243 SF
- AREA MODIFICATIONS TO TABLE 503
 

TOTAL PERIMETER =	35 FT	96 FT	35 FT	96 FT
OPEN PERIMETER =	35 FT	96 FT	35 FT	96 FT
	N	E	S	W

TOTAL FRONTAGE (F) = 262 FT      TOTAL PERIMETER (P) = 262 FT  
 % PERIMETER = (FRONTAGE/TOTAL PERIMETER)      100 %  
 % TABULAR AREA INCREASE  
 = 1 X (% FRONTAGE - 25%) =      75 %

% OF ALLOWABLE TABULAR AREA (TABLE 503)      100 %  
 % INCREASE FOR FRONTAGE (506.2)      +      75 %  
 % INCREASE FOR AUTOMATIC SPRINKLERS (506.3)      +      000 %

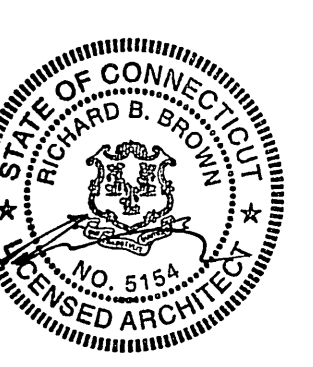
TOTAL PERCENTAGE FACTOR      =      175 %

CONVERSION FACTOR (% FACTOR / 100)      1.75
- ADJUSTED BUILDING AREA CALCULATION
 

A) ADJUSTED BUILDING AREA:  
(ACTUAL BUILDING AREA/CONVERSION FACTOR)  
MUST BE < TABLE 503

ADJ. 1st FLR + MEZZ.	4,243 SF/1.75 =	2,425 SF
ADJ. MAXIMUM ALLOWABLE AREA	=	9,000 SF

March 12, 2014  
CONSTRUCTION DOCUMENTS



**SPECIFICATIONS**

**1.0 METAL BUILDING**  
 PROVIDE AND INSTALL THE PREFABRICATED WOOD FRAMED, METAL SKINNED BUILDING PRODUCT-BASIS OF DESIGN -LESTER BUILDINGS OF LESTER PRAIRIE, MN 55354  
 TOLL-FREE-1-800-826-4439

OR APPROVED EQUAL BY:  
 1.CLEARY BUILDINGS  
 2.BLUE CHIP BUILDINGS

**1.1 SPECIAL PROJECT REQUIREMENTS:**  
 THE PREFABRICATED WOOD FRAMED METAL SKINNED BUILDING SHALL BE A COMPREHENSIVE AND COMPLETE PRE-ENGINEERED SYSTEM AND SHALL INCLUDE PREFINISHED METAL SIDING, PREFINISHED ROOF PANELS AND SNOW FENCE ASSEMBLY, CUPOLAS, ALUMINUM GUTTERS, RAIN LEADERS, DOORS/FRAMES/HARDWARE, WINDOWS/FRAMES/GLAZING AND ALL ACCESSORIES, ANCHORS, CLOSURE AND TRIM PIECES AS REQUIRED TO PROVIDE AND INSTALL A COMPLETE AND TOTAL BUILDING SYSTEM.

**1.2 METAL BUILDING SUBMITTALS:**  
 SHOP DRAWINGS PREPARED AND SEALED BY A CONNECTICUT LICENSED STRUCTURAL ENGINEER, INCLUDING LARGE SCALE DETAILS OF KEY BUILDING COMPONENTS & ASSEMBLIES, ROOF AND WALL FRAMING, LATERAL BRACING, SAMPLES OF SIDING AND ROOFING MATERIALS, SHOP DRAWINGS OF THE OVERHEAD DOOR, SHOP DRAWINGS OF THE WINDOW ASSEMBLIES, ETC.

**1.3 METAL BUILDING MATERIALS:**  
 ROOF AND WALL PANELS SHALL BE 26 GA. MIN. G60 GALVANIZED STEEL WITH A MINIMUM BARE STEEL THICKNESS OF .0170" AND VALSPAR PAINT SYSTEM CONSISTING OF FLOUROPON POLYNYLIDENE FLOURIDE (PVDF) WARRANTED FOR 40 YEARS (CHECKING, CRACKING AND LOSS OF ADHESION, IE., PEELING); 30 YEARS (CHALKING-ASTM D4214-98/AD659 RATING STANDARD) 30 YEARS AGAINST FADING-BOTH ROOF AND WALLS (HUNTER DELTA E UNITS RATING STANDARD); 5 YEARS AGAINST RED RUST (NOT TO EXCEED 1/2" OR MORE). STEEL ROOF AND WALL PANELS ARE TO BE 36" WIDE WITH MAIN RIBS 7/8" HIGH AT 12" OC AND MINOR STIFFENING RIBS, NINE PER 36" WIDE PANEL, EXCLUSIVE OF THE MAIN RIBS. ROOF PANELS SHALL BE CONTINUOUS FROM EAVE TO RIDGE, WITHOUT SPLICES OR TRANSVERSE SEAMS. WALL PANELS SHALL BE CONTINUOUS FULL HEIGHT, WITHOUT SPLICES OR SEAMS. ALUMINUM SOFFITS AND RIDGE ASSEMBLIES SHALL BE VENTED AND SHALL MATCH THE ROOF AND WALL PANELS.

**COLORS:**  
 COLOR FOR BOTH ROOF AND WALL PANELS SHALL BE "WHITE SAND"  
 COLOR FOR WINDOWS SHALL BE "HAYFIELD BEIGE"  
 COLOR FOR ENTRY DOORS SHALL BE A CUSTOM COLOR MATCH TO THE WINDOWS.

**2.1 MOTORIZED AND INSULATED OVERHEAD DOORS**  
 THE MOTORIZED AND INSULATED OVERHEAD DOORS SHALL BE SERIES 591 THERMACORE SECTIONAL DOORS AS MANUFACTURED BY OVERHEAD DOOR CORPORATION (NO SUBSTITUTIONS). DOOR STANDARD TO INCLUDE THE FOLLOWING: .016" THICK ROLL FORMED HOT-DIPPED GALVANIZED, RIBBED FACED STEEL SECTIONS, WITH METAL/FOAM/METAL SANDWICH, FOAMED IN PLACE HOMOGENEOUS CFC/HCFC FREE POLYURETHANE INSULATION. WITH AN R VALUE OF 14.86 MINIMUM, SECTION THICKNESS 1 5/8" AND ALL SECTIONS FITTED WITH TUBE SEALS TO WEATHER STRIP EACH JOINT. AIR INFILTRATION SHALL BE .08CFM OR LESS PER SF OF DOOR AT 15 MPH AND WITH A CLASS 26 SOUND TRANSMISSION. END STILES SHALL BE 16 GA STEEL WITH HINGES AND FIXTURES OF GALVANIZED STEEL AND AN EPDM THERMAL BREAK TO BE PROVIDED BETWEEN EXTERIOR AND INTERIOR SKINS TO PREVENT THERMAL TRANSMISSION. DOOR ASSEMBLY SHALL ALSO INCLUDE A WATER CHANNEL TO PROVIDE FOR DRIP-FREE OPENING. LIMITED 10 YEAR WARRANTY AGAINST PANEL DELAMINATION OF FOAM AND STEEL SKINS. BAKED ON POLYESTER FINISH. COLOR TO BE SELECTED FROM THE FULL RANGE OF STANDARD COLORS. ALL DOORS TO INCLUDE THERMAL ACRYLIC LITES AS INDICATED ON THE DRAWINGS. TORSION SPRINGS SHALL BE PROVIDED TO WORK WITH THE NEW DOOR AND OPERATORS. SECURE TO A HEADER IN SUCH A FASHION AS TO ASSURE A SECURE AND DURABLE INSTALLATION.

ALL DOORS ARE TO BE PROPERLY WEATHER STRIPPED ON THE TOPS AND SIDES WITH A BOTTOM SEAL ON THE BOTTOM SECTION. WEATHER STRIPPING TO BE INSTALLED TO ASSURE THERE IS NO AIR GAP BETWEEN THE DOOR AND JAMB, THE DOOR AND SILL OR THE DOOR AND HEAD.

**2.2 ELECTRIC OPERATORS FOR MOTORIZED DOORS:**  
 PROVIDE AND INSTALL MODEL RSX COMMERCIAL OPERATOR AS MANUFACTURED BY OVERHEAD DOOR COMPANY. 1/2HP SINGLE PHASE (115/208/230V) MODEL. TROLLEY MOUNT WITH QUICK DISCONNECT DOOR ARM FOR EMERGENCY OPERATION. INCLUDE STOP-OPEN-CLOSE PUSHBUTTON CONTROL SET UP TO RUN AS CONSTANT CONTACT CLOSE AND MOMENTARY CONTACT OPEN. UL 325 2010 COMPLIANT. ON BOARD RADIO RECEIVER. LCD CYCLE COUNTER. WARRANTY 2 YEARS OR 20,000 CYCLES.

**2.2 MOTORIZED AND INSULATED OVERHEAD DOORS SUBMITTALS**  
 PROVIDE SHOP DRAWINGS OF THE DOOR AND OPERATOR INCLUDING LARGE SCALE DETAILS ILLUSTRATING THE INTERFACE WITH ADJACENT CONSTRUCTION. SUBMIT WIRING DIAGRAMS.

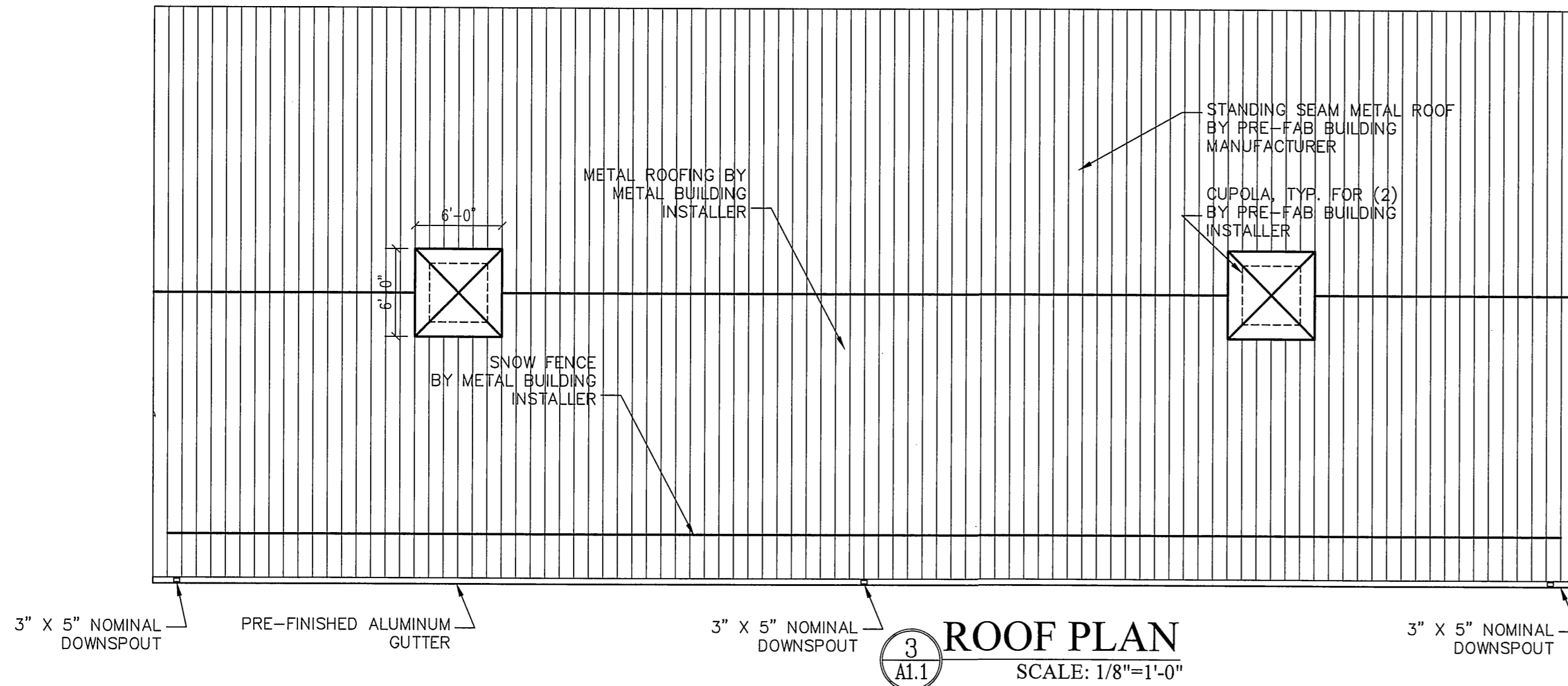
**3.1 DOOR HARDWARE**  
 PROVIDE AND INSTALL SARGENT SERIES 6500 LEVER LOCKSETS AT BOTH DOORWAYS. SATIN STAINLESS STEEL FINISH. COORDINATE KEYING WITH OWNER.

**3.2 FIELD PAINTING**  
 PAINT ALL EXPOSED STRUCTURAL STEEL INSIDE THE BUILDING WITH 2 COATS OF BENJAMIN MOORE SUPER SPEC HP DTM ACRYLIC GLOSS ENAMEL P28. COLOR SAFETY YELLOW. PAINT THE GALVANIZED STEEL BOLLARDS OUTSIDE THE BUILDING WITH TWO COATS OF BENJAMIN MOORE SUPER SPEC HP DTM ACRYLIC GLOSS ENAMEL P28. COLOR SAFETY YELLOW. ALL GALVANIZED SURFACES MUST BE THOROUGHLY CLEANED WITH BENJAMIN MOORE OIL AND GREASE EMULSIFIER 9P83) TO REMOVE CONTAMINANTS PRIOR TO PAINTING. BOLLARDS SHALL BE SCHEDULE 40 STEEL WITH CONCRETE FILL DOMED ON TOP TO SHED WATER. EQUAL PRODUCTS BY SHERWIN WILLIAMS OR PITTSBURGH PAINTS MAY BE UTILIZED SUBJECT TO PRIOR APPROVAL OF THE ARCHITECT.

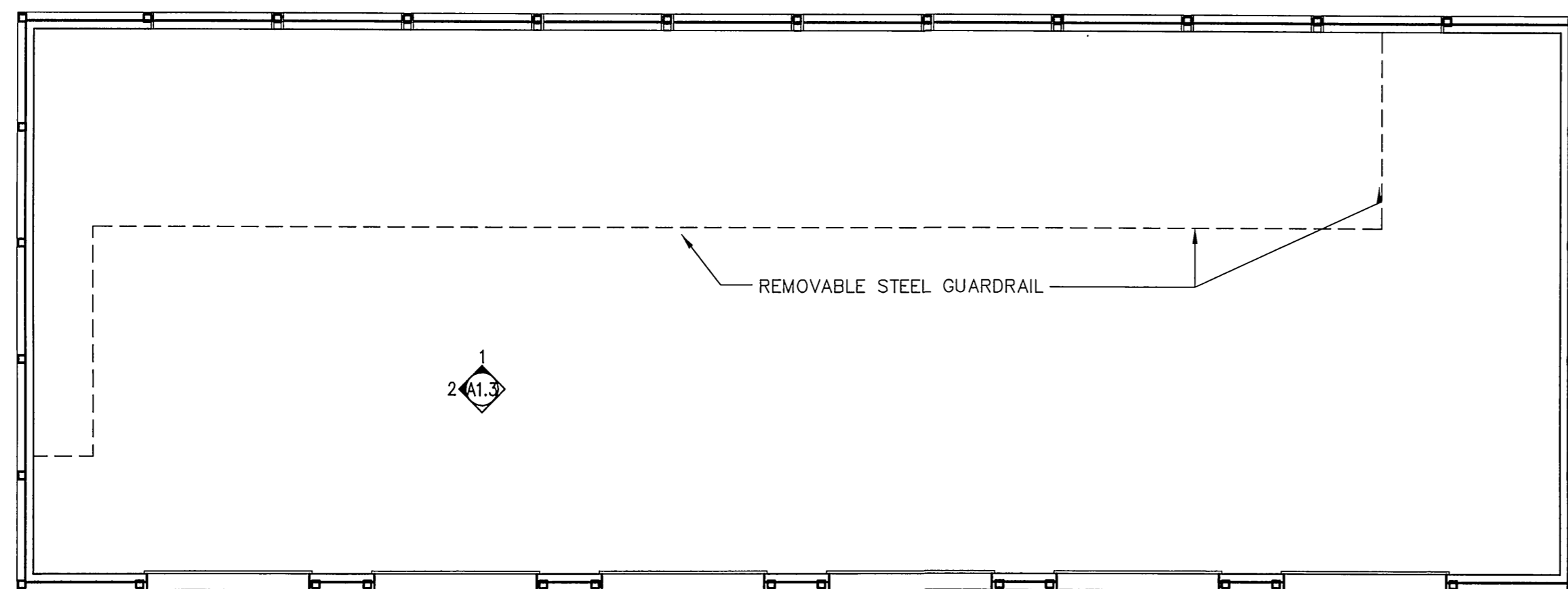
**3.3 PERIMETER BOARD INSULATION**  
 INSULATION SHALL BE EXTRUDED POLYSTYRENE BOARD TYPE. ASTM C 578, WITH AN R VALUE OF 5 PER INCH AND A DENSITY OF 1.60 # PER CUBIC FOOT. ACCEPTABLE MANUF. INCLUDE DOW, OWENS CORNING & DIVERSIFOAM.

**SPECIAL NOTES**

- COORDINATE PREFABRICATED WOOD FRAMED BUILDING ASSEMBLY WITH CONCRETE, STEEL AND WOOD FRAMING WORK. PLEASE REFER TO ATTACHED STRUCTURAL DRAWINGS.
- COORDINATE WORK WITH FLOOR DRAIN, POWER AND LIGHTING WORK. PLEASE REFER TO ATTACHED MEP DRAWINGS.
- COORDINATE WORK WITH SITEWORK BEING PERFORMED BY THE TOWN'S OWN FORCES INCLUDING UTILITY WORK, GRADING AND PAVING. LIMITED SITE WORK INCLUDING NEW LATERALS TO THE SANITARY LINE AND STORM DRAINAGE REMOVAL OF STORM LINE UNDER NEW FOUNDATION AND SLAB AND ASSOCIATED WORK ARE INCLUDED IN THIS CONTRACT. PLEASE REFER TO THE ATTACHED SITE PLAN.

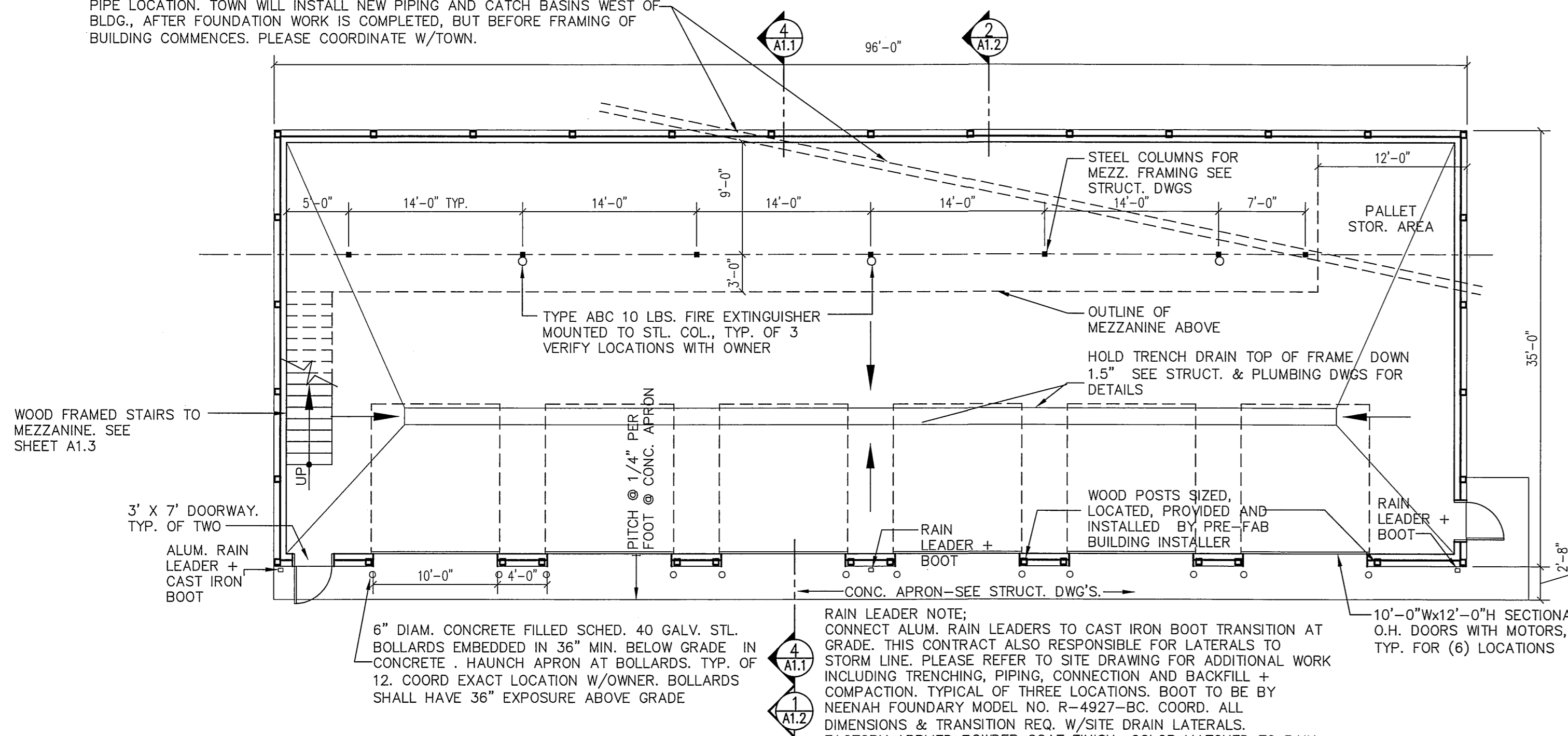


**3 ROOF PLAN**  
 SCALE: 1/8"=1'-0"



**2 MEZZANINE PLAN**  
 (SEE SHT. A1.3) SCALE: 1/8"=1'-0"

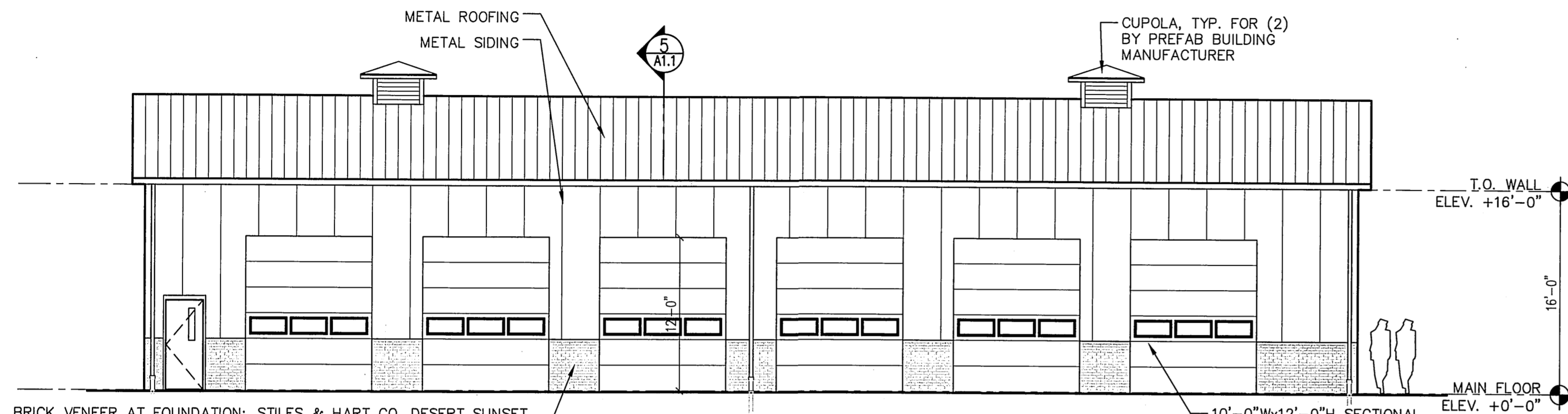
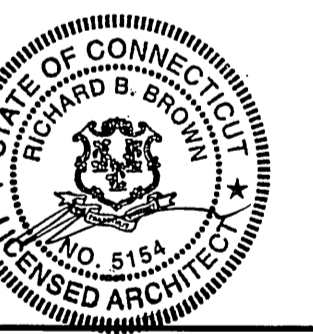
APPROX. LINE OF EXISTING STORM LINE TO BE REMOVED BY THIS CONTRACT. BACKFILL EXCAVATION AND COMPACT W/ 3/8" STONE, 12" MAX. LIFTS VIBRATORY COMPACTED TO 95% OF MODIFIED PROCTOR. SEE SITE DRAWING FOR PIPE LOCATION. TOWN WILL INSTALL NEW PIPING AND CATCH BASINS WEST OF BLDG., AFTER FOUNDATION WORK IS COMPLETED, BUT BEFORE FRAMING OF BUILDING COMMENCES. PLEASE COORDINATE W/TOWN.



**1 FLOOR PLAN**  
 SCALE: 1/8"=1'-0"  
 FOOTPRINT - 3,360sf.

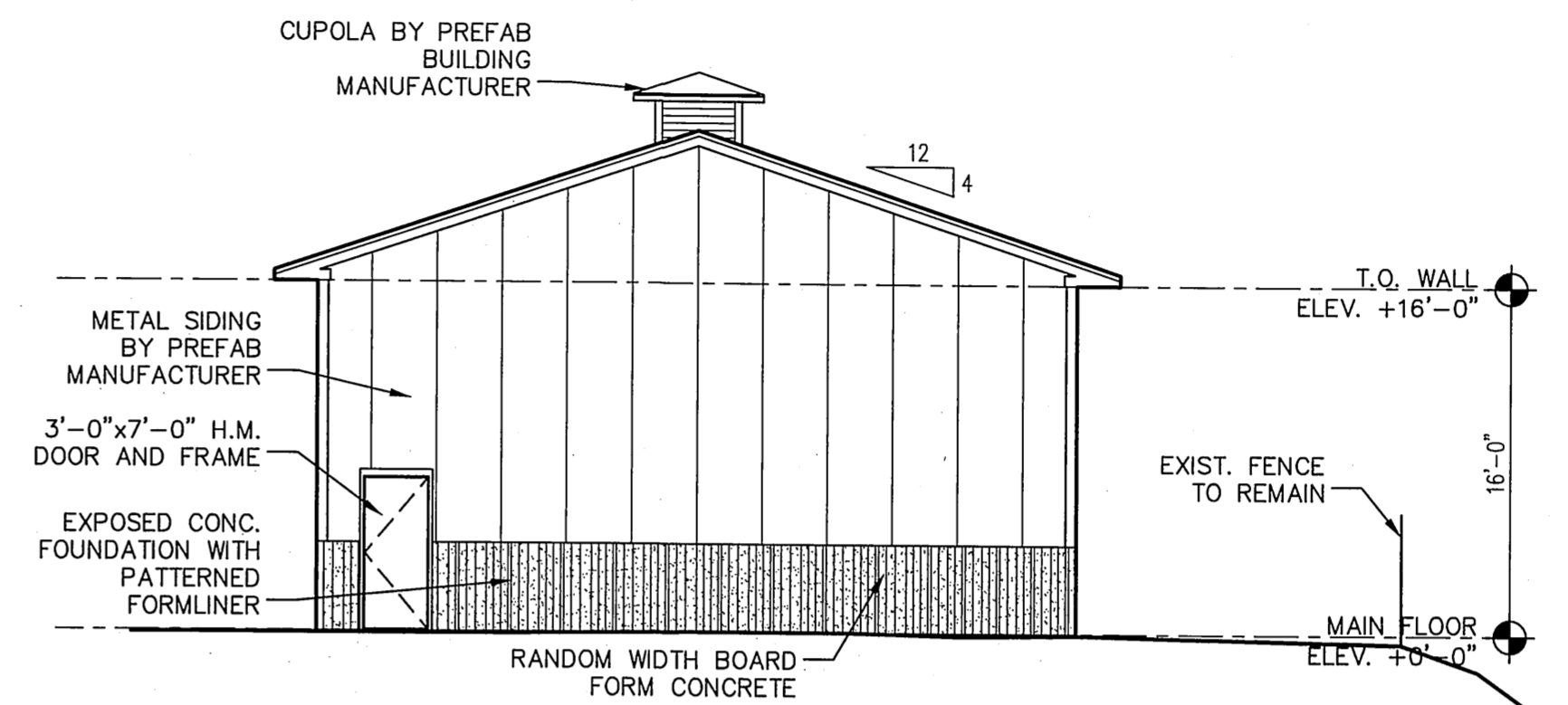


EXIST. FENCE TO REI

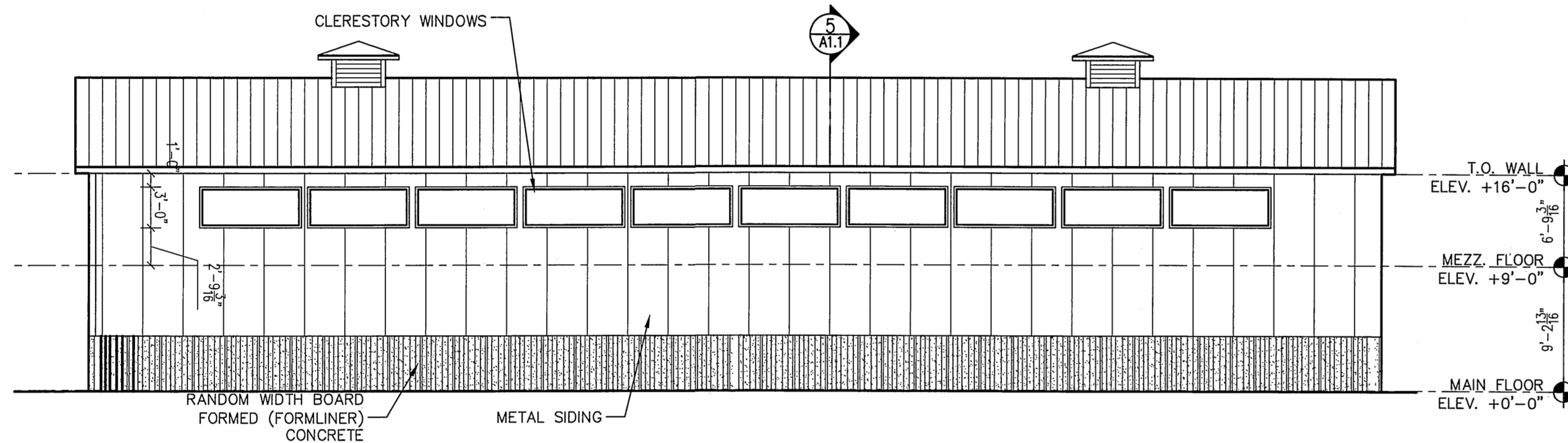


BRICK VENEER AT FOUNDATION: STILES & HART CO. DESERT SUNSET WITH BUFF COLORED TYPE N MORTAR WITH WEATHER STRUCK JOINTS. ANCHOR TO BACKUP CONCRETE WITH GALV. HOOK AND EYE ANCHORS 16" OC EACH WAY. PROVIDE 3/8" DRAINAGE MAT BETWEEN BRICK AND CONCRETE AND WEEPS @ 24" OC MAX TOP AND BOTT. UTILIZE COPPER FABRIC/ASPHALT EMULSION FLASHING CON'T AT THE BASE OF THE BRICK VENEER.

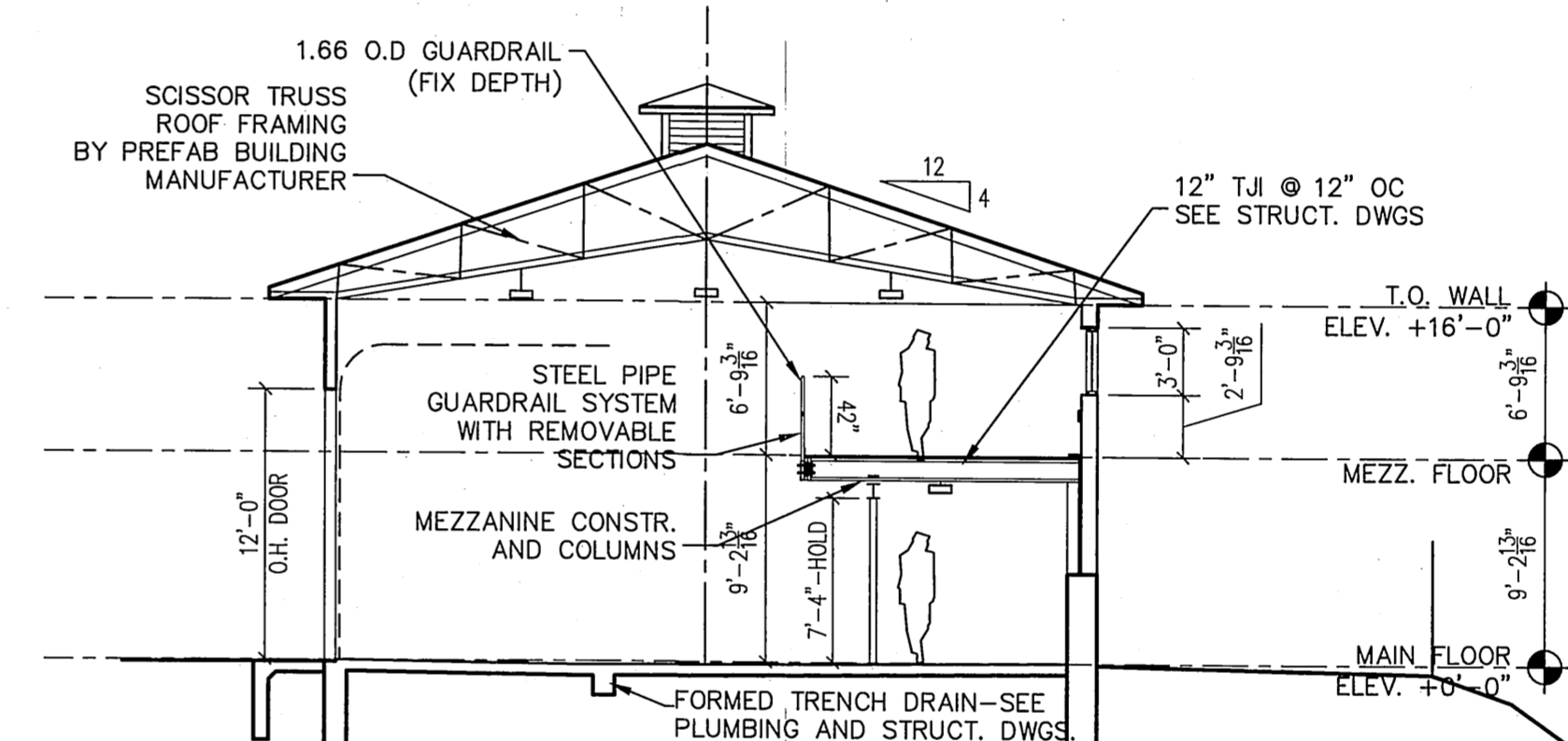
**1 EAST ELEVATION**  
 SCALE: 1/8"=1'-0"



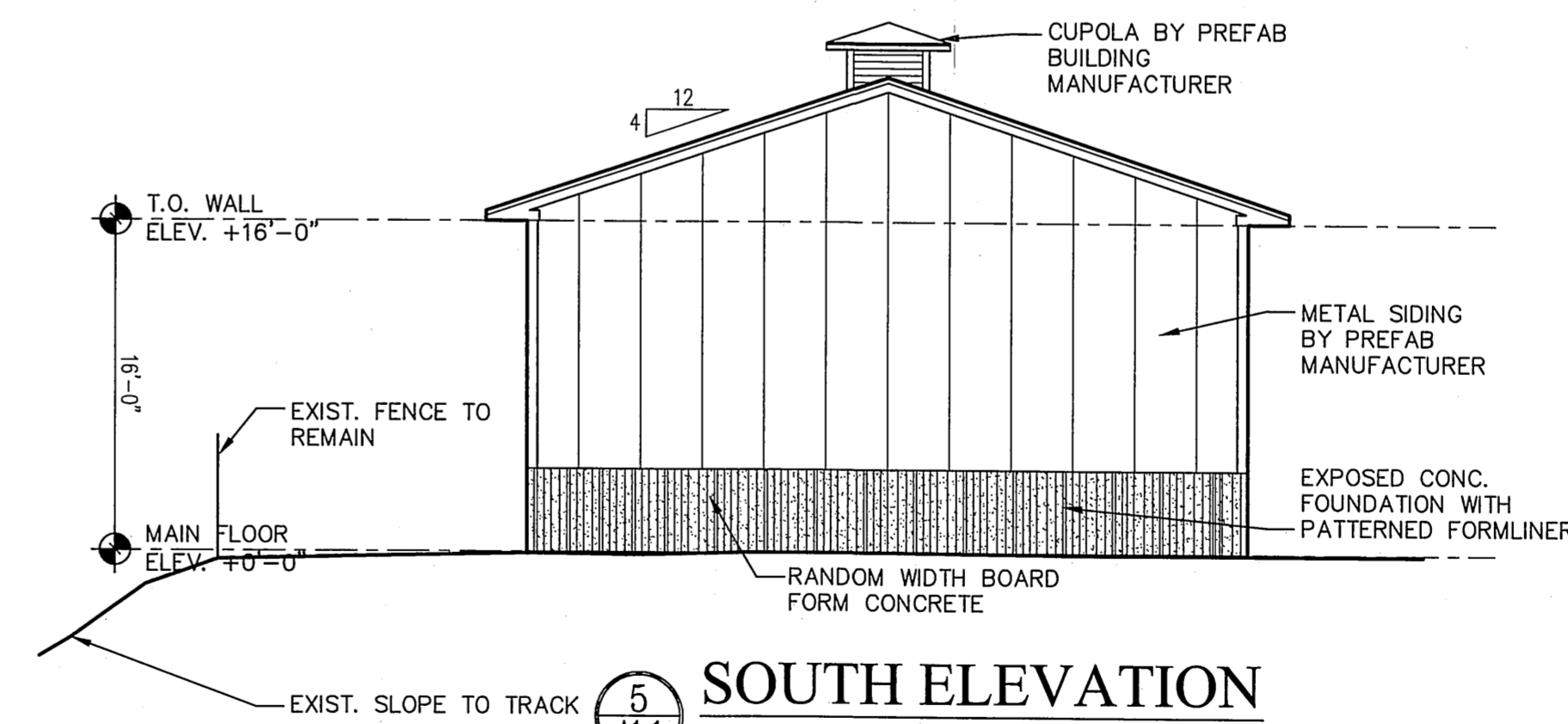
**3 NORTH ELEVATION**  
 SCALE: 1/8"=1'-0"



**2 WEST ELEVATION**  
 SCALE: 1/8"=1'-0"



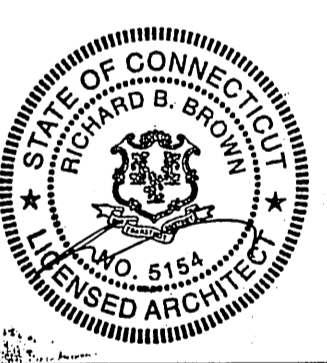
**4 SECTION**  
 SCALE: 1/8"=1'-0"



**5 SOUTH ELEVATION**  
 SCALE: 1/8"=1'-0"



TOWN OF GLASTONBURY  
**PARKS and RECREATION  
STORAGE BUILDING**  
New London Turnpike  
Glastonbury, Connecticut



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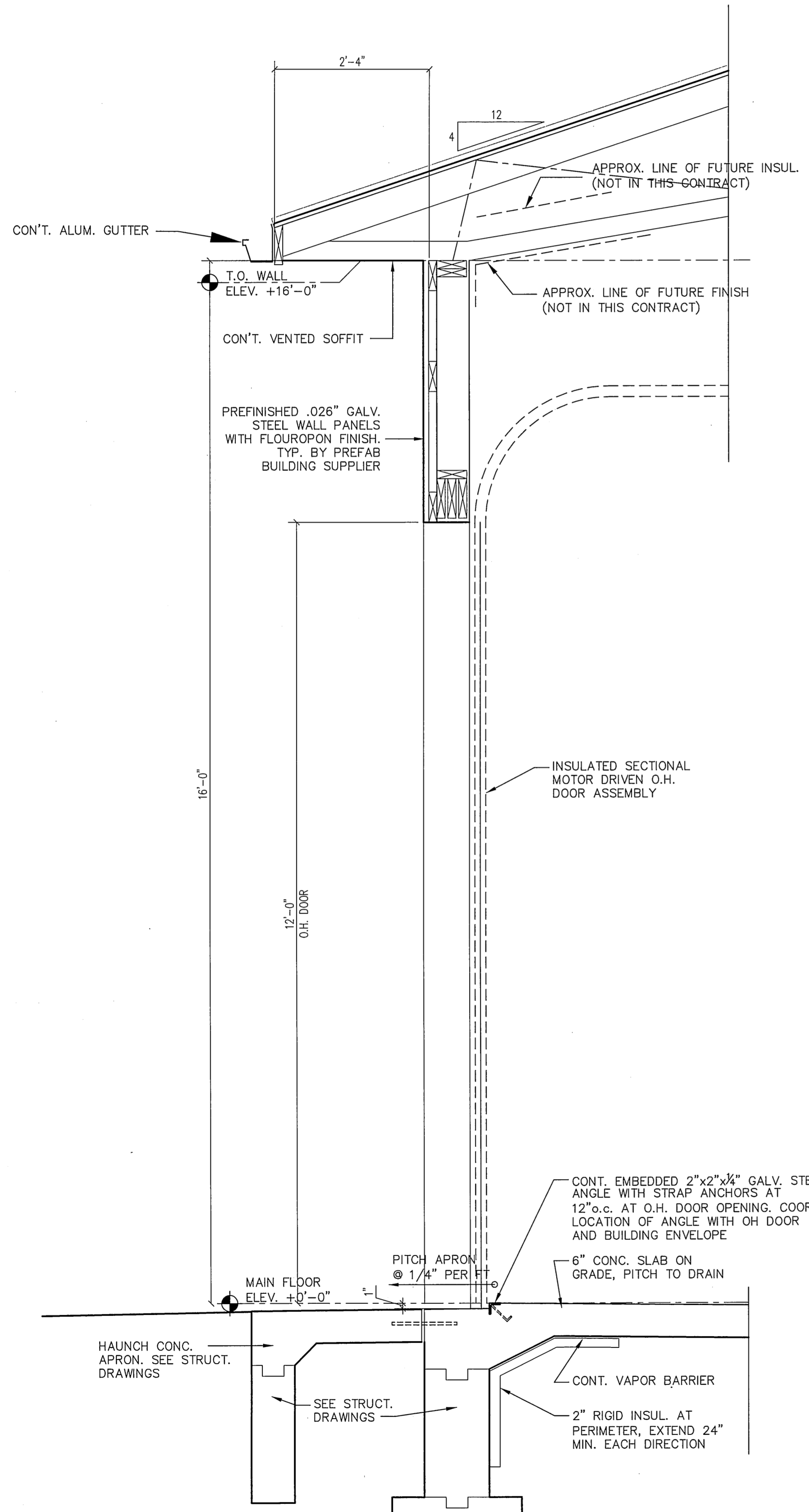
TITLE  
WALL SECTIONS

DATE 03/12/2014

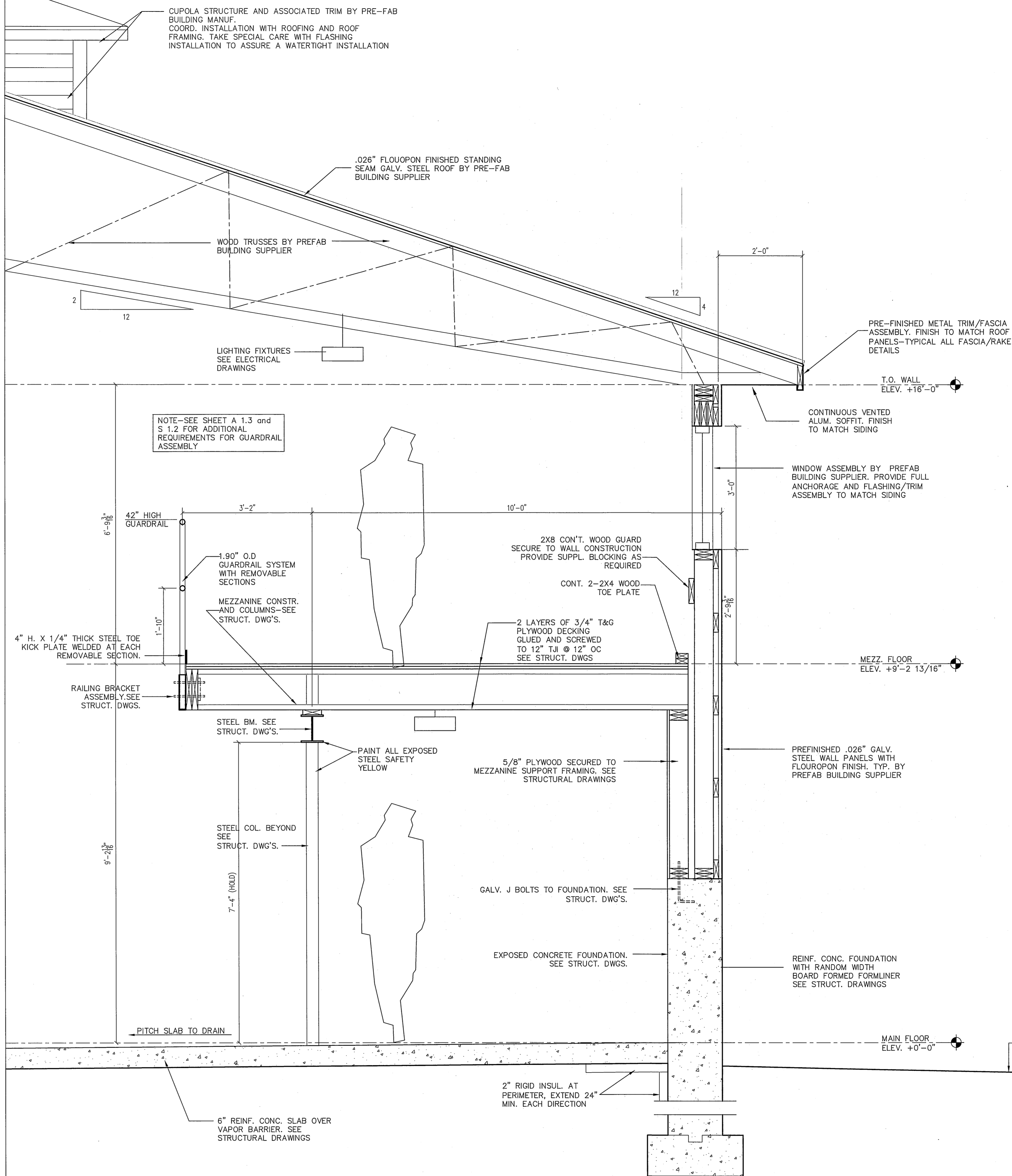
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DWG. NO.

**A1.2**



**1 WALL SECTION**  
SCALE: 3/4"=1'-0"

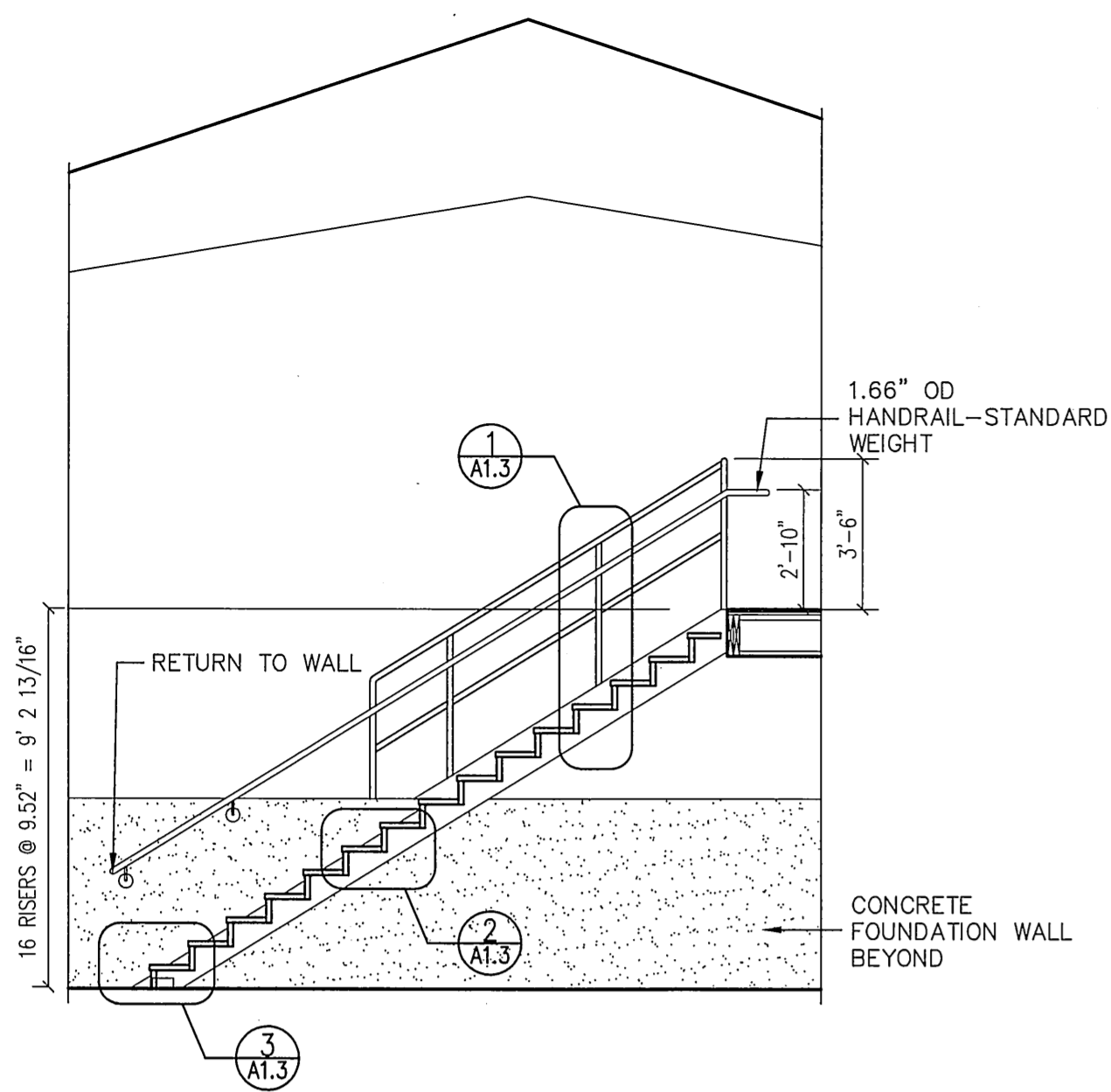


**2 WALL SECTION**  
SCALE: 3/4"=1'-0"

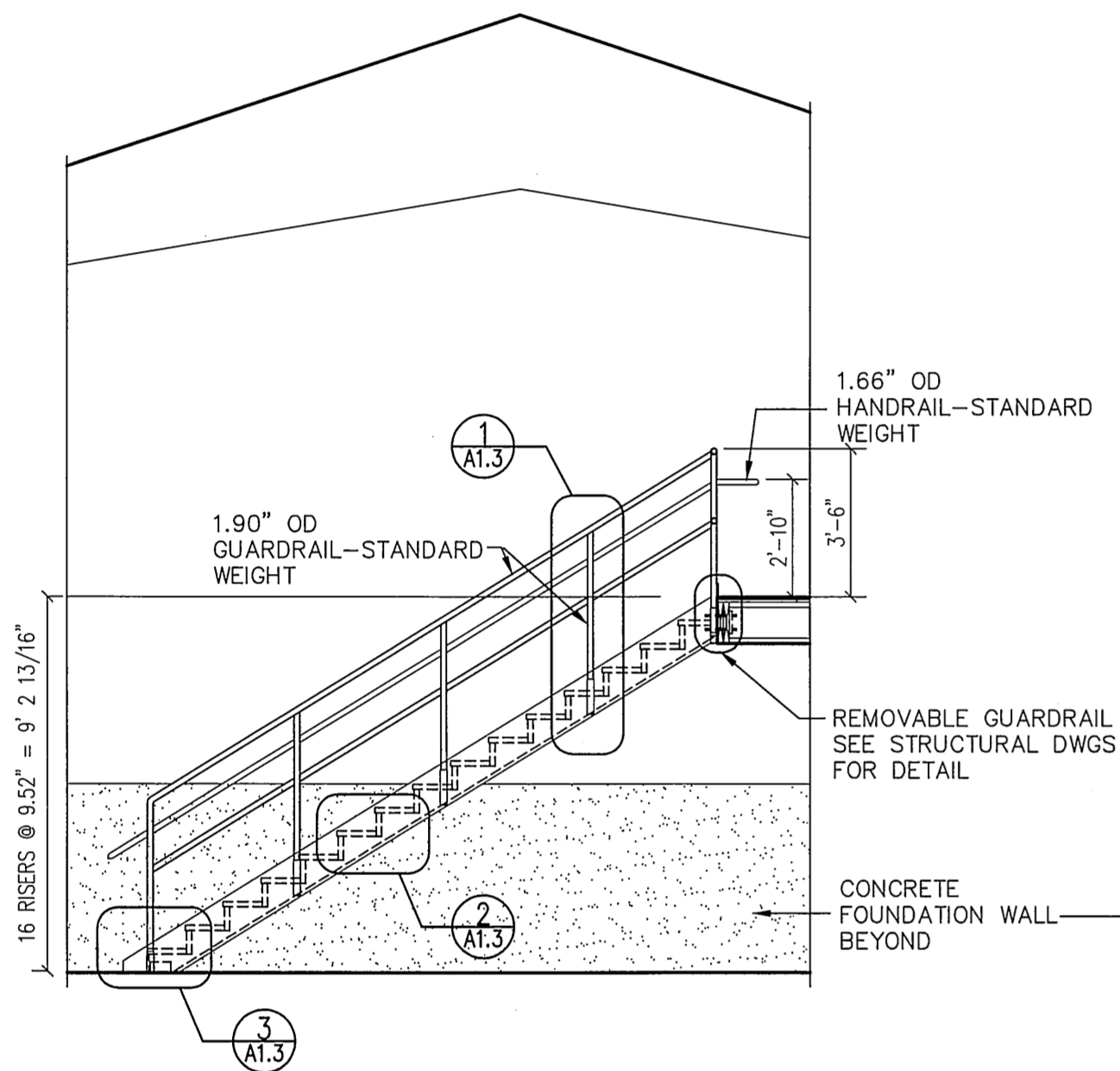
NOTE-SEE SHEET A 1.3 and  
S 1.2 FOR ADDITIONAL  
REQUIREMENTS FOR GUARDRAIL  
ASSEMBLY

PITCH SLAB TO DRAIN

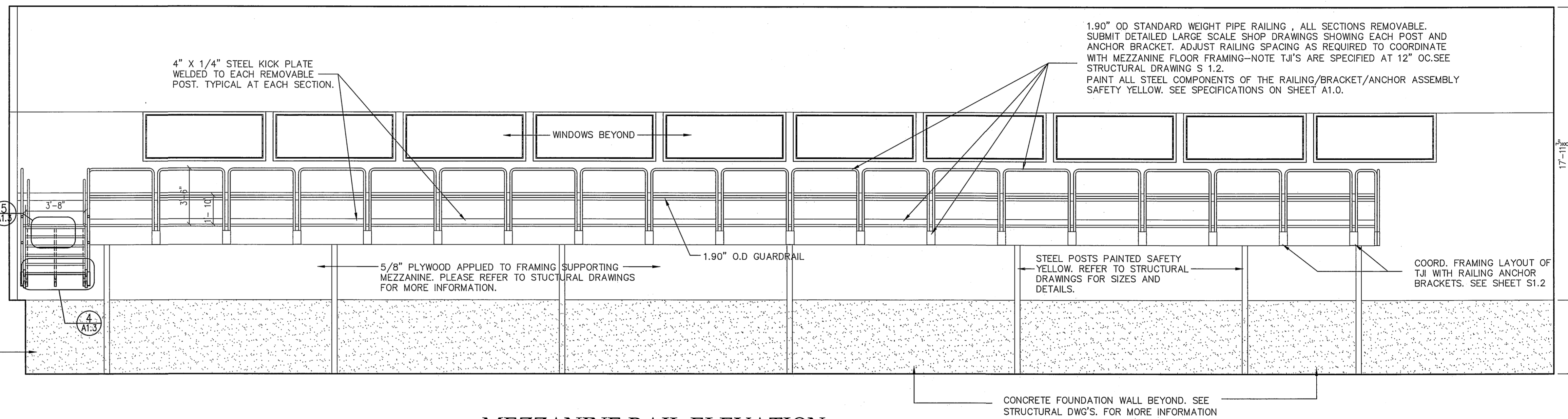
APPROX. FINISH GRADE  
SEE SITE PLAN DWG.



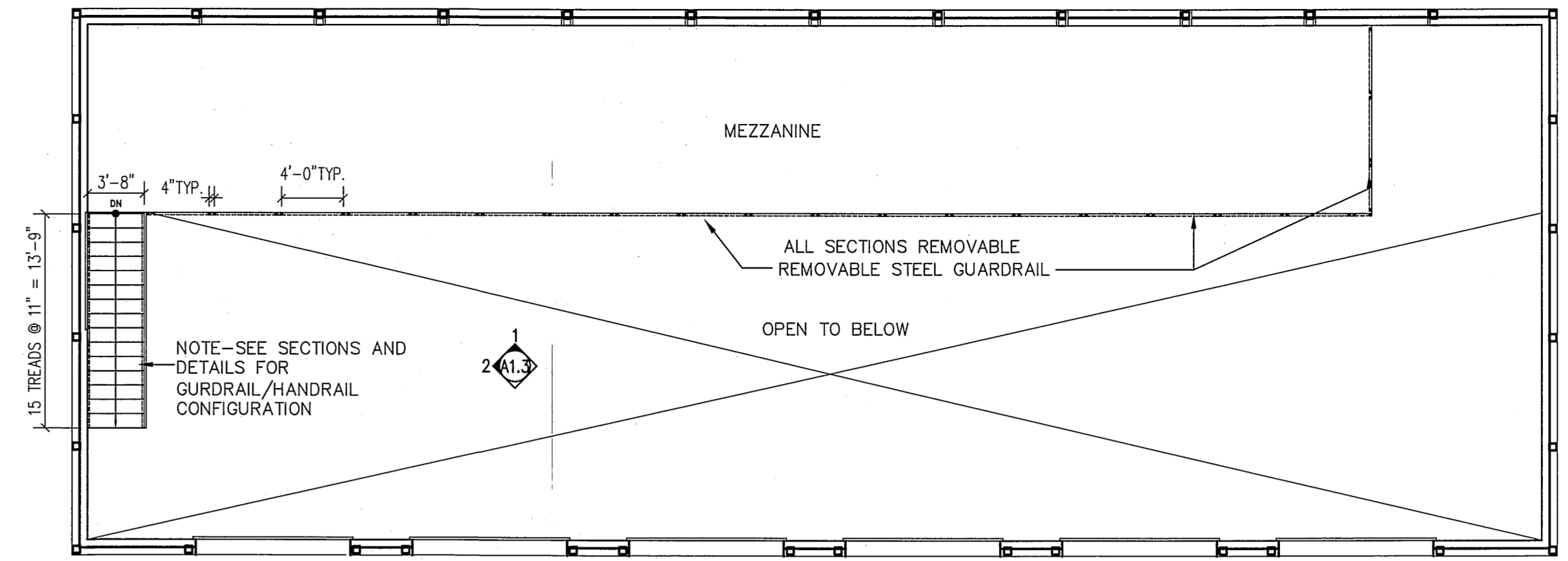
**2 STAIR ELEVATION**  
SCALE: 1/4"=1'-0"



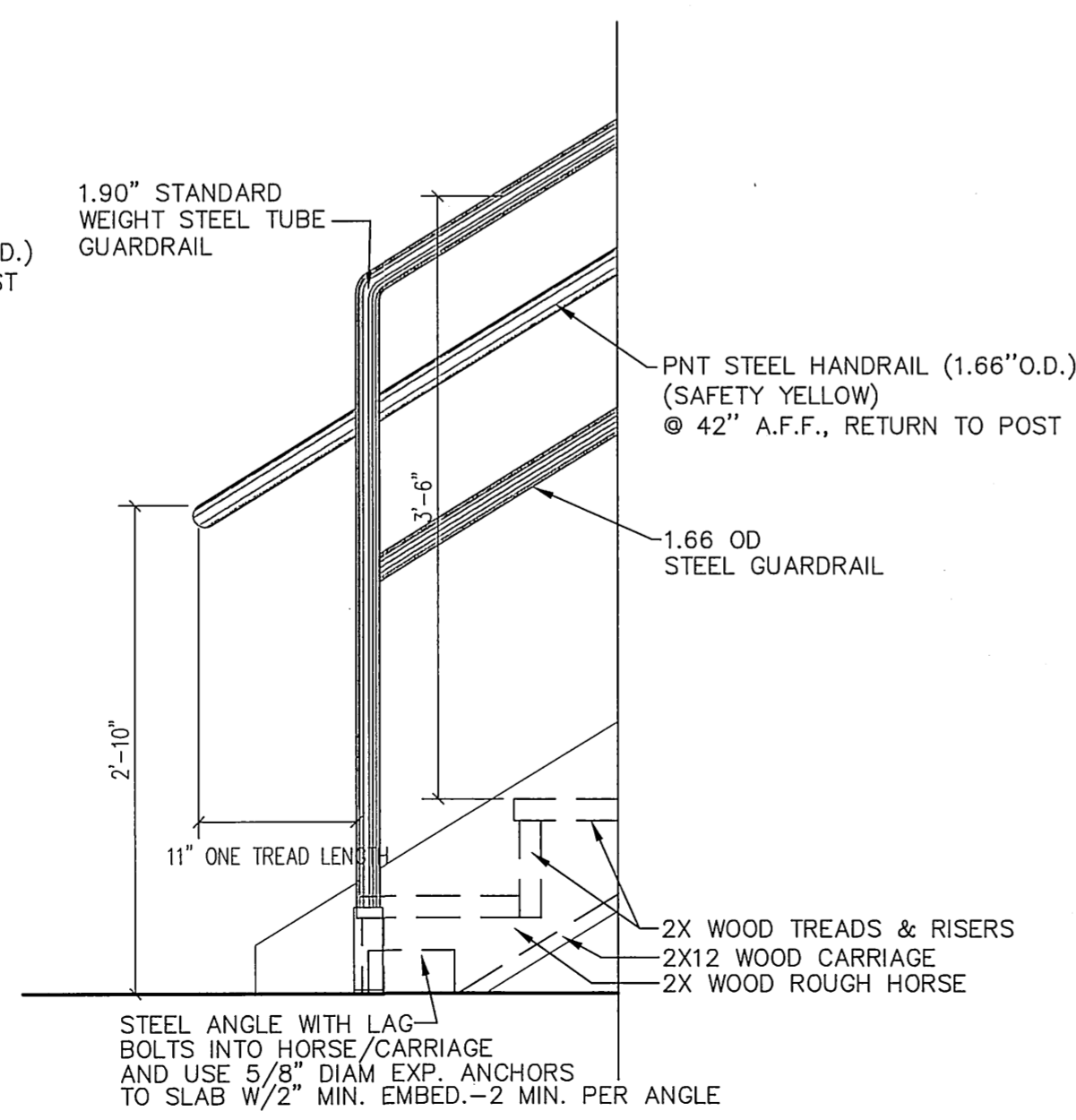
**4 STAIR DETAIL**  
SCALE: 1"=1'-0"



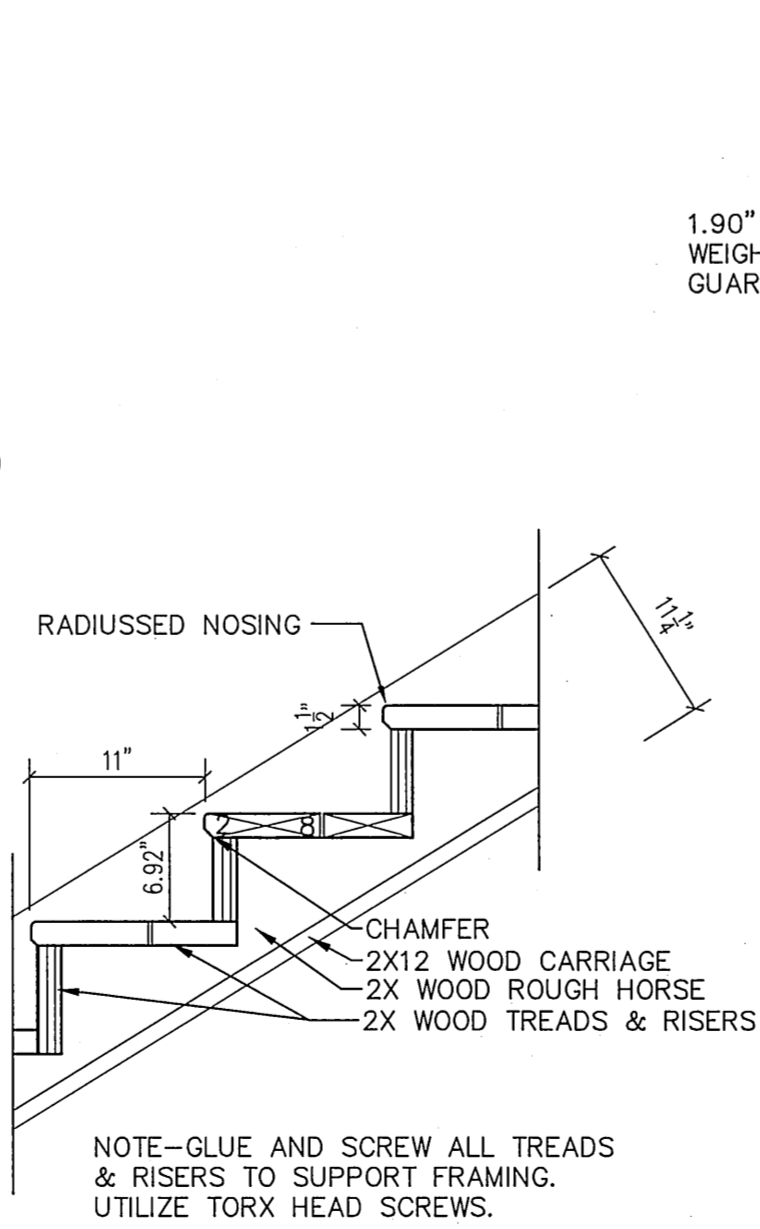
**1 MEZZANINE RAIL ELEVATION**  
SCALE: 1/4"=1'-0"



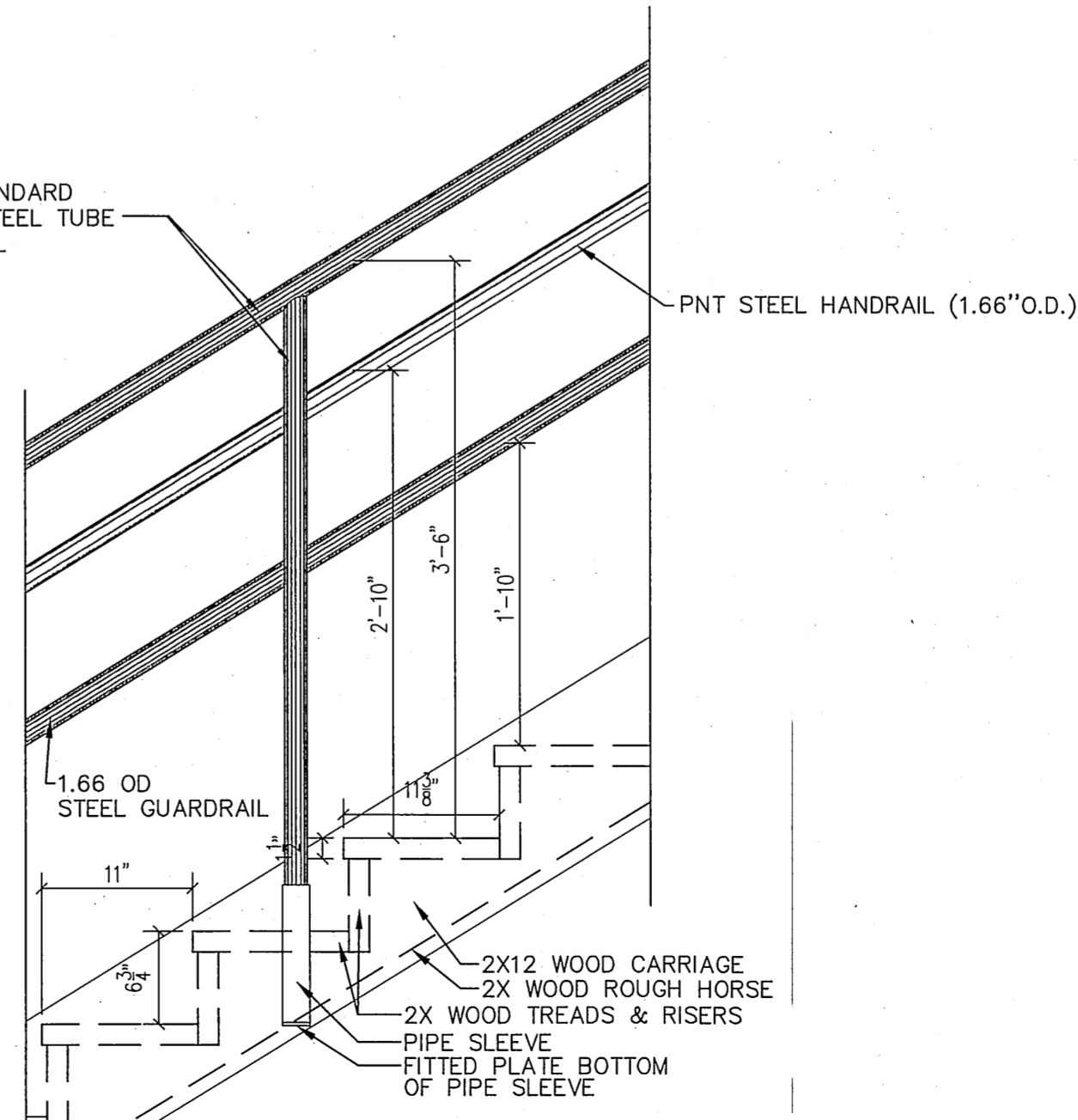
**MEZZANINE FLOOR PLAN**  
SCALE: 1/8"=1'-0"



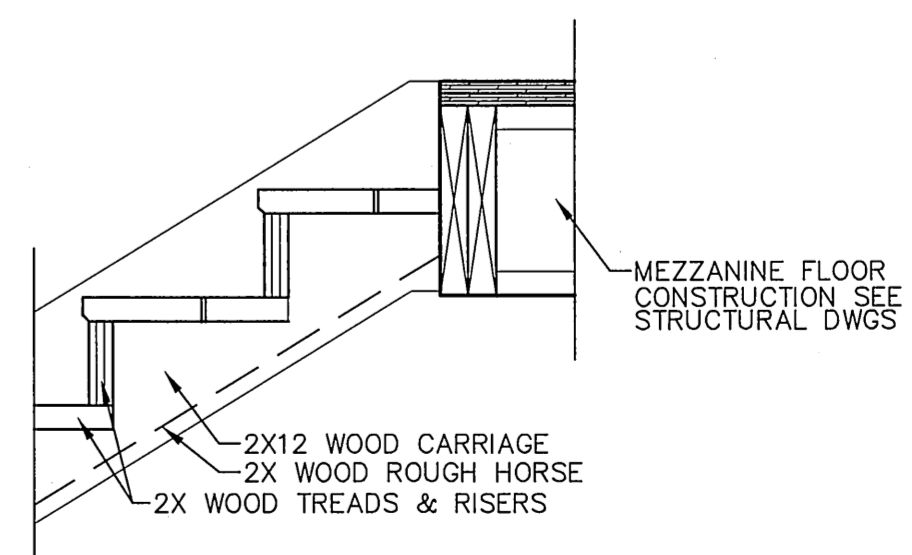
**3 STAIR DETAIL**  
SCALE: 1"=1'-0"



**2 STAIR DETAIL**  
SCALE: 1"=1'-0"



**1 STAIR DETAIL**  
SCALE: 1"=1'-0"



**5 STAIR DETAIL**  
SCALE: 1"=1'-0"



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TITLE  
MEZZANINE PLAN

DATE 03/12/2014

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DWG. NO.

**A1.3**



**FOUNDATION GENERAL NOTES**

- ALL FOOTINGS SHALL BE PLACED ON A MINIMUM OF 12" LAYER OF COMPACTED STRUCTURAL FILL.
- ALL SLABS SHALL BE PLACED ON A MINIMUM OF 16" LAYER OF CONTROLLED FILLS COMPACTED IN PLACE. SEE TYPICAL SLAB DETAIL. SLABS ARE TO BE PLACED OVER A 15 MIL STEGO WRAP VAPOR BARRIER OR APPROVED EQUAL.
- ALL COLUMN LINES, BUILDING DIMENSIONS, ANCHOR BOLT TEMPLATES AND ELEVATIONS ARE TO BE COORDINATED WITH THE BUILDING SUPPLIER PRIOR TO BEGINNING WORK.
- ALL FOUNDATIONS ARE TO BE PLACED ON UNDISTURBED MATERIALS MEETING THE MINIMUM ALLOWABLE BEARING PRESSURE INDICATED IN DESIGN PARAMETERS. ENGINEER IS TO BE NOTIFIED IF UNSUITABLE MATERIALS ARE ENCOUNTERED DURING EXCAVATION.
- PRIOR TO EXCAVATING, THE CONTRACTOR SHALL VERIFY THE EXISTENCE OF ALL UNDERGROUND UTILITIES.
- ALL BOTTOM OF FOOTING ELEVATIONS TO BE A MINIMUM OF 3'-6" BELOW FINAL GRADE UNLESS OTHERWISE NOTED ON THE PLAN.
- THE SUPERSTRUCTURE IS NOT TO BE ERRECTED UNTIL THE FOOTINGS HAVE REACHED THEIR DESIGN STRENGTH, AND HAVE BEEN FULLY BACKFILLED.
- [-2'-0"] INDICATES BOTTOM OF FOOTING ELEVATION.
- C.J. INDICATES 1 1/2" DEEP SAWCUT CONTROL JOINT. JOINTS TO BE CUT WITHIN 24 HOURS OF PLACING SLAB.
- ALL INTERIOR SLABS TO RECEIVE STEEL TROWEL FINISH. APRONS TO RECEIVE BROOM FINISH. ALL SLABS TO BE SEALED WITH AN APPROVED VOC COMPLIANT SEALER WITH MINIMUM 30% SOLIDS MEETING ASTM C457.
- ALL EXPOSED CONCRETE TO CONTAIN A MINIMUM AIR CONTENT OF 5%.

**DESIGN PARAMETERS**

- ALL FOUNDATION AND SLAB CONCRETE TO HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
- ALLOWABLE BEARING PRESSURE 4,000 PSF. ENGINEER TO VISUALLY INSPECT CONDITION OF BEARING SUBGRADE PRIOR TO PLACING CONCRETE.
- REINFORCED STEEL TO CONFORM TO THE REQUIREMENTS OF A.S.T.M. A615 GRADE 60.
- ALL GROUT TO HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 3,000 PSI.
- BASIC LATERAL SYSTEM - TIMBER SHEAR WALLS.
- ALL STEEL TO MEET THE REQUIREMENTS OF ASTM A992 OR ASTM A55 GRADE B. ALL STRUCTURAL STEEL IS TO BE PRIMED. PRIMER SHALL BE COMPATIBLE WITH PAINT TOP COAT.
- DESIGN WIND LOAD REQUIREMENTS:**  
 BASIC WIND SPEED = 100 MPH (GLASTONBURY)  
 EXPOSURE CATEGORY C (IBC 1609.4)  
 SEISMIC SOIL CLASSIFICATION "D".
- DESIGN GRAVITY LOAD REQUIREMENTS:**  
 ROOF LOAD = 30 PSF TOP CHORD, 10 PSF BOTTOM CHORD.  
 MEZZANINE LIVE LOAD = 100 PSF  
 SLAB ON GRADE = 250 PSF

**CODES AND STANDARDS**

2003 INTERNATIONAL BUILDING CODE WITH 2005 CONNECTICUT SUPPLEMENT AND 2009 AMENDMENT  
 AMERICAN CONCRETE INSTITUTE BUILDING CODE (ACI-318-02)  
 AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC-13TH EDITION)  
 STEEL DECK INSTITUTE REQUIREMENTS  
 STEEL JOIST INSTITUTE REQUIREMENTS  
 ACI 530-02 / ASCE 5-02 / TMS 402-02 MASONRY CODES  
 ACI 530.1-02 / ASCE 7-02 / TMS 602-02 MASONRY SPECIFICATIONS

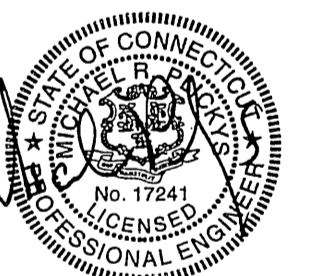
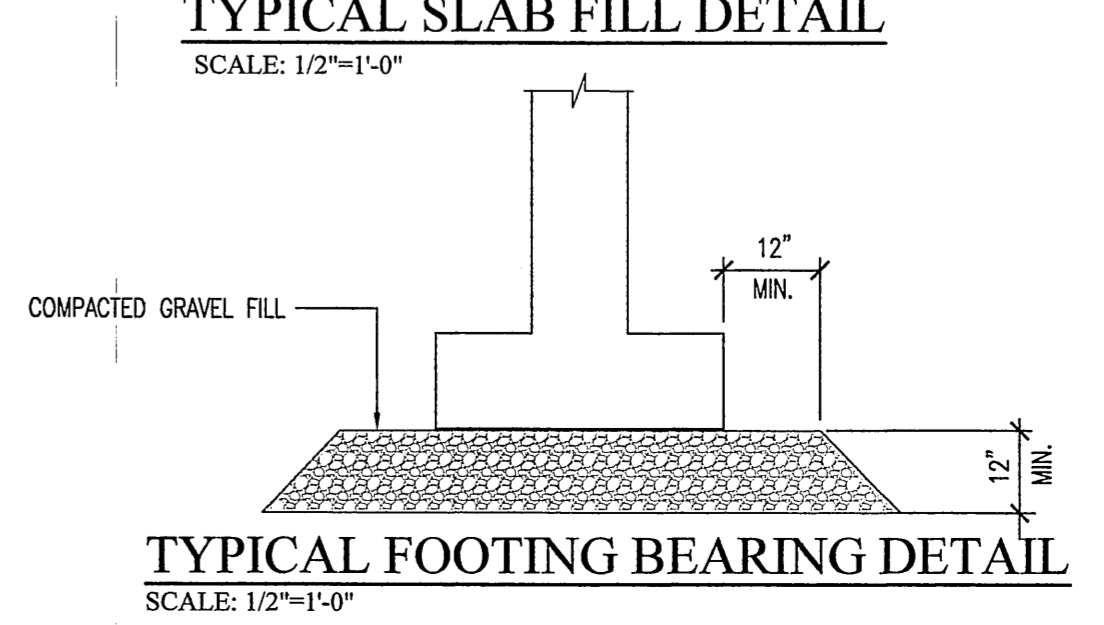
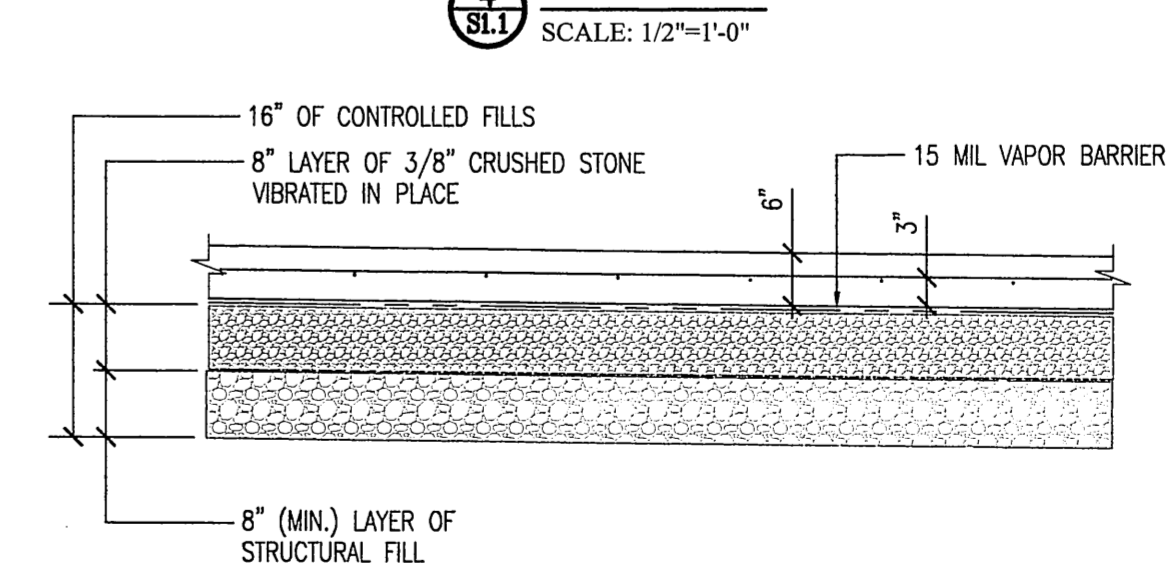
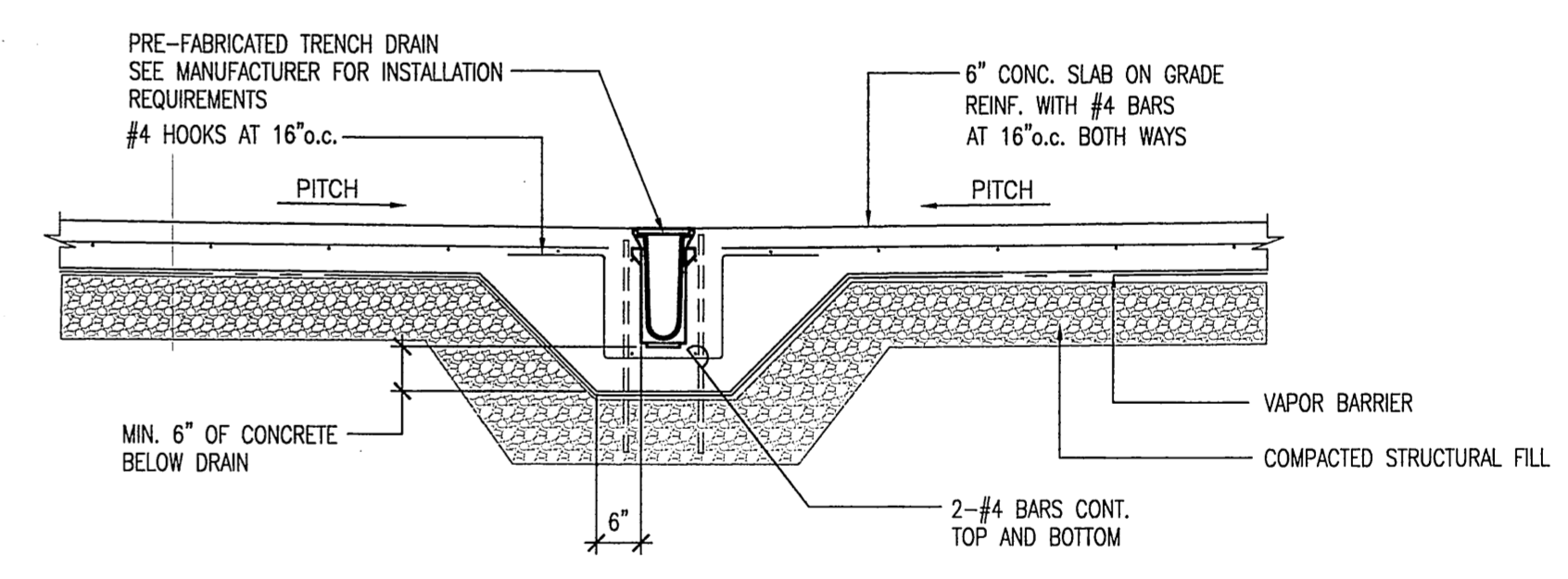
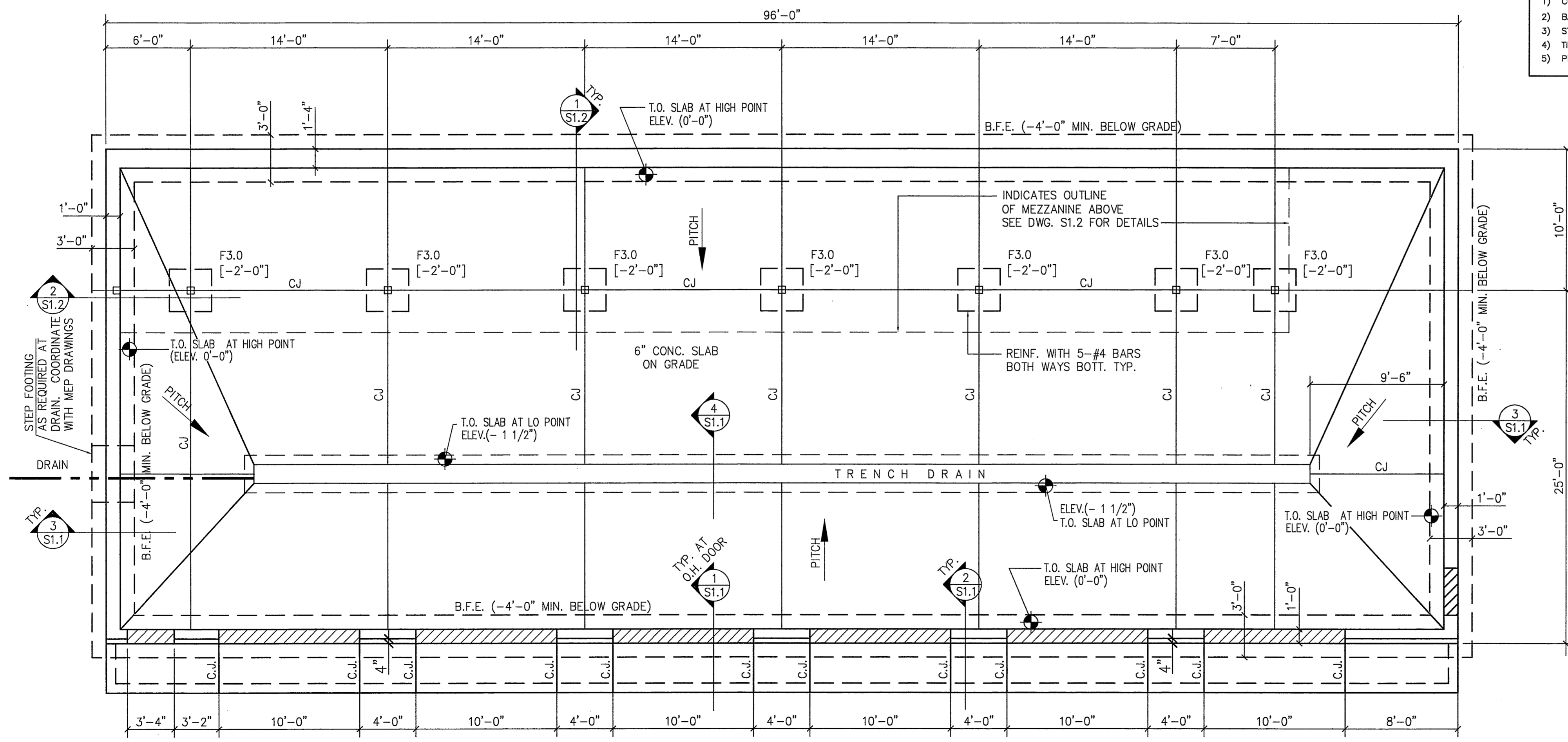
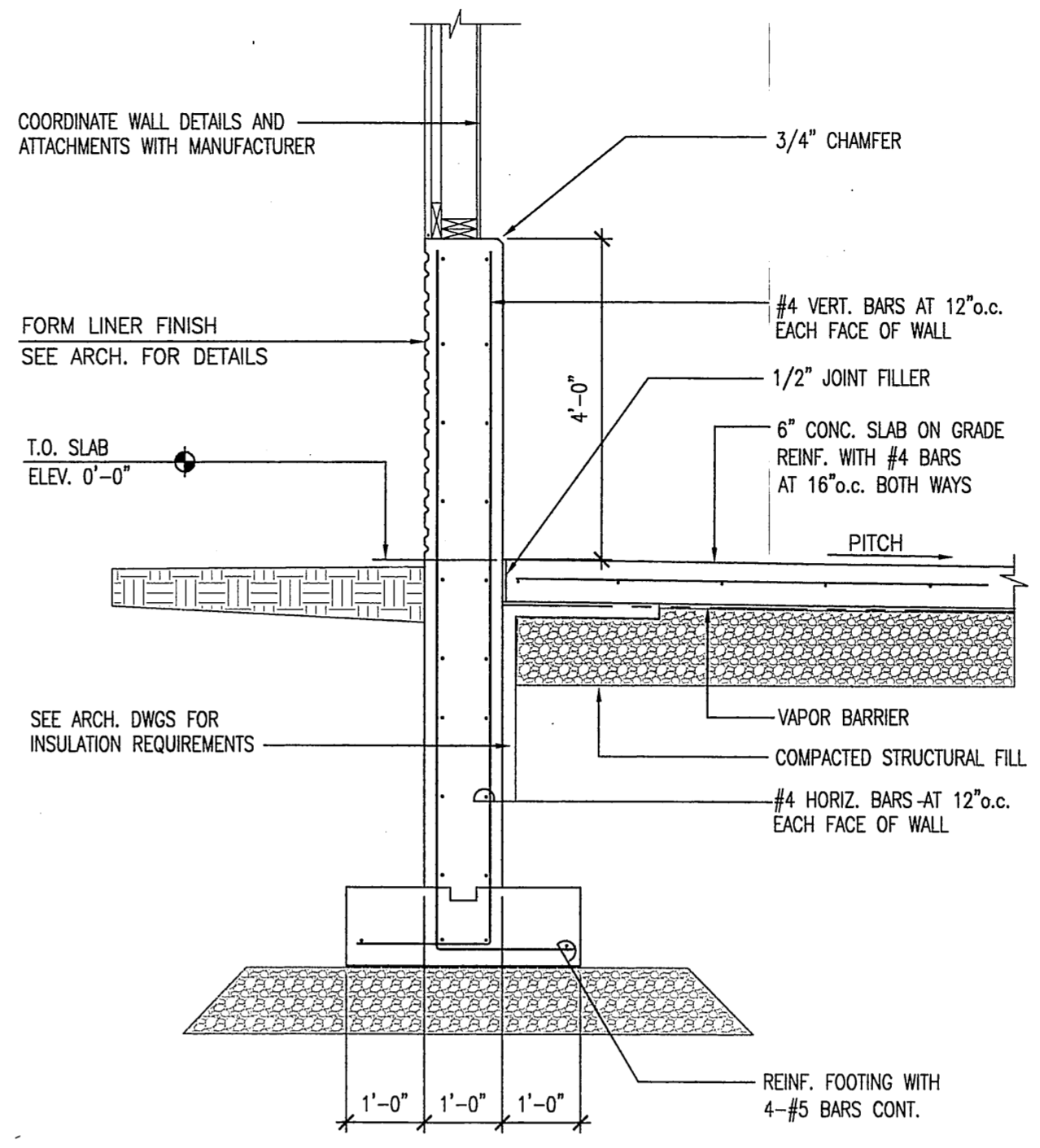
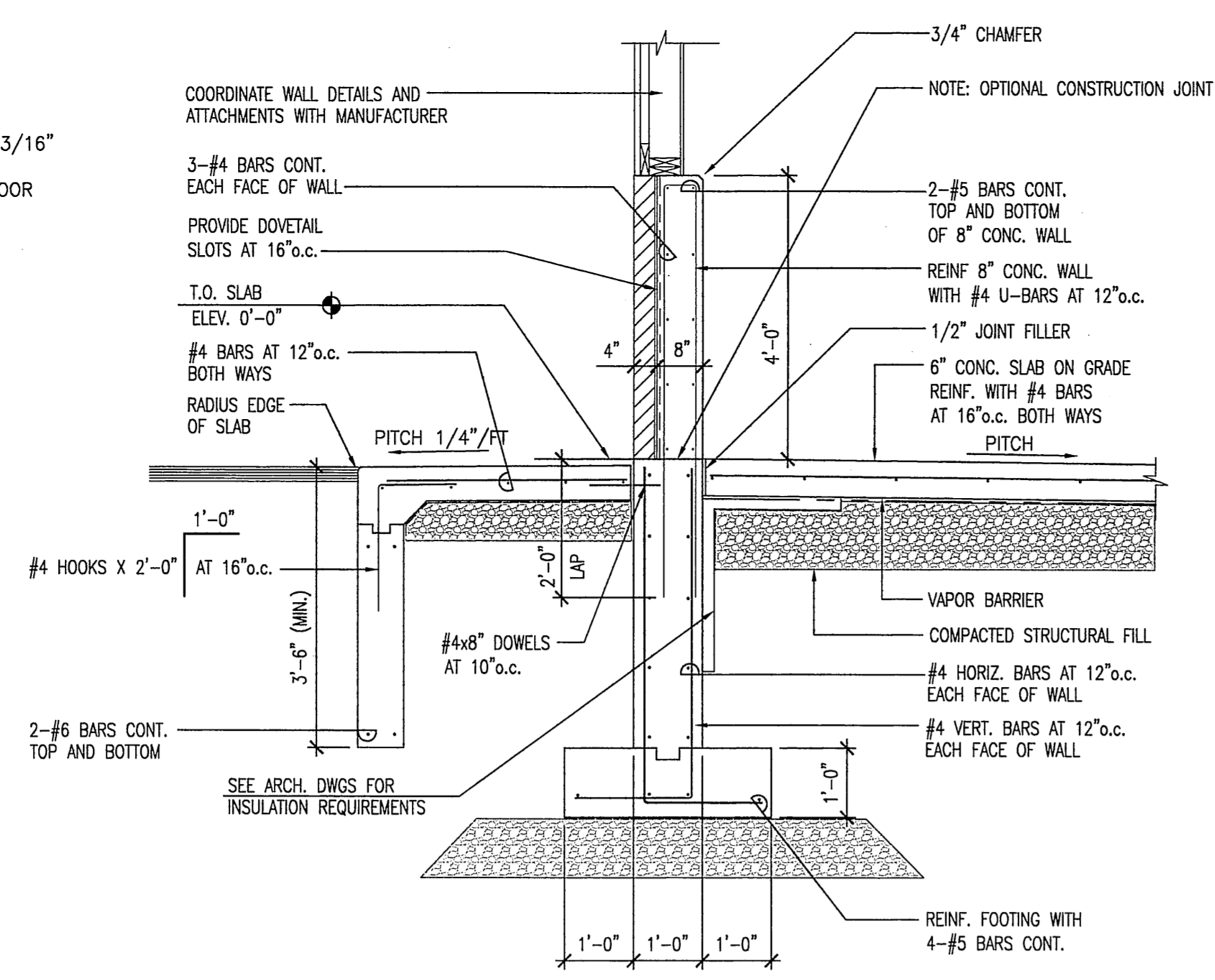
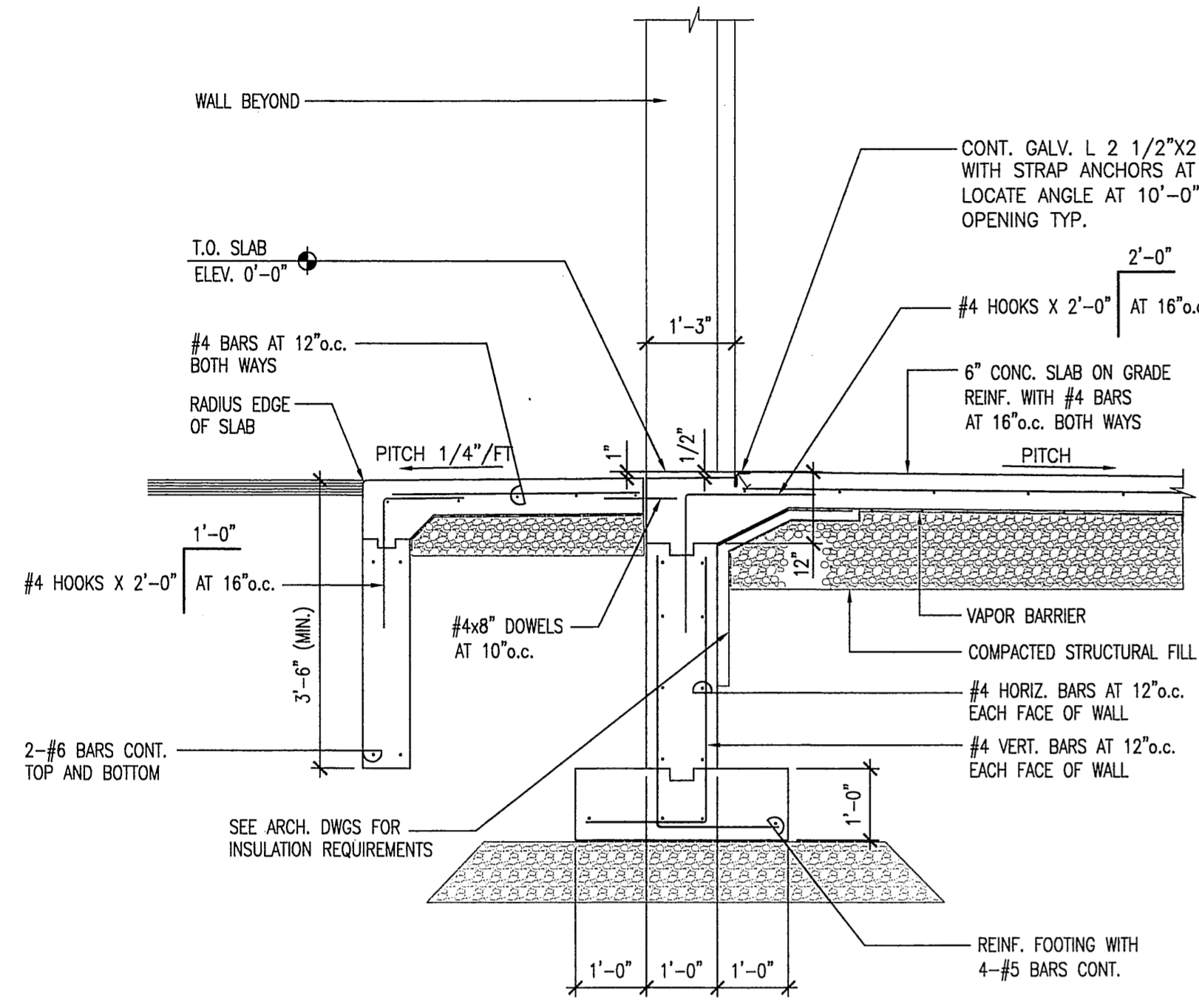
**STRUCTURAL FILL GRADATION SCHEDULE**

SEIVE SIZE	PERCENT FINER BY WEIGHT
3.5	100
3/4"	50 TO 100
No. 4	25 TO 100

FRACTION PASSING No. 4 SIEVE SHALL HAVE LESS THAN 15% PASSING THE No. 200 SIEVE. FILL SHALL BE COMPACTED TO 95% OF THE MODIFIED PROCTOR DENSITY.

**REQUIRED SUBMITTALS**

- CONCRETE, CONCRETE REINFORCING, AND CONCRETE ADMIXTURES.
- BACKFILL MATERIALS.
- STRUCTURAL STEEL.
- TIMBER FRAMING.
- PRE ENGINEERED BUILDING FRAMING AND COMPONENTS.



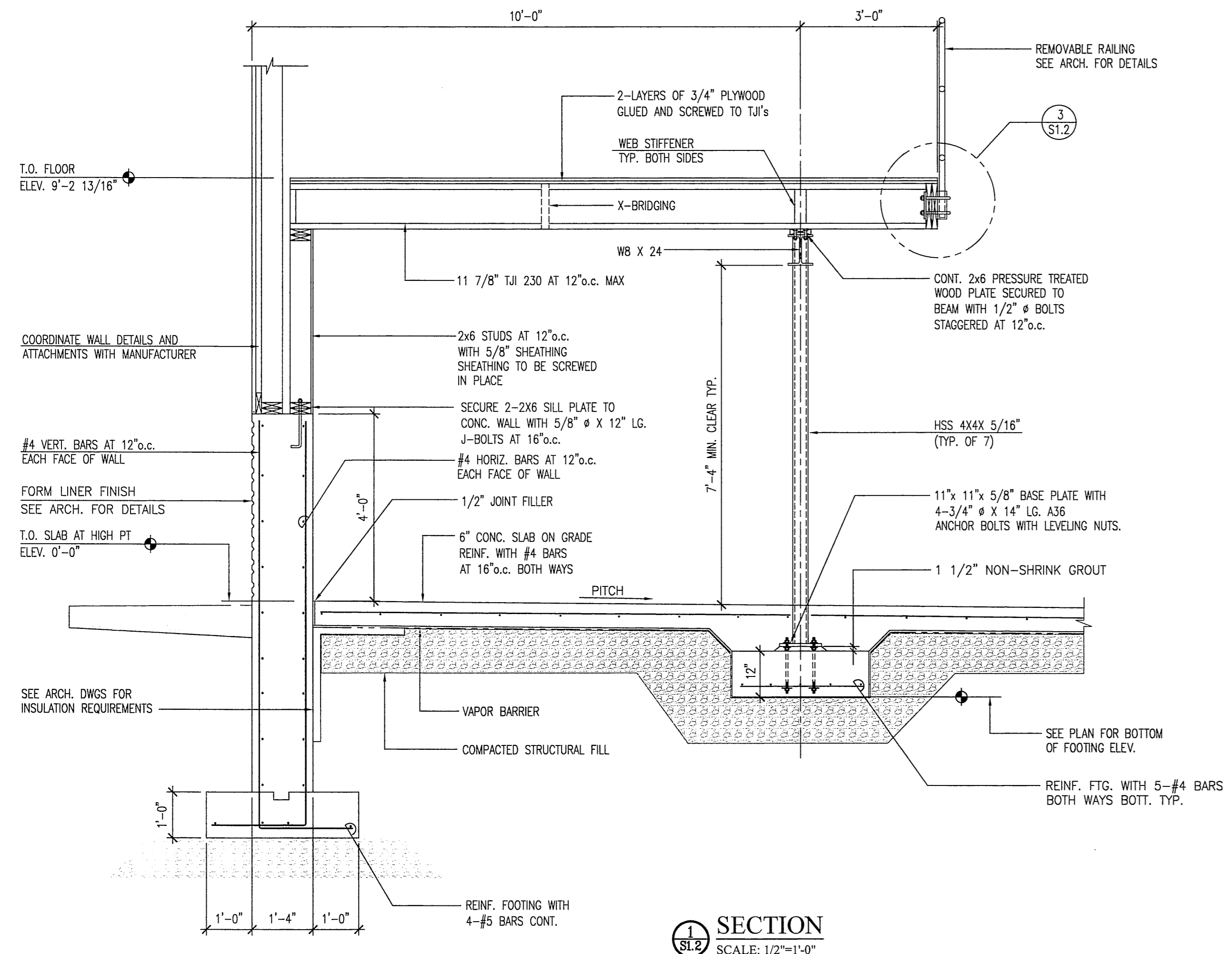
**moser pilon nelson architects**  
 30 JORDAN LANE  
 WETHERSFIELD, CT. 06109  
 (860) 563-6184

TITLE  
**FOUNDATION PLAN AND DETAILS**

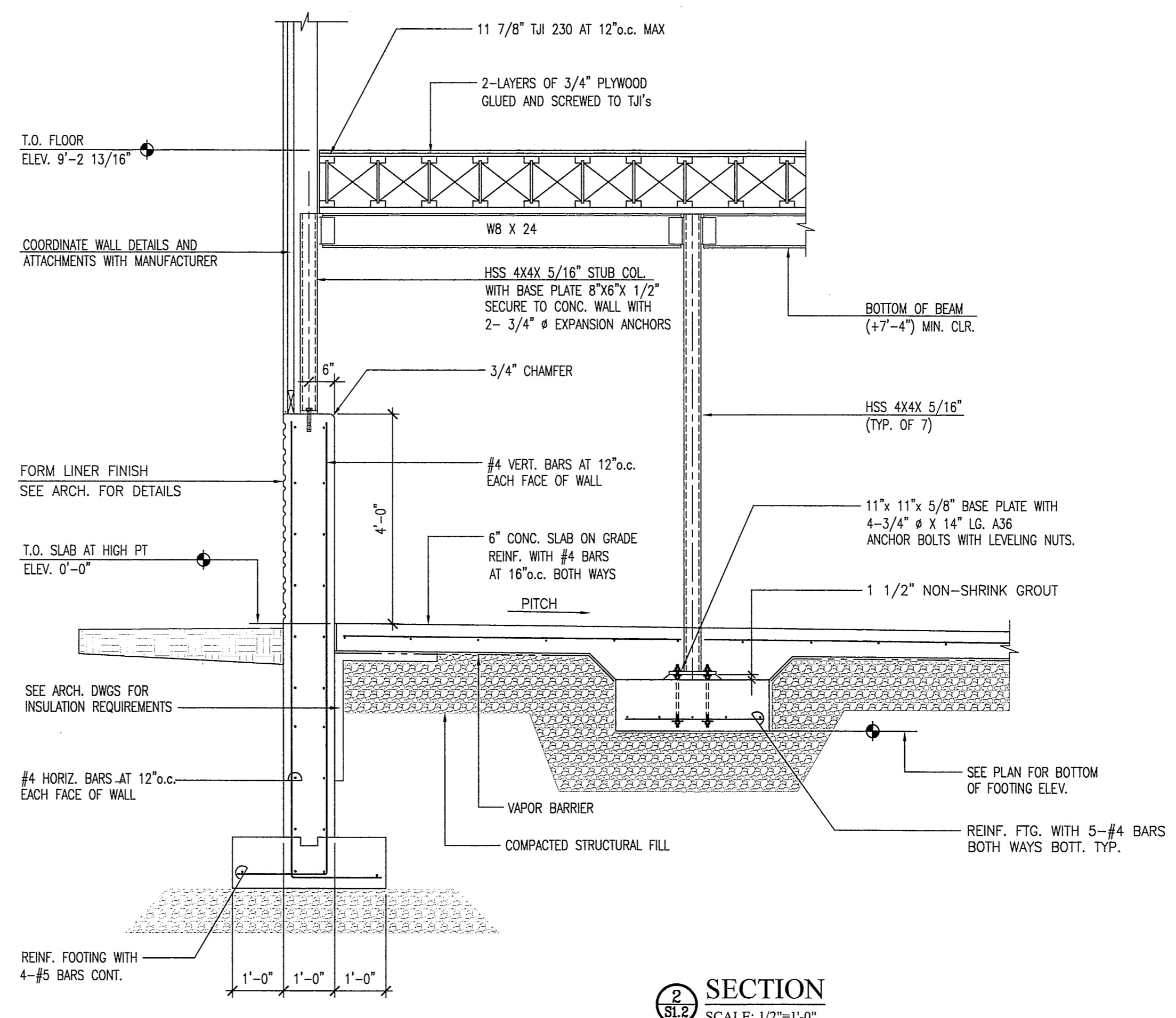
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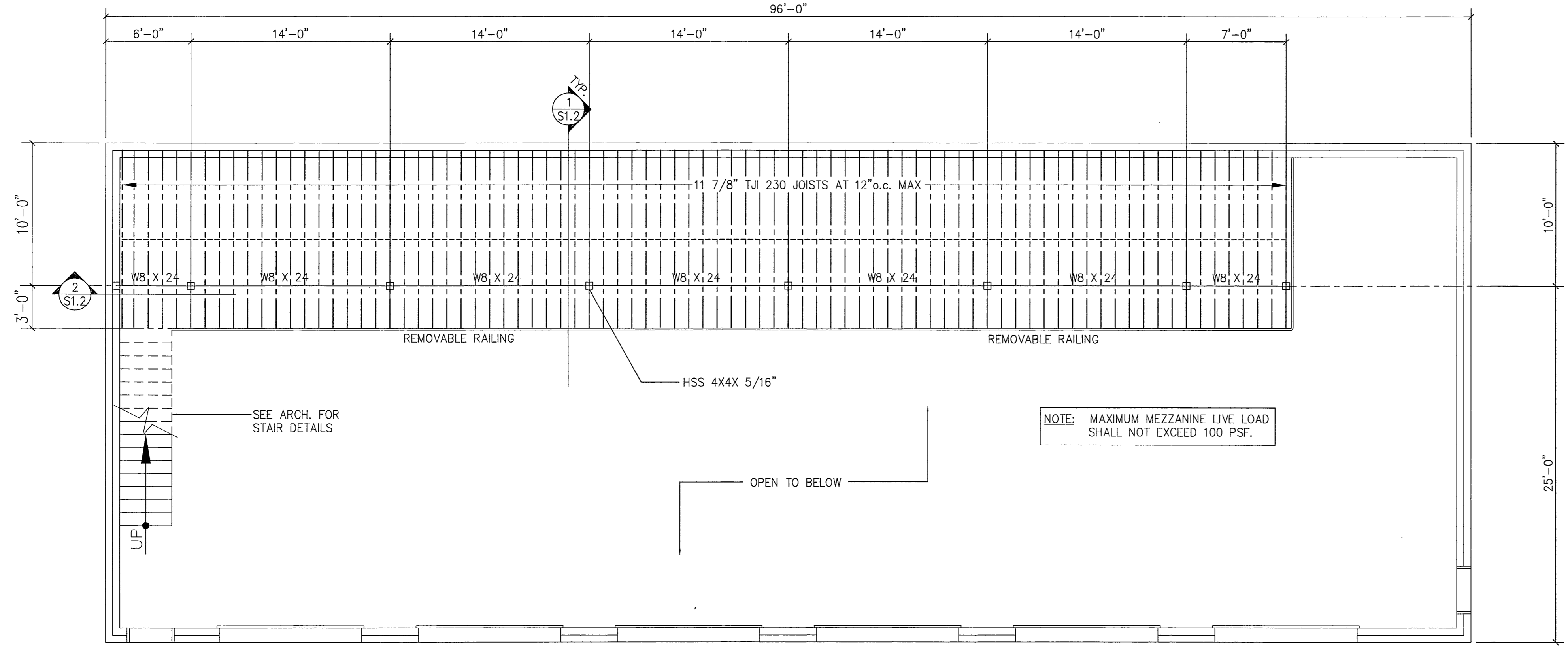
TOWN OF GLASTONBURY  
**PARKS and RECREATION**  
**STORAGE BUILDING**  
 New London Turnpike  
 Glastonbury, Connecticut



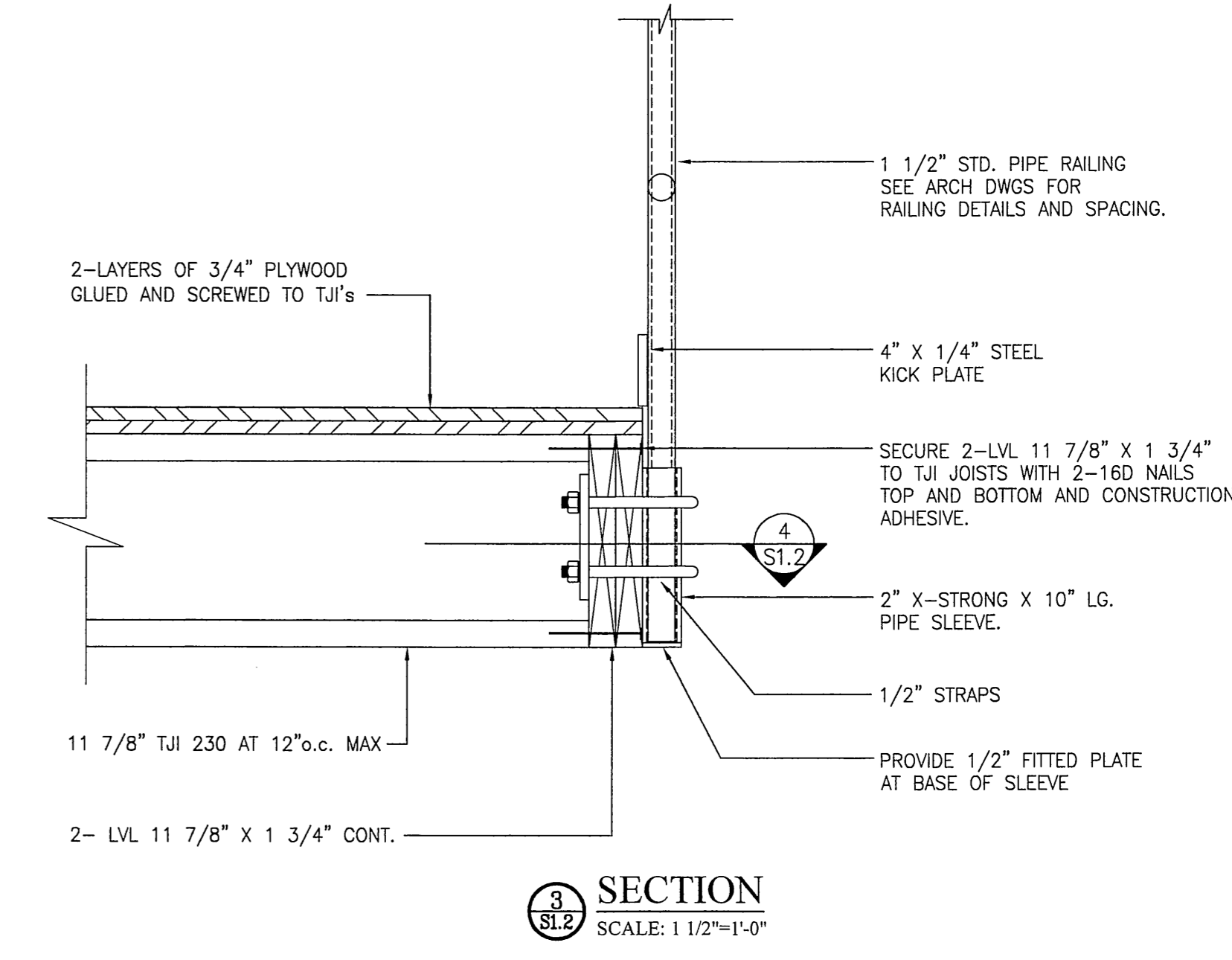
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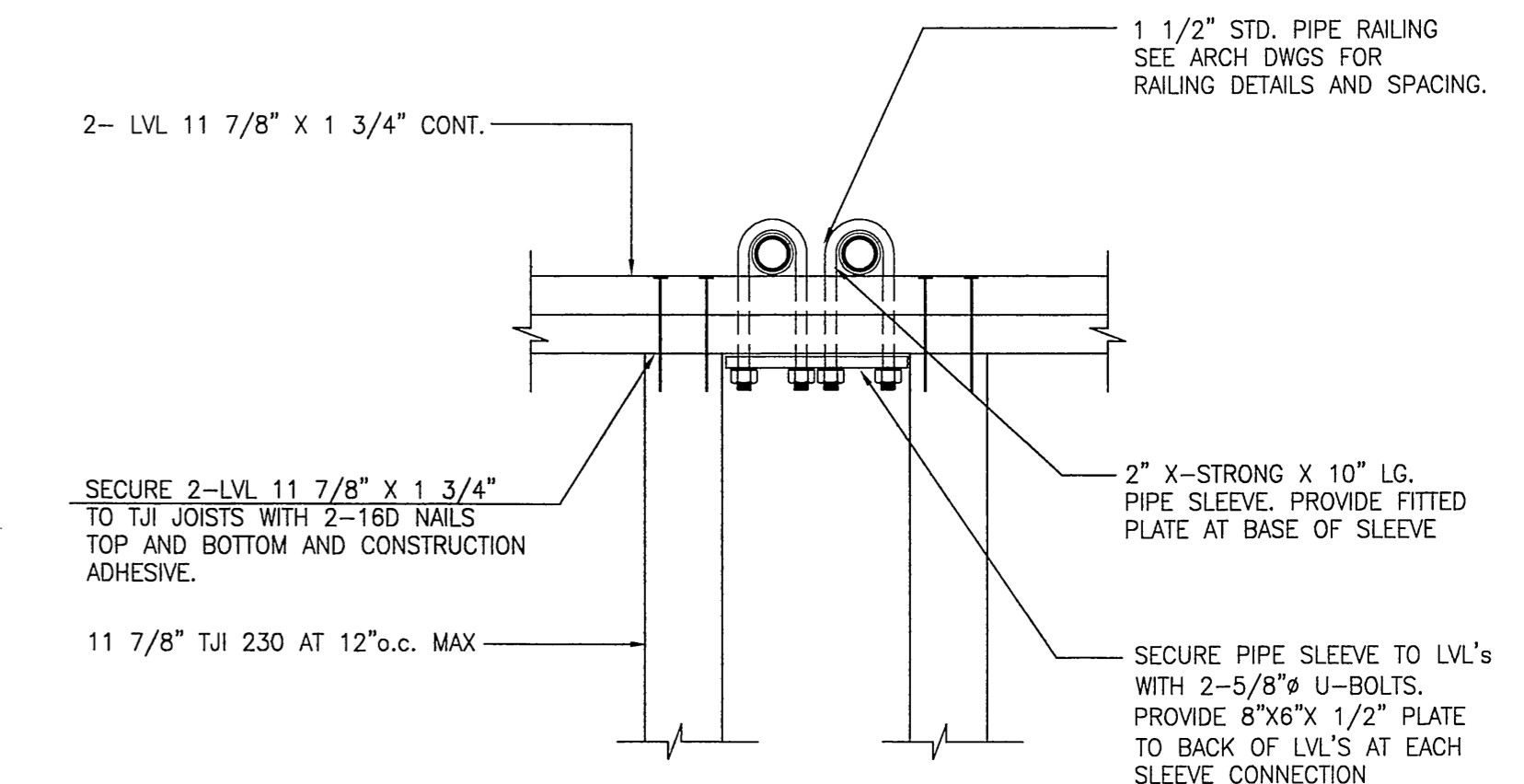
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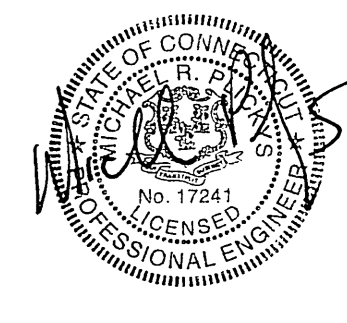
**MEZZANINE FRAMING PLAN**  
 SCALE: 3/16"=1'-0"



**SECTION 3**  
 SCALE: 1 1/2"=1'-0"



**SECTION 4**  
 SCALE: 1 1/2"=1'-0"



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TITLE  
**FRAMING PLANS AND DETAILS**

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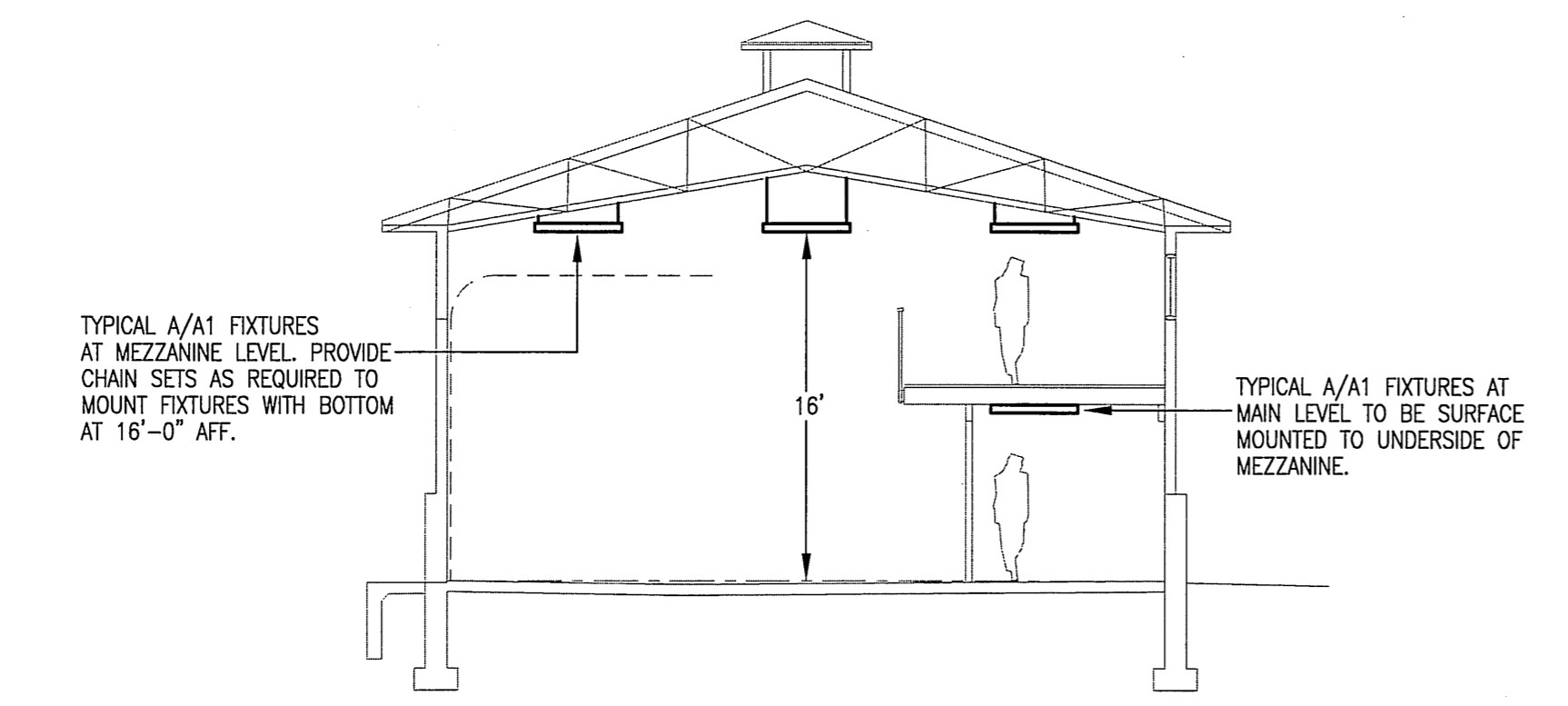
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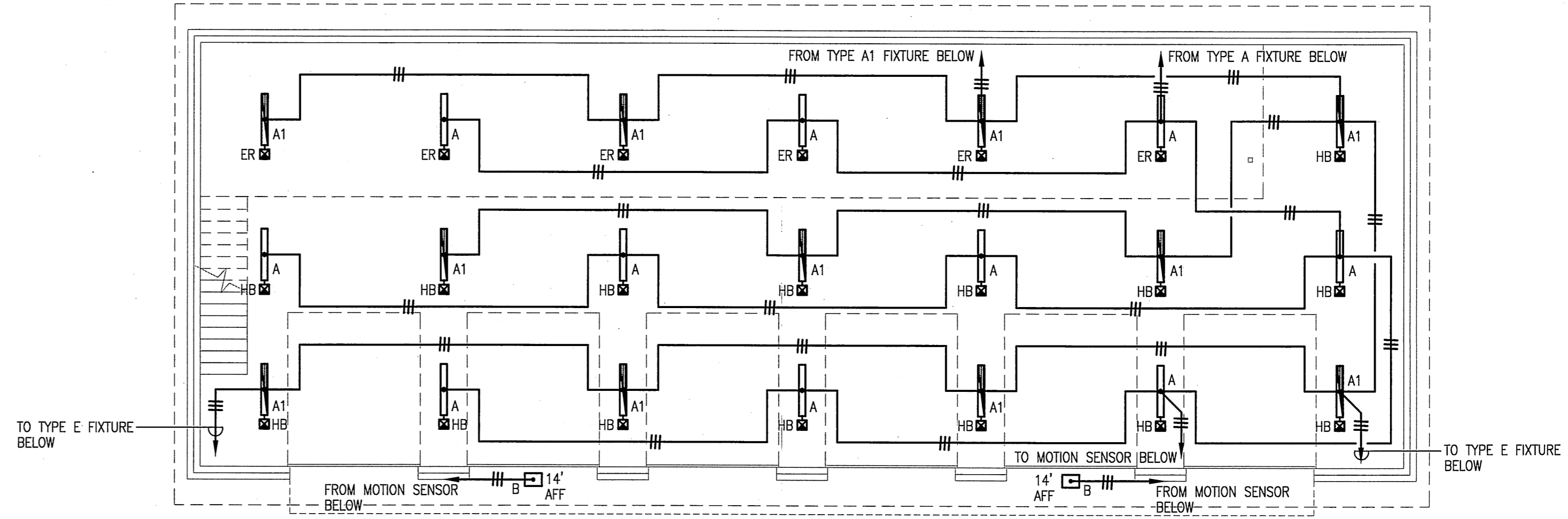


LIGHT FIXTURE SCHEDULE				
TYPE	DESCRIPTION, MANUFACTURE, AND MODEL #	LAMP	FIXTURE WATTS	REMARKS
A	4'L X 6 7/9"W X 4 3/8"D ENCLOSED AND GASKETED LED INDUSTRIAL FIXTURE WITH FIBERGLASS HOUSING (WHITE FINISH), IMPACT RESISTANT LINEAL RIBBED FROSTED ACRYLIC LENS WITH STAINLESS STEEL LATCHES, FIXED OUTPUT LED DRIVER (120-277V), AND CHAIN HANGER KIT. COLUMBIA #LXEM4-35ML-RFA-EU-SSL-XEHC.	LED'S, 4900 LUMENS, 3500°K	53	-
A1	4'L X 6 7/9"W X 4 3/8"D ENCLOSED AND GASKETED LED INDUSTRIAL FIXTURE WITH FIBERGLASS HOUSING (WHITE FINISH), IMPACT RESISTANT LINEAL RIBBED FROSTED ACRYLIC LENS WITH STAINLESS STEEL LATCHES, FIXED OUTPUT LED DRIVER (120-277V), AND CHAIN HANGER KIT. COLUMBIA #LXEM4-35ML-RFA-EU-SSL-XEHC.	LED'S, 4900 LUMENS, 3500°K	53	-
B	16"W X 12 1/8"D X 9"H FULL CUT-OFF LED WALLPACK WITH DIE-CAST ALUMINUM CONSTRUCTION (GRAY FINISH), 30 HIGH POWER LED'S, TYPE 3 DISTRIBUTION, AND ELECTRONIC DRIVER (120-277V). HUBBELL #LMC-30LU-SK-3-3.	30 LED'S, 4674 LUMENS, 5000K	71	-
C	9"W X 9 1/2"D X 7.2"H FULL CUT-OFF LED WALLPACK WITH DIE-CAST ALUMINUM CONSTRUCTION (GRAY FINISH), IMPACT RESISTANT CLEAR GLASS LENS, LED DRIVER (120-277V), AND 277V PHOTOCELL. HUBBELL #LCC-12LU-SK-3-PC4.	12 LED'S, 820 LUMENS, 5000K	12.8	-
E	14 11/16"W X 9 7/16"H X 3" THICK WALL MOUNT SEVERE CONDITION SINGLE FACE LED EXIT SIGN WITH DIE-CAST ALUMINUM HOUSING (WHITE FINISH), POLYCARBONATE FACE-PLATE, RED LETTERS, AND DUAL 120/277V INPUT. DUAL LITE #SEWLSRW.	RED LED'S	2.1	INSTALL WITH CENTER AT 8' AFF.

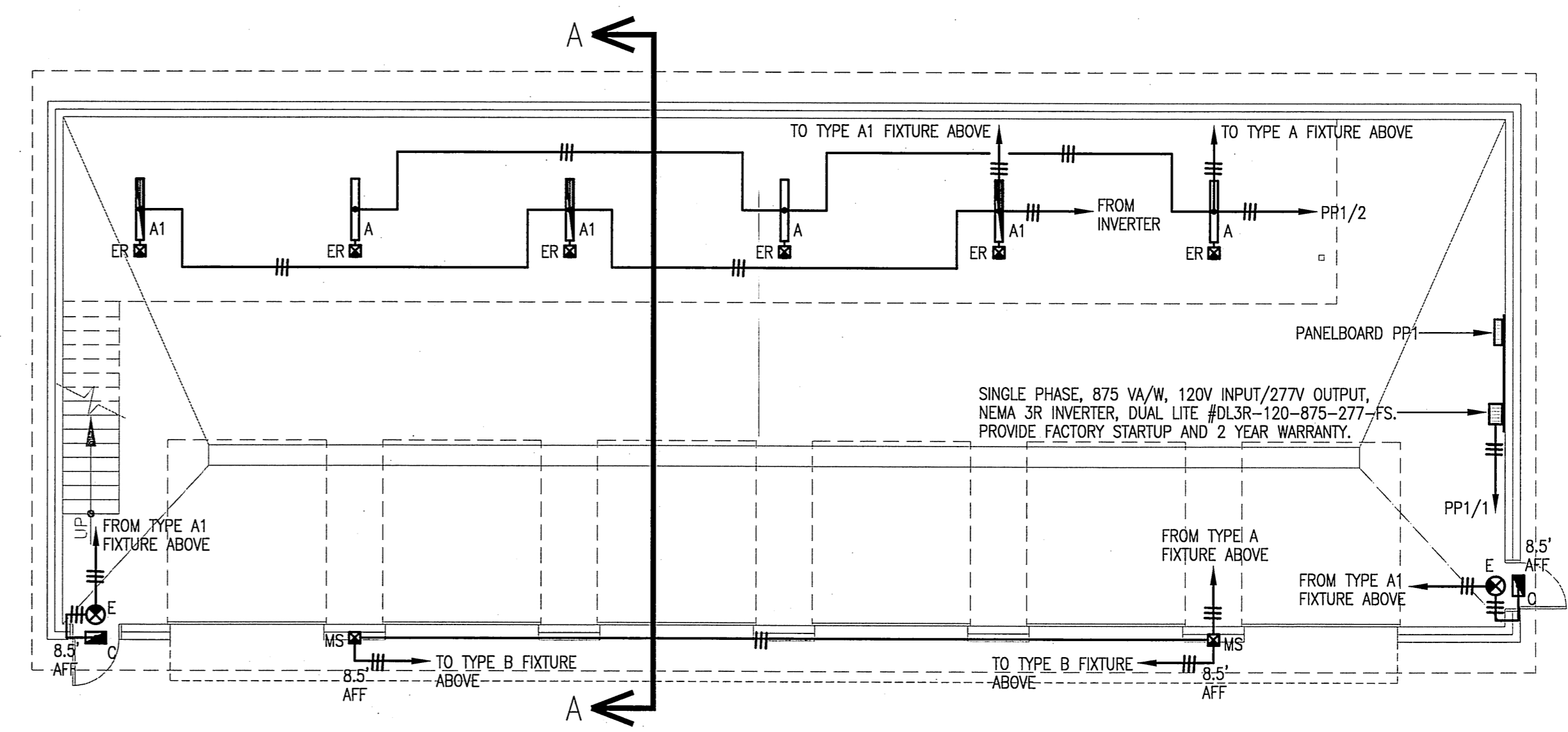
- GENERAL SPECIFICATION NOTES - LIGHTING**
- PROVIDE LIGHT FIXTURES OF THE TYPES SHOWN AND SCHEDULED ON THE DRAWINGS, OR APPROVED EQUAL, COMPLETE WITH DRIVERS AND LED'S.
  - THE LIGHT FIXTURE SCHEDULE IS INTENDED TO INDICATE STYLE, QUALITY, AND PERFORMANCE FOR EACH FIXTURE TYPE LISTED. IN ALL CASES THE SPECIFIED FIXTURE SHALL SERVE AS THE STANDARD BY WHICH ANY PROPOSED EQUAL FIXTURE WILL BE JUDGED. IT SHALL BE INCUMBENT UPON THE CONTRACTOR TO DEMONSTRATE THE EQUALITY OF ANY PROPOSED SUBSTITUTE FIXTURE.
  - FURNISH TO OWNER ON DATE OF FINAL ACCEPTANCE OF PROJECT, ONE SPARE LIGHT FIXTURE OF EACH TYPE SCHEDULED.
  - FURNISH SPECIAL FITTINGS AND MATERIALS AS REQUIRED TO PROPERLY SUPPORT FIXTURES. INSTALL FIXTURES SO THAT THE WEIGHT OF THE FIXTURE IS SUPPORTED, EITHER DIRECTLY OR INDIRECTLY, BY A SOUND AND SAFE STRUCTURAL MEMBER OF THE BUILDING, USING ADEQUATE NUMBER AND TYPE OF FASTENINGS TO ASSURE A SAFE INSTALLATION IN CONFORMANCE WITH CODE.
  - BRANCH CIRCUIT WIRING AND ARRANGEMENT OF HOME RUNS HAS BEEN DESIGNED FOR MAXIMUM ECONOMY CONSISTENT WITH ADEQUATE SIZING FOR VOLTAGE DROPS, CIRCUIT AMPACITIES AND OTHER CONSIDERATIONS. INSTALL THE WIRING WITH CIRCUITS ARRANGED AS SHOWN ON THE DRAWINGS, EXCEPT AS APPROVED IN ADVANCE BY THE ARCHITECT AND ENGINEER. DO NOT MAKE CHANGES AND REARRANGE CIRCUITS WITHOUT PRIOR APPROVAL. PROVIDE A SEPARATE NEUTRAL CONDUCTOR FOR EACH 120V SINGLE PHASE CIRCUIT. DO NOT USE A COMMON NEUTRAL FOR GROUPS OF CIRCUITS. PROVIDE A SEPARATE GROUND WIRE FOR EACH CIRCUIT. MAINTAIN CODE REQUIRED SEPARATION OF NORMAL AND EMERGENCY POWER WIRING.
  - PROVIDE DETAILED SUBMITTALS FOR THE LIGHT FIXTURES BEING PROVIDED UNDER THIS CONTRACT.



**SECTION A-A**  
SCALE: 1/8"=1'-0"



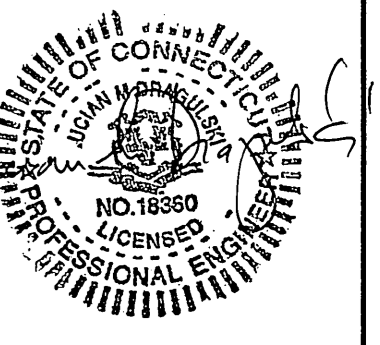
**MEZZANINE LEVEL FLOOR PLAN**  
SCALE: 1/8"=1'-0"



**MAIN LEVEL FLOOR PLAN**  
SCALE: 1/8"=1'-0"

TOWN OF GLASTONBURY  
**PARKS and RECREATION**  
**STORAGE BUILDING**  
New London Turnpike  
Glastonbury, Connecticut

BEMIS ASSOCIATES, LLC  
Consulting Engineers  
185 Main Street  
Farmington, CT 06032  
(860) 921-2020  
www.bemisassociates.com



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TITLE  
LIGHTING PLAN

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**EL1.1**

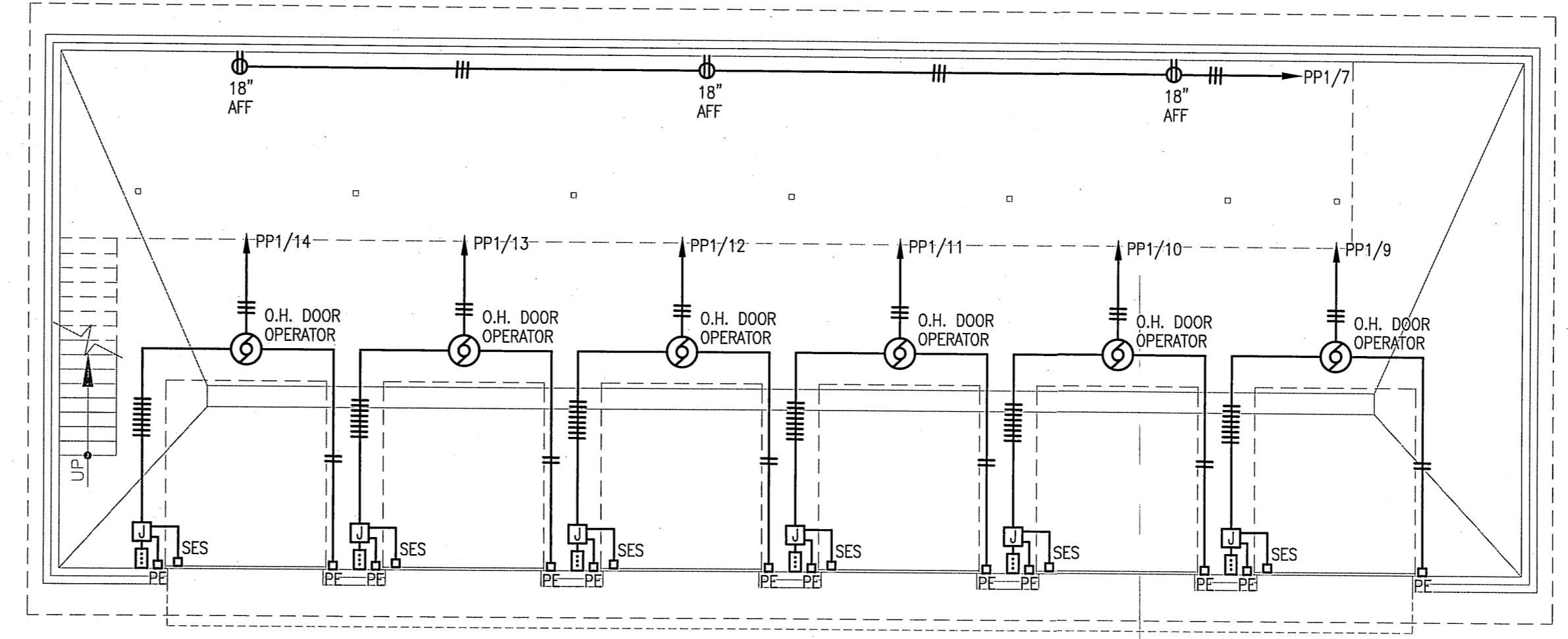


**ELECTRICAL DRAWING LEGEND  
 SYMBOLS**

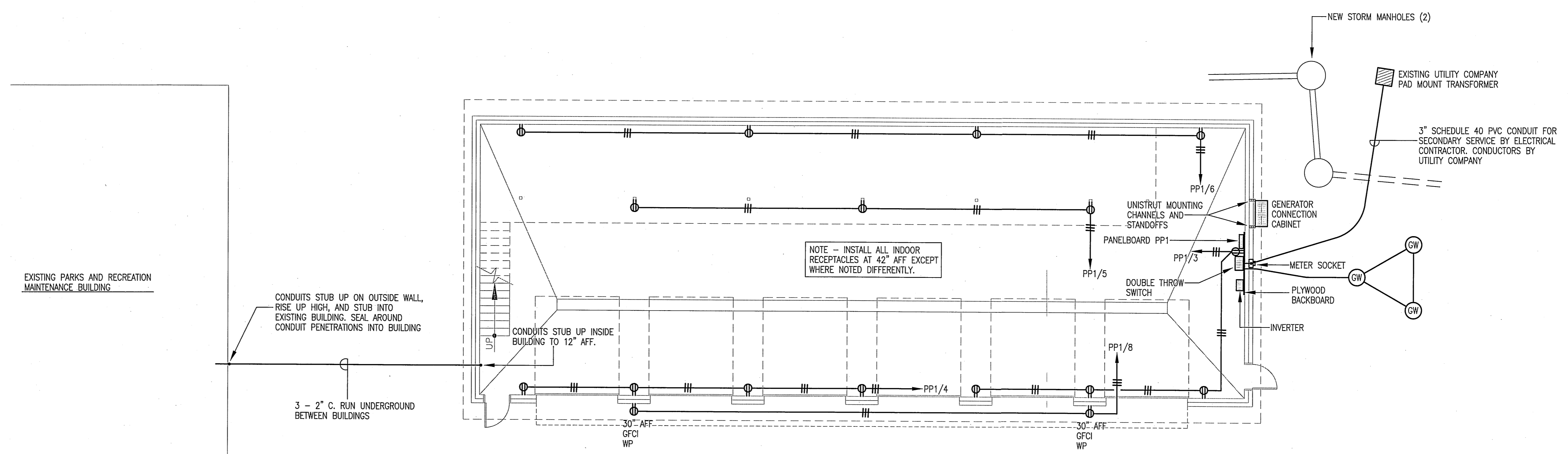
- 4' LONG ENCLOSED AND GASKETED LED INDUSTRIAL LIGHT FIXTURE, TYPE AS DESIGNATED.
- 4' LONG ENCLOSED AND GASKETED LED INDUSTRIAL LIGHT FIXTURE ON EMERGENCY (INVERTER) POWER, FIXTURE TYPE AS DESIGNATED.
- FULL CUT-OFF LED WALL PACK LIGHT FIXTURE, TYPE AS DESIGNATED.
- FULL CUT-OFF LED WALL PACK LIGHT FIXTURE ON EMERGENCY (INVERTER) POWER, FIXTURE TYPE AS DESIGNATED.
- SINGLE FACE WALL MOUNT LED EXIT SIGN LIGHT FIXTURE, TYPE AS DESIGNATED. MOUNT AT 96" AFF.
- LINE VOLTAGE LOW TEMPERATURE RATED FIXTURE MOUNT PIR HIGH BAY OCCUPANCY SENSOR. SENSOR SWITCH #CMRB6-LT.
- LINE VOLTAGE LOW TEMPERATURE RATED FIXTURE MOUNT PIR EXTENDED RANGE OCCUPANCY SENSOR. SENSOR SWITCH #CMRB10-LT.
- LINE VOLTAGE OUTDOOR RATED PIR OCCUPANCY SENSOR. WATT STOPPER #EW-100-277-W, 102" AFF.
- DUPLEX RECEPTACLE. HUBBELL #HBL5362L.
- DUPLEX RECEPTACLE WITH INTEGRAL GROUND FAULT CIRCUIT INTERRUPTER. HUBBELL #GFR5362SGI.
- JUNCTION BOX.
- GROUND WELL.
- MOTOR POWER CONNECTION, EQUIPMENT AS DESIGNATED.
- OVERHEAD DOOR PUSHBUTTON CONTROL STATION, 48" AFF.
- PHOTO EYE.
- SAFETY EDGE SWITCH.
- PANELBOARD.
- BRANCH CIRCUIT WIRING IN CONDUIT. CROSS LINES INDICATE NUMBER OF CONDUCTORS.
- BRANCH CIRCUIT HOMERUN IN CONDUIT. CROSS LINES INDICATE NUMBER OF CONDUCTORS.

**ABBREVIATIONS**

- A AMPS.
- AFF ABOVE FINISHED FLOOR (CENTERLINE OF DEVICE OR EQUIPMENT).
- C CONDUIT.
- C/B CIRCUIT BREAKER.
- GFCI INDICATES DEVICE WITH INTEGRAL GROUND FAULT CIRCUIT INTERRUPTER.
- GND GROUND.
- JB JUNCTION BOX.
- NTS NOT TO SCALE.
- V VOLTS.
- WP WEATHER PROOF. PROVIDE CAST ALUMINUM "IN-USE" COVER HUBBELL #WP26M.



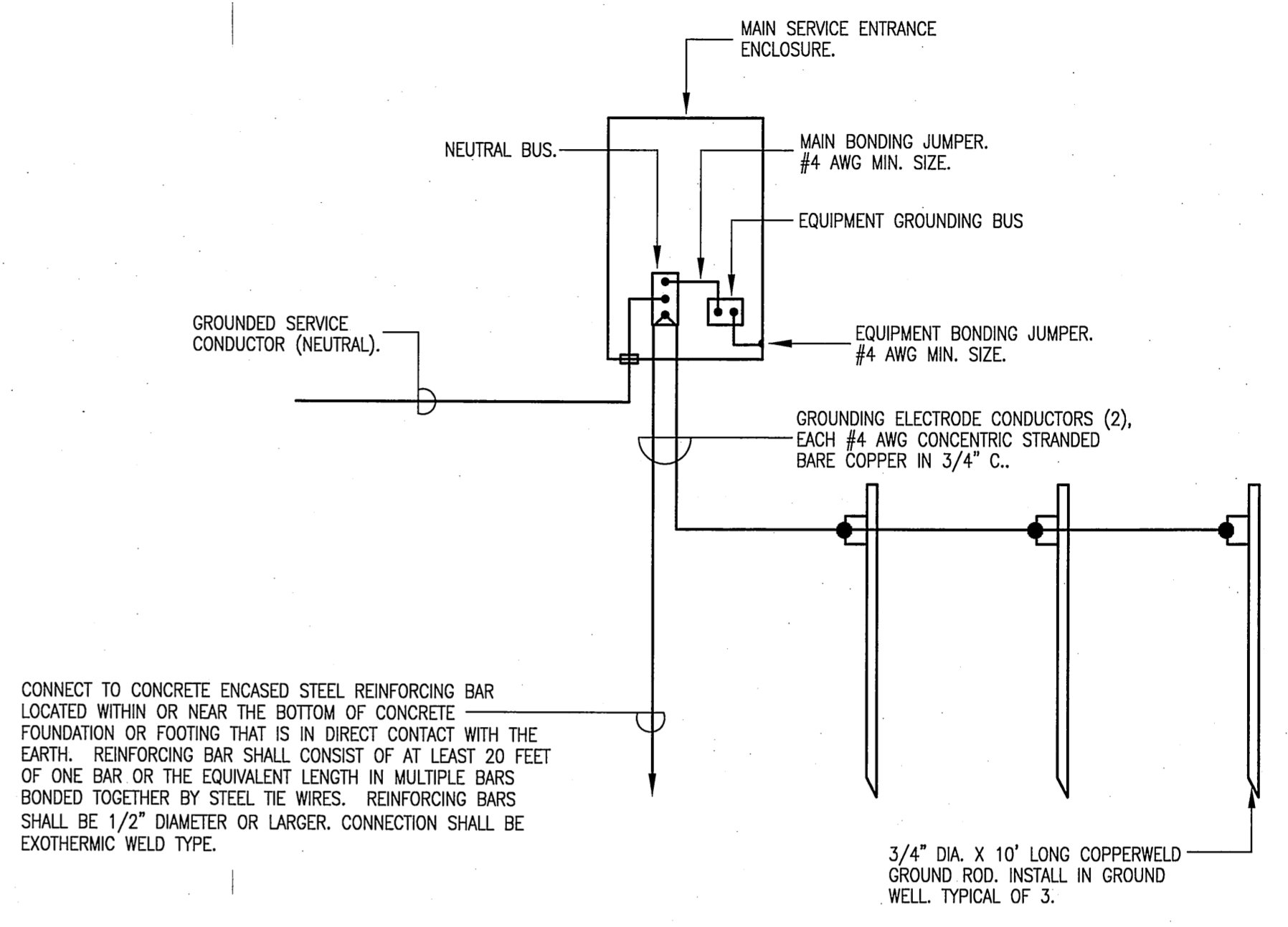
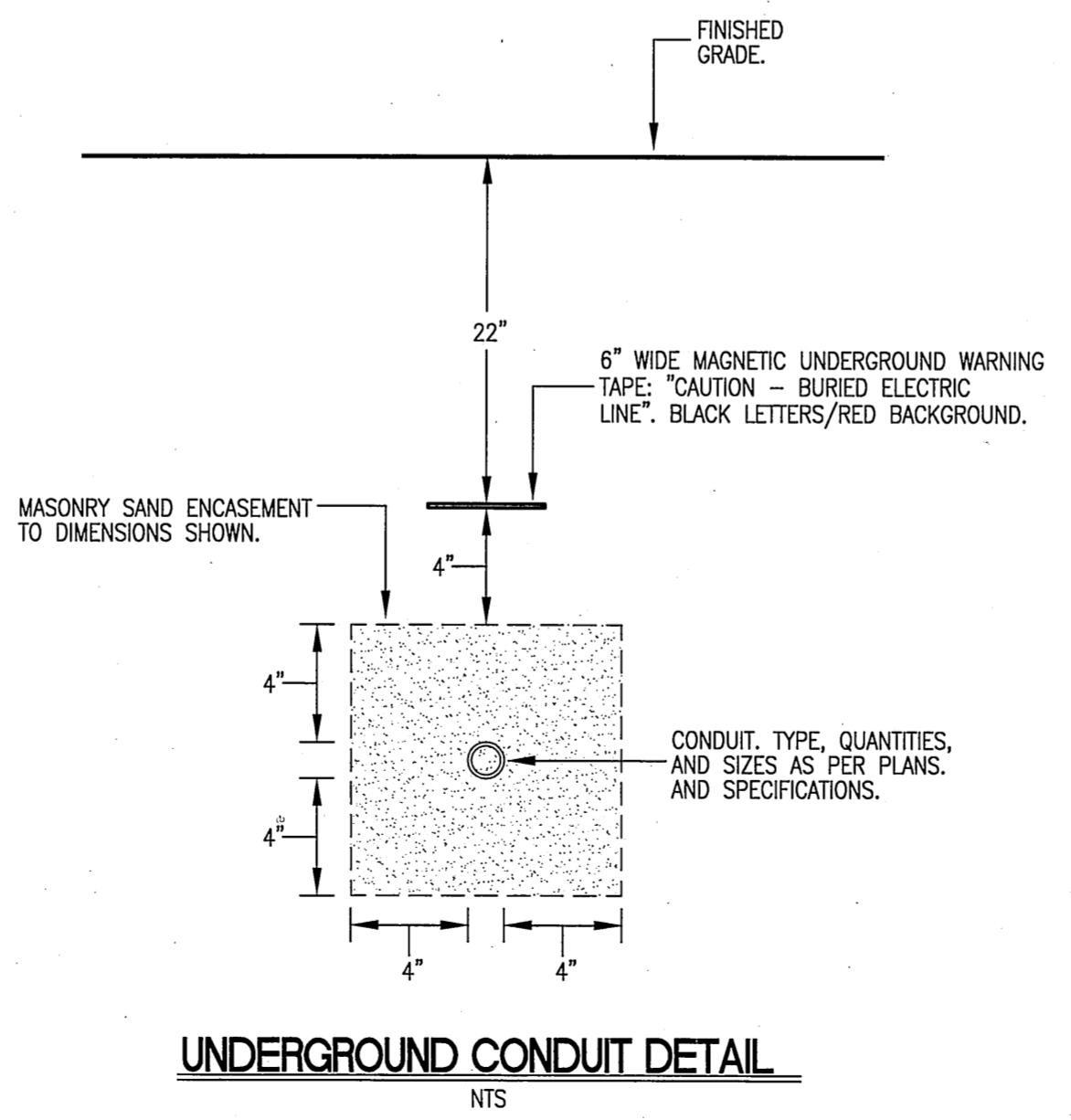
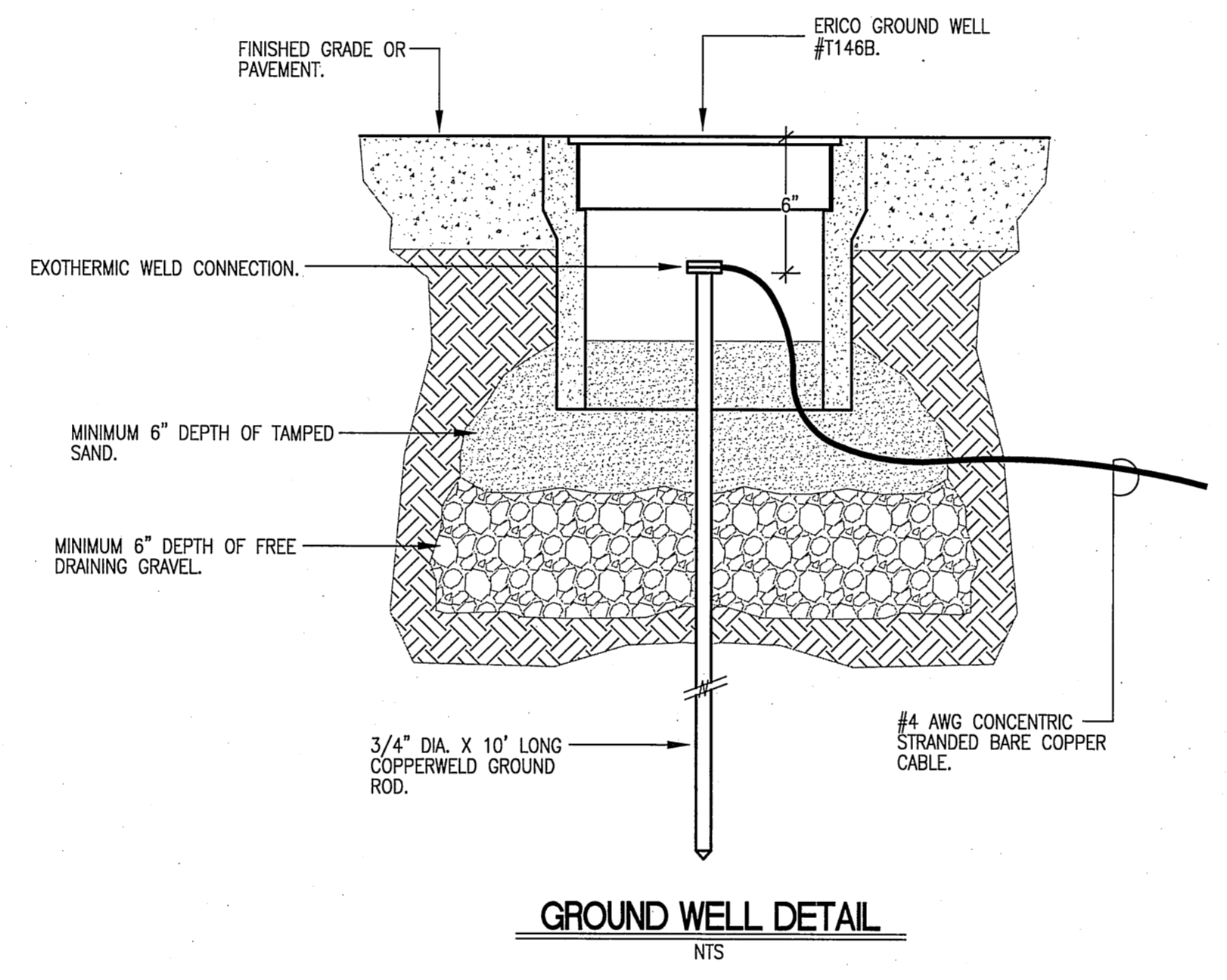
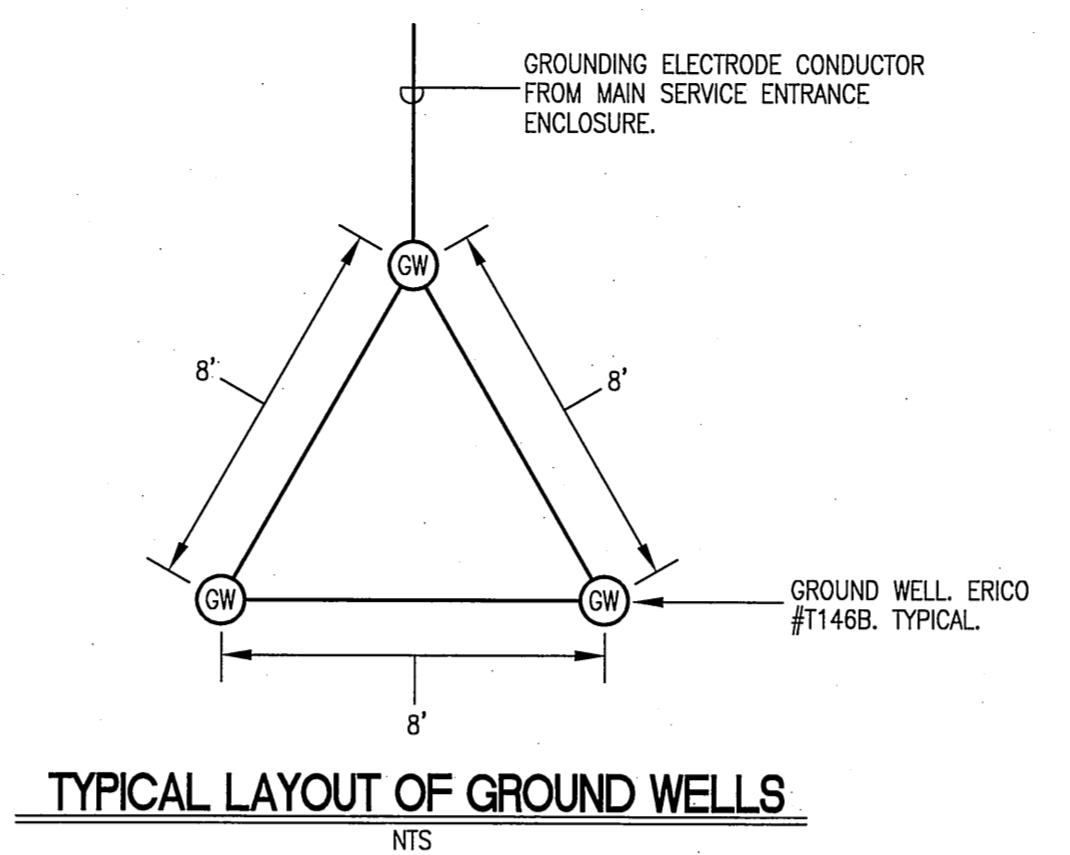
**MEZZANINE LEVEL FLOOR PLAN**  
 SCALE: 1/8"=1'-0"



**MAIN LEVEL FLOOR PLAN**  
 SCALE: 1/8"=1'-0"



- GENERAL SPECIFICATION NOTES -- POWER**
- 1 - THE CONTRACTOR SHALL VERIFY AND OBTAIN ALL NECESSARY DIMENSIONS AT THE BUILDING.
  - 2 - FINISHED WORK: THE INTENT OF THE SPECIFICATIONS AND DRAWINGS IS TO CALL FOR FINISHED WORK, COMPLETED, TESTED AND READY FOR OPERATION.
  - 3 - GOOD PRACTICE: IT IS NOT INTENDED THAT THE DRAWINGS SHOW EVERY CONDUIT, JUNCTION BOX, FITTING OR MINOR DETAIL AND IT IS UNDERSTOOD THAT WHILE THE DRAWINGS MUST BE FOLLOWED AS CLOSELY AS CIRCUMSTANCES WILL PERMIT, THE SYSTEMS SHALL BE INSTALLED ACCORDING TO THE INTENT AND MEANING OF THE CONTRACT DOCUMENTS AND IN ACCORDANCE WITH GOOD PRACTICE.
  - 4 - ANY APPARATUS, APPLIANCE, MATERIAL OR WORK NOT SHOWN ON DRAWINGS BUT MENTIONED IN SPECIFICATIONS OR VICE VERSA, OR ANY INCIDENTAL ACCESSORIES NECESSARY TO MAKE THE WORK COMPLETE AND PERFECT IN ALL RESPECTS AND READY FOR OPERATION, EVEN IF NOT PARTICULARLY SPECIFIED, SHALL BE FURNISHED AND INSTALLED BY CONTRACTOR AT NO ADDITIONAL COST TO OWNER.
  - 5 - CODES AND STANDARDS - COMPLY WITH ALL FEDERAL, STATE AND LOCAL CODES AND STANDARDS WHEREVER APPLICABLE INCLUDING THE FOLLOWING: 2013 AMENDMENT TO THE 2005 CONNECTICUT STATE BUILDING CODE SUPPLEMENT, 2003 INTERNATIONAL BUILDING CODE, 2011 NATIONAL ELECTRICAL CODE, UNDERWRITERS LABORATORIES, NEMA STANDARDS.
  - 6 - NOTE THAT THE DRAWINGS ARE DIAGRAMMATIC AND INDICATE THE GENERAL ARRANGEMENT OF THE ELECTRICAL EQUIPMENT AND SYSTEMS, WITHOUT SHOWING EVERY DETAIL AND FITTING.
  - 7 - ALL SLEEVES AND/OR CORE BORED HOLES AROUND CONDUIT SHALL BE PACKED WITH DAMPING MATERIAL AND SEALED. SEALANT SHALL ALLOW FOR MOVEMENT WITHOUT CRACKING AND SHALL BE 3M BRAND FIRE BARRIER CAULK CP25 OR APPROVED EQUAL.
  - 8 - ALL POWER CONDUCTORS SHALL BE COPPER RATED 600 VOLTS, 90 DEG. C., COLOR CODED, TYPE XHHW-2 FOR FEEDERS, AND TYPE THWN-2 FOR BRANCH CIRCUITS.
  - 9 - MINIMUM SIZE CONDUCTORS FOR POWER AND LIGHTING SHALL BE #12 AWG. PROVIDE MINIMUM #10 AWG SIZE FOR RUNS EXCEEDING 75' IN CONDUCTOR LENGTH, AND #8 AWG SIZE FOR RUNS EXCEEDING 150' IN CONDUCTOR LENGTH. PROVIDE LARGER SIZE CONDUCTORS AS SCHEDULED OR AS NOTED ON THE DRAWINGS.
  - 10 - ALL WIRING SHALL BE INSTALLED IN CONDUIT. PROVIDE EMT CONDUIT WITH STEEL SET SCREW FITTINGS FOR INTERIOR WIRING. PROVIDE PVC CONDUIT FOR UNDERGROUND (BURIED) WIRING. PVC CONDUIT SHALL BE SCHEDULE 40 IN NON-VEHICULAR TRAFFIC AREAS AND SCHEDULE 80 IN VEHICULAR TRAFFIC AREAS. DO NOT INSTALL CONDUIT EXPOSED ON THE BUILDING EXTERIOR. DO NOT INSTALL CONDUIT IN THE FLOOR SLAB OR UNDER THE FLOOR SLAB UNLESS SPECIFICALLY CALLED FOR ON THE DRAWINGS.
  - 11 - PROVIDE FLEXIBLE METAL CONDUIT FOR FINAL CONNECTIONS TO CHAIN HUNG LIGHT FIXTURES. FLEXIBLE METAL CONDUIT FITTINGS SHALL BE MALLEABLE IRON SQUEEZE TYPE CONNECTORS.
  - 12 - THE NUMBER OF WIRES ON A CONDUIT RUN IS INDICATED ON THE DRAWINGS BY CROSS LINES ON THE CONDUIT/CABLE RUNS. PROVIDE CODE-SIZED CONDUIT FOR THE NUMBER AND SIZE OF WIRES UNLESS A LARGER SIZE IS SHOWN ON THE DRAWINGS. MINIMUM CONDUIT SIZE SHALL BE 3/4".
  - 13 - CONDUITS SHALL BE RUN PARALLEL TO OR AT RIGHT ANGLES TO WALL LINES.
  - 14 - CONDUITS SHALL BE SUPPORTED FROM THE STRUCTURE BY ROD HANGERS, OR RACK MOUNTED, OR OTHER APPROVED ELECTRICAL MOUNTING. DO NOT SUPPORT DIRECTLY FROM ROOF DECKING.
  - 15 - OUTLET BOXES SHALL BE CODE GAUGE GALVANIZED STEEL AND SHALL BE OF SHAPES AND SIZES TO SUIT THEIR RESPECTIVE LOCATIONS AND INSTALLATIONS, AND SHALL BE PROVIDED WITH COVERS TO SUITE THEIR FUNCTION AND INSTALLATION.
  - 16 - OUTLET BOXES FOR WALL OUTLETS SHALL BE 4" SQUARE X 2 1/8" DEEP. DRAWN STEEL BOXES WITH EXPOSED WORK COVERS.
  - 17 - INSTALL BOXES IN ACCESSIBLE LOCATIONS AND AT UNIFORM HEIGHTS.
  - 18 - SET BOXES AND COVERS SQUARE AND TRUE WITH BUILDING LINES.
  - 19 - PROVIDE THE INVERTER, METER SOCKET, AND PANELBOARD AS INDICATED ON THE DRAWINGS, OR APPROVED EQUAL. PROVIDE A 3/4" THICK FIRE RETARDANT PLYWOOD BACKBOARD FOR THE INVERTER AND PANELBOARD. PAINT THE BACKBOARD ON ALL SIDES WITH LIGHT GRAY FIRE RETARDANT PAINT PRIOR TO INSTALLATION.
  - 20 - BRANCH CIRCUIT WIRING AND ARRANGEMENT OF HOME RUNS HAS BEEN DESIGNED FOR MAXIMUM ECONOMY CONSISTENT WITH ADEQUATE SIZING FOR VOLTAGE DROPS, CIRCUIT AMPACITIES, AND OTHER CONSIDERATIONS. INSTALL THE WIRING WITH CIRCUITS ARRANGED AS SHOWN ON THE DRAWINGS, EXCEPT AS APPROVED IN ADVANCE BY THE ARCHITECT AND ENGINEER. DO NOT MAKE CHANGES WITHOUT PRIOR APPROVAL.
  - 21 - PROVIDE A SEPARATE NEUTRAL CONDUCTOR FOR EACH 120V AND 277V SINGLE PHASE CIRCUIT. DO NOT USE A COMMON NEUTRAL FOR GROUPS OF CIRCUITS. PROVIDE A SEPARATE GROUND WIRE FOR EACH CIRCUIT BACK TO THE RESPECTIVE PANEL GROUND. IF MORE THAN 3 CURRENT CARRYING CONDUCTORS ARE INSTALLED IN ONE CONDUIT THEY SHALL BE DERATED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE. DO NOT INSTALL MORE THAN THREE 30 AMP SINGLE PHASE OR FOUR 20 AMP SINGLE PHASE CIRCUITS IN THE SAME CONDUIT. DO NOT MIX LIGHTING AND POWER CIRCUITS IN THE SAME CONDUIT. MAINTAIN CODE REQUIRED SEPARATION OF NORMAL AND EMERGENCY POWER WIRING.
  - 22 - PROVIDE DETAILED SUBMITTALS FOR EACH ITEM BEING PROVIDED UNDER THIS CONTRACT.

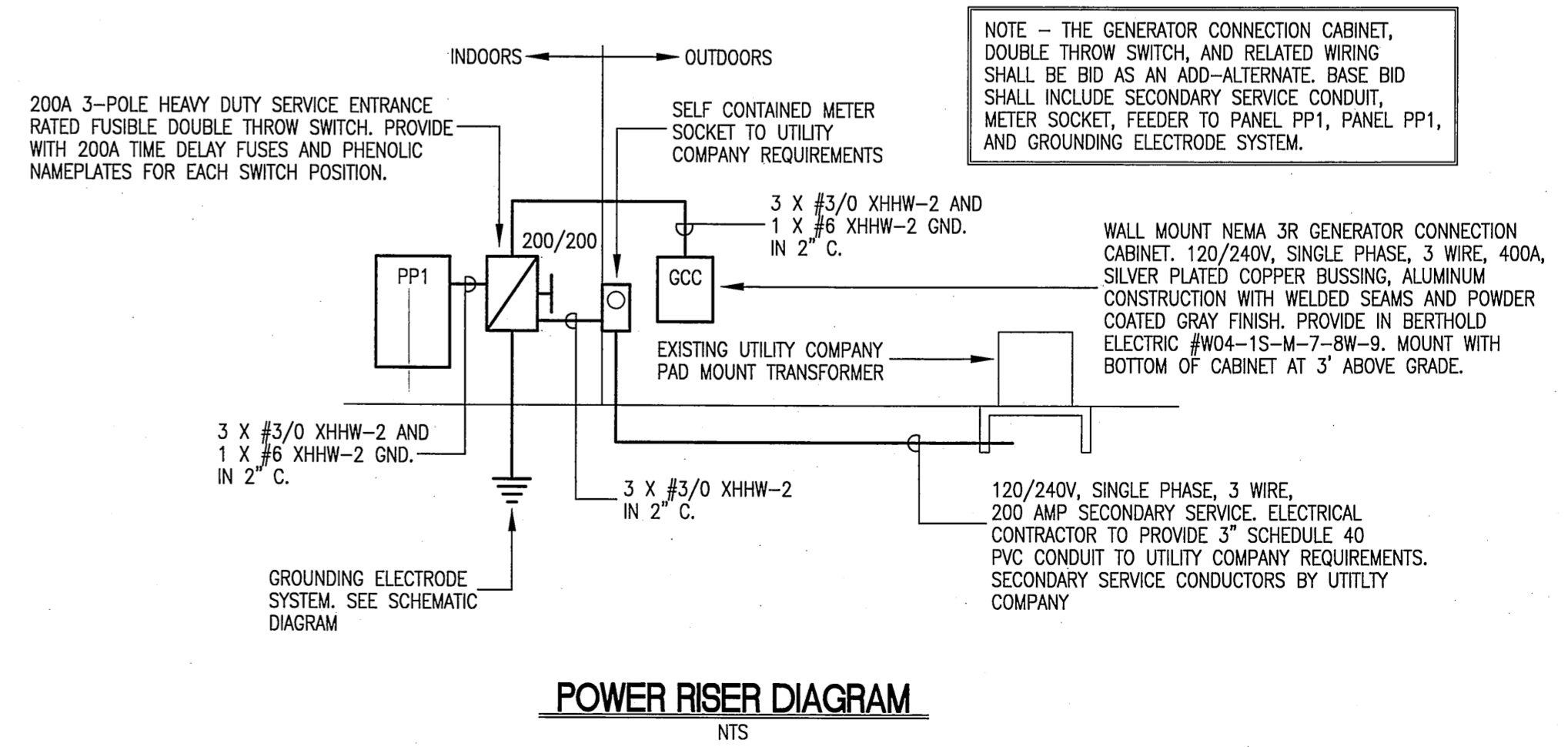


**GROUNDING ELECTRODE SYSTEM SCHEMATIC**  
NTS

PANEL #PP1: SQUARE D TYPE NO. SURFACE, 120/240V, 1-PHASE, 3 WIRE, 200 AMP MAIN C/B, 22K A.I.C. MIN. (FULLY RATED)

CKT	TRIP	POLE	REMARKS	CKT	TRIP	POLE	REMARKS
1	15A	1	INVERTER	2	20	1	LIGHTING
3	20	1	RECEPTACLES	4	20	1	RECEPTACLES
5	20	1	RECEPTACLES	6	20	1	RECEPTACLES
7	20	1	RECEPTACLES	8	20	1	RECEPTACLES
9	20	1	DOOR OPERATOR	10	20	1	DOOR OPERATOR
11	20	1	DOOR OPERATOR	12	20	1	DOOR OPERATOR
13	20	1	DOOR OPERATOR	14	20	1	DOOR OPERATOR
15	20	1	SPARE	16	20	1	SPARE
17	20	1	SPARE	18	20	1	SPARE
19	20	1	SPARE	20	20	1	SPARE
21	20	1	SPARE	22	20	1	SPARE
23	20	1	SPARE	24	20	1	SPARE
25	20	1	SPARE	26	20	1	SPARE
27	20	1	SPARE	28	20	1	SPARE
29	20	1	SPARE	30	20	1	SPARE

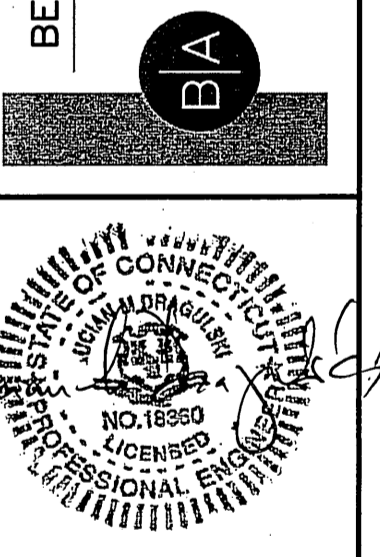
- NOTES:
- 1) PROVIDE WITH COPPER BUS BARS AND COPPER GROUND BAR.
  - 2) PROVIDE WITH DOOR-IN-DOOR TRIM.
  - 3) PROVIDE WITH BLACK FACE, WHITE CORE ENGRAVED NAMEPLATE FIXED TO PANEL WITH TWO SCREWS OR RIVETS.
  - 4) PROVIDE WITH METAL FRAME/PLASTIC COVER CIRCUIT DIRECTORY.
  - 5) PROVIDE WITH TYPE WRITTEN CIRCUIT DIRECTORY REPRESENTING CIRCUITS AS ACTUALLY CONNECTED TO PANEL.
  - 6) CIRCUIT BREAKERS SHALL BE BOLT-ON TYPE.
  - 7) = HACR RATED CIRCUIT BREAKER.



**POWER RISER DIAGRAM**  
NTS

TOWN OF GLASTONBURY  
**PARKS and RECREATION**  
**STORAGE BUILDING**  
New London Turnpike  
Glastonbury, Connecticut

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www.behnsassociates.com



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30 JORDAN LANE  
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TITLE  
POWER DETAILS

DATE 3/12/2014

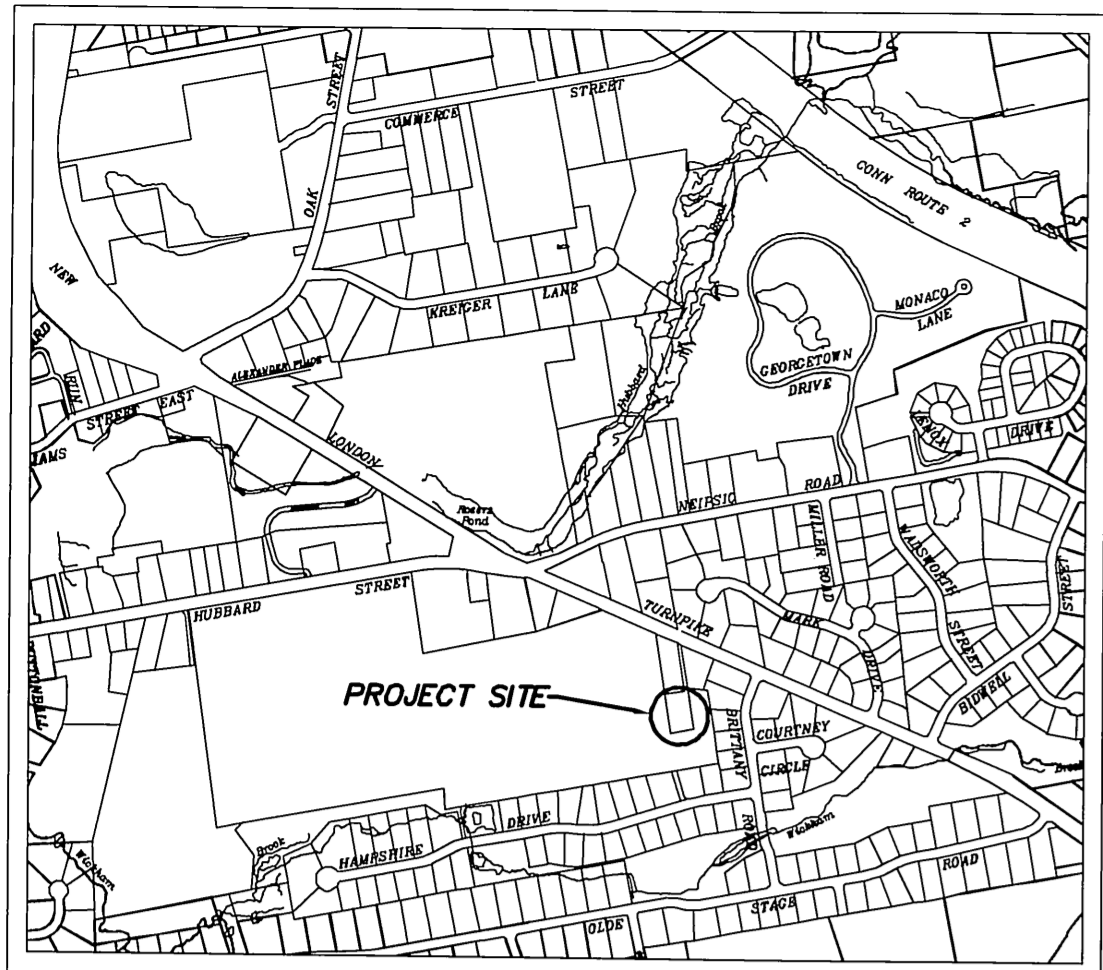
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DWG. NO.

**EP1.2**



FILE: H:\DWG\SP\New London\Tables\DWG - Rec Facility Expansion\Plan - Rec Facility Expansion.dwg USER: Steve Troy DATE: 3/17/2014



**Test Pit Log**  
Investigated on February 25, 2014  
as shown on plan.

TP-1  
Top of 4x4" PVC - 117.30'

TP-2  
Top 5" Steel pipe - 118.99'

**Plant List**  
Thuja Occidentalis "Nigra" Dark American Arborvitae  
Size 5'-6"h Quantity 94

**Note**  
Plant as a hedge row in a continuous planting bed.

**CONTRACT NOTES**

THE FOLLOWING ITEMS LISTED BELOW ARE INCLUDED IN THE BID PRICE FOR THE BUILDING.

1. PROPOSED SANITARY SEWER LATERAL AND CONNECTION TO EXISTING SEWER.
2. 4" PVC ROOF LEADER PIPING FROM CAST IRON GUTTER BOOTS TO 4" PVC STUBS IN DRYWELL.
3. REMOVAL OF EXISTING 8" PVC DRAIN WITHIN FOOTPRINT OF BUILDING EXCAVATION AS SHOWN ON SHEET A1.0.

ALL OTHER SITE WORK SHOWN ON THIS PLAN IS BY THE TOWN, AND THEREFORE NOT INCLUDED IN THE CONTRACT

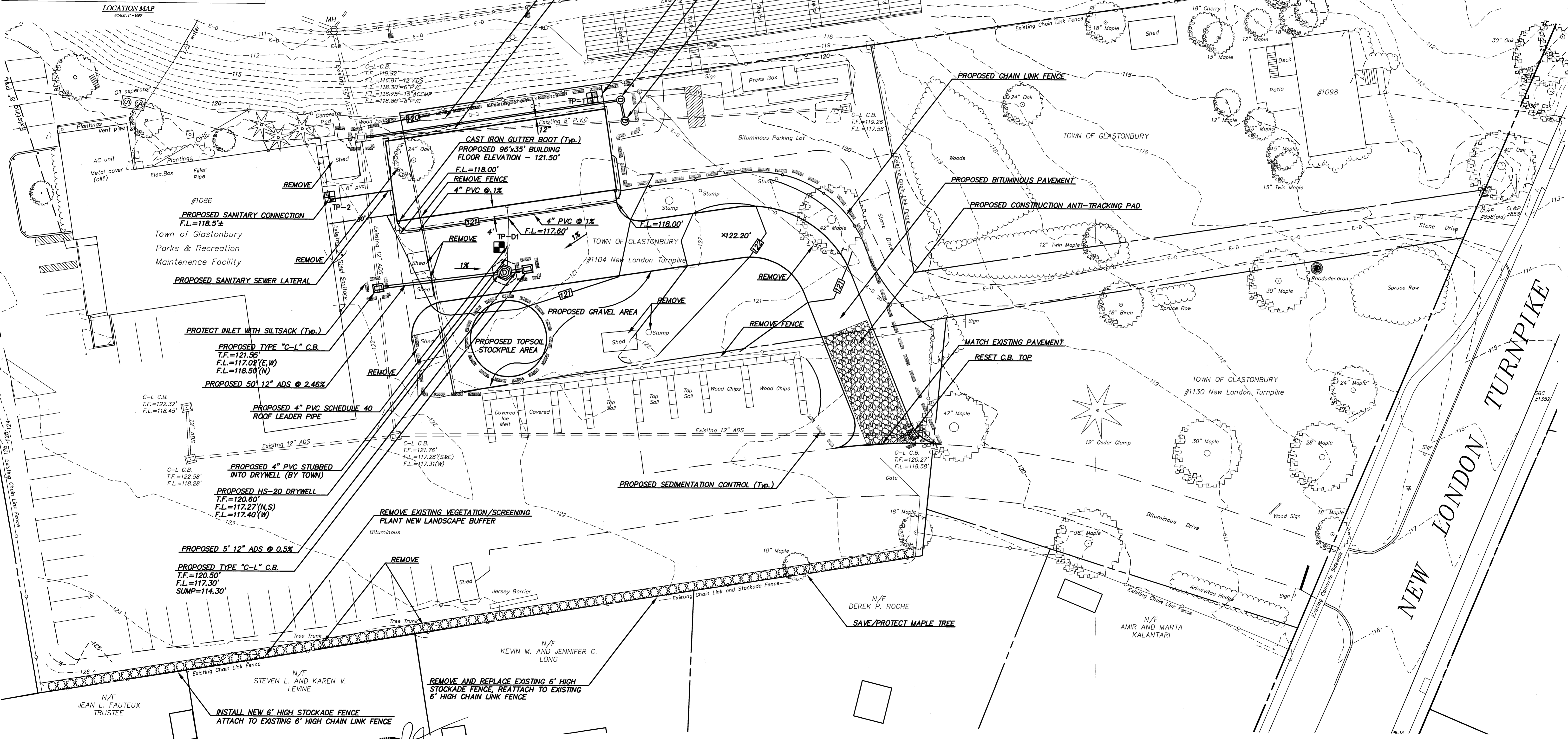
GARAGE/MAINTENANCE BUILDING TOWN OF GLASTONBURY RESERVED LAND  
PROJECT/APPLICANT

1086 NEW LONDON TURNPIKE  
PROJECT ADDRESS

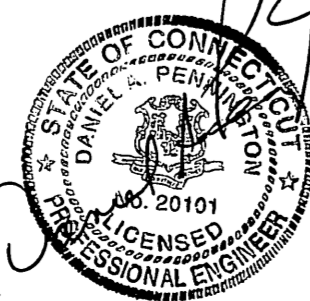
SPECIAL PERMIT TPZ CHAIRPERSON

DATE SPECIAL PERMIT APP'D DIRECTOR OF COMMUNITY DEVELOPMENT

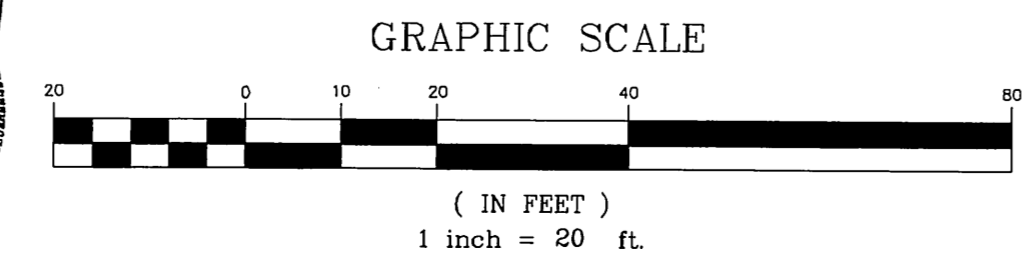
FILE NO.



Certified to be substantially correct.



DANIEL A. PENNINGTON P.E. Reg. No. 20101

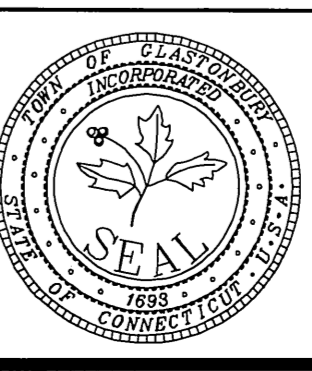


DRAWING ISSUE STATUS		
NO.	DESCRIPTION	DATE
4.	ISSUED FOR CONSTRUCTION	3-10-2014
3.	TEST PITS, REVISED DRAINAGE PIPE	2-26-2014
2.	REVISION FOR LANDSCAPE SCREENINGS	9-9-2013
1.	ISSUED FOR PERMITTING	1-25-2013



SCALE: AS SHOWN DATE: 1-10-2013  
DRAWN BY: S.Troy 1-10-2013  
CHECKED BY: S.M.B. 1-25-2013  
APPROVED BY: D.A.P. 1-25-2013

ST. FILE:  
MANUAL REVISIONS TO THIS DOCUMENT ARE PROHIBITED.  
ALL REVISIONS MUST BE RECORDED ON CAD FILE SHOWN  
ON THE LEFT MARGIN. IF THERE ARE ANY DISCREPANCIES  
OR QUESTIONS, CONTACT THE TOWN OF GLASTONBURY  
ENGINEERING OFFICE AT (860) 652-7320.

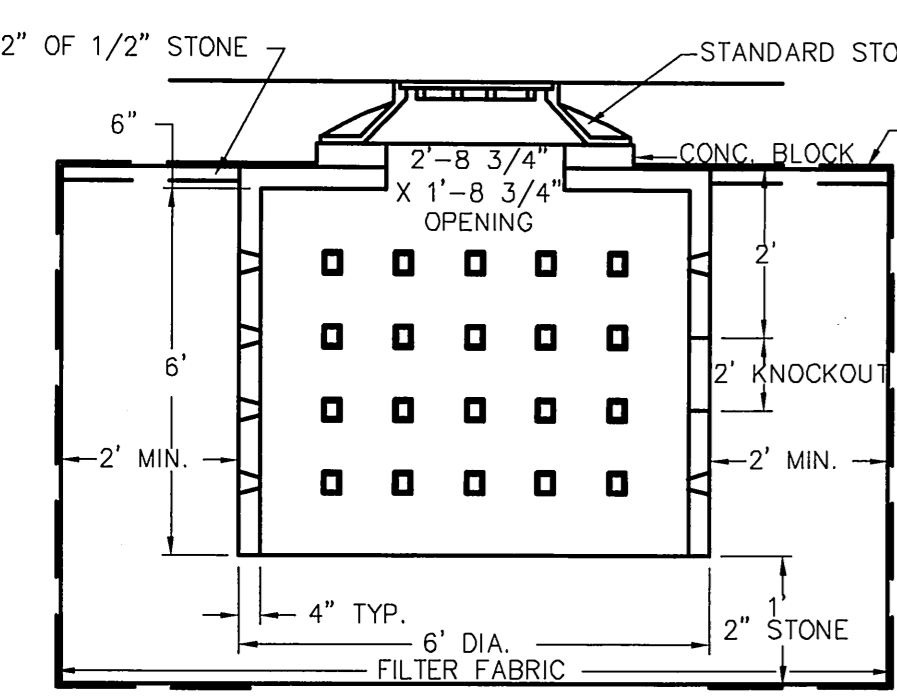
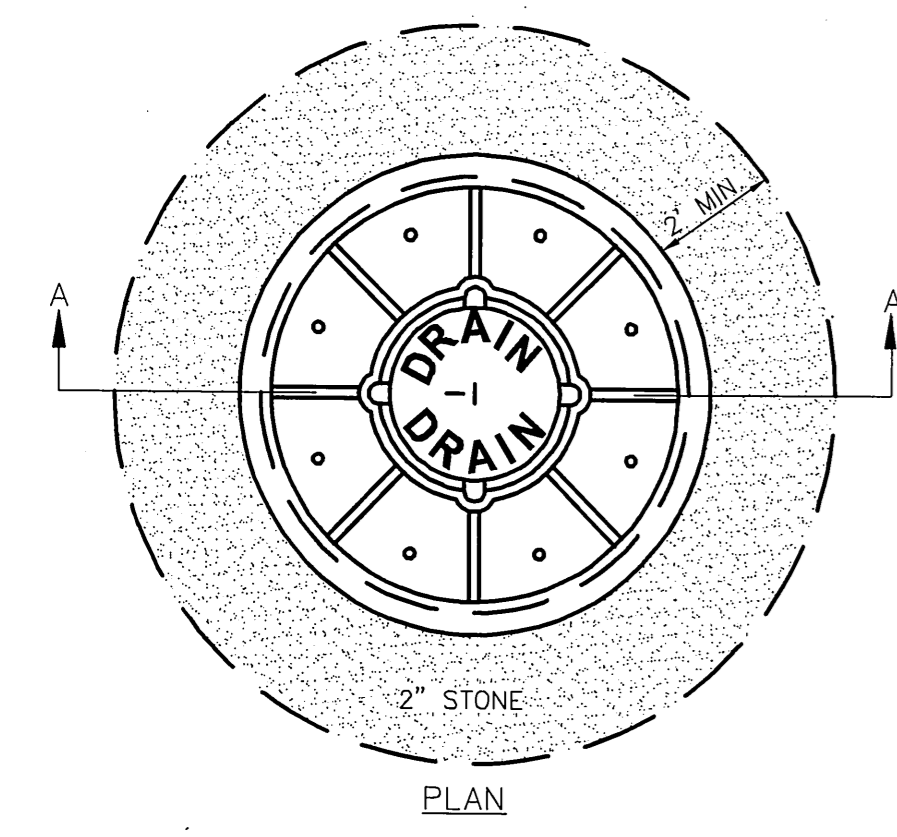


**PLAN DEPICTING  
PARKS AND RECREATION  
FACILITY  
1086 NEW LONDON TURNPIKE  
GLASTONBURY, CONNECTICUT**

SHEET NO.  
**1**  
OF 3

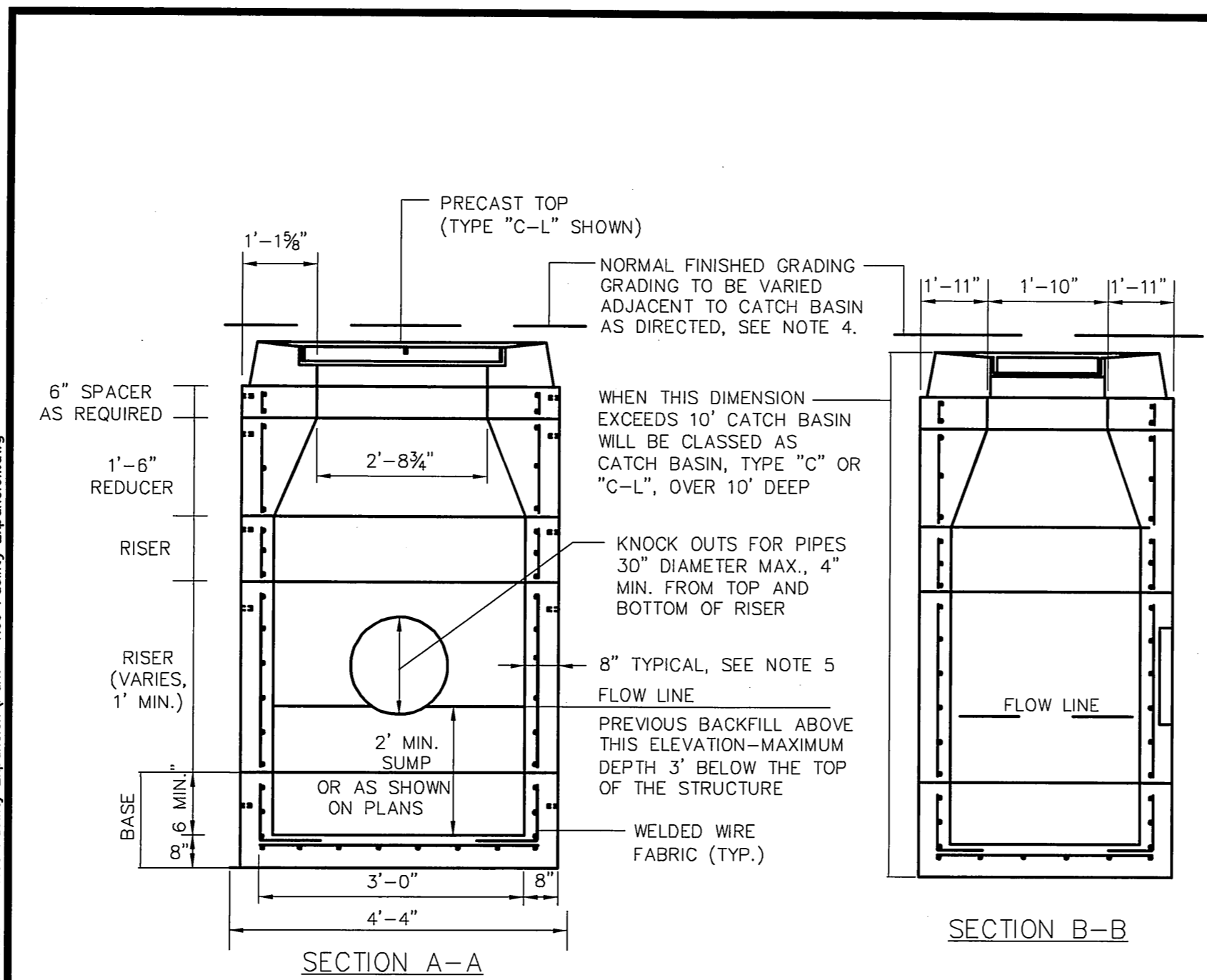


FILE: E:\DWG\Storm\New London\1204\Pack - Rec Facility Expansion.dwg USER: S. Troy DATE: 5/10/2014



- NOTES:**
1. CONC. MIN. STRENGTH-5000 P.S.I. AT 28 DAYS. STEEL REINF. ASTM-A-615-68
  2. GRADE 60, 1" MIN. COVER. DESIGN LOADING-STANDARD UNITS: AASHTO-HS20-44. VOIDS IN STONE ASSUMED TO BE 0.3 OF TOTAL VOLUME OF STONE.

SECTION A - A  
STANDARD DETAIL NO. XX  
PRECAST CONCRETE DRYWELL



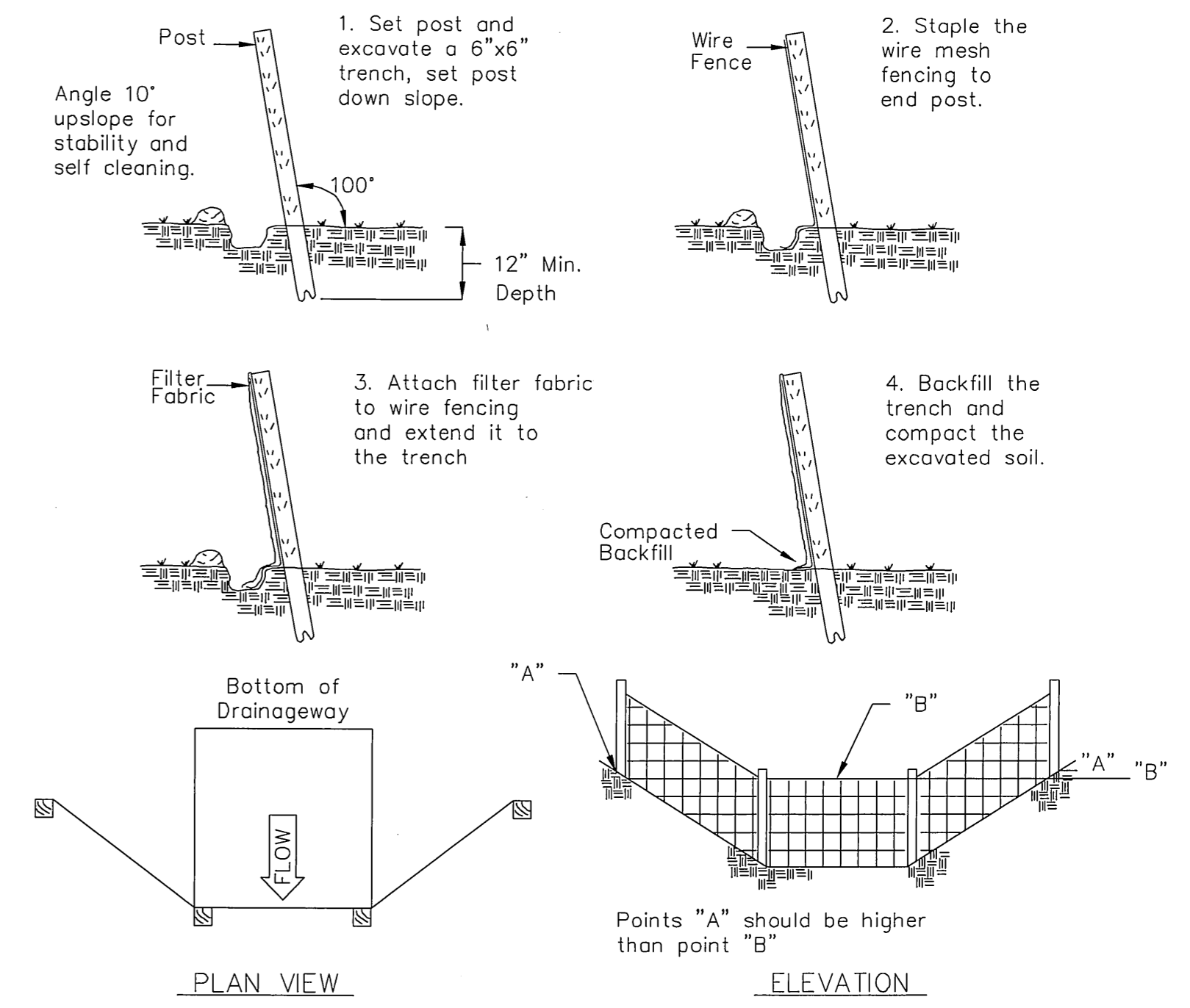
- NOTES**
1. PRECAST CATCH BASIN TOPS MUST BE PROPERLY ALIGNED AS SHOWN AND SHALL CONFORM TO CONNDOT STANDARD DETAIL SHEETS 507-I AND 507-J. CAPE COD CATCH BASIN TOPS SHALL HAVE AN OPEN THROAT.
  2. ALL FRAMES AND GRATES SHALL BE GALVANIZED. FOR DETAILS OF FRAMES AND GRATES, SEE CONNDOT STANDARD DETAIL SHEET 507-K.
  3. DOUBLE GRATE CATCH BASINS SHALL CONFORM TO CONNDOT STANDARD DETAIL SHEETS 507-D AND 507-E.
  4. WHEN TYPE 'C' CATCH BASINS ARE CONSTRUCTED IN PAVEMENT, THE NORMAL GUTTER OF THE ROADWAY SHALL BE VARIED TO PROVIDE AN ADDITIONAL 2-INCH DEPRESSED GUTTER AT THE CATCH BASIN.
  5. WALL THICKNESS TO BE 12 INCHES WHEN HEIGHT OF STRUCTURE EXCEEDS 10 FEET FROM TOP OF FRAME TO BOTTOM OF BASE.
  6. CATCH BASINS LEFT ABOVE THE FINISHED GUTTER GRADE FOR THE WINTER MUST BE PROPERLY SHIMMED FOR PLOWING AS SHOWN IN PLATE 4.
  7. MORTAR MIX SHALL NOT CONTAIN LIME.
  8. ENDS OF PIPE SHALL BE SAWCUT FLUSH WITH INSIDE WALLS.
  9. IF CONCRETE MASONRY UNITS ARE USED THE FOLLOWING ADDITIONAL REQUIREMENTS SHALL BE MET:
    - MAXIMUM CORBEL SHALL NOT EXCEED 2 INCHES;
    - WHERE NECESSARY, BLOCKS MAY BE CUT OR CONCRETE BRICK USED (NO RED BRICK PERMITTED)
    - CORNERS SHALL BE SQUARE, COURSES LEVEL, AND JOINTS PROPERLY STAGGERED;
    - VOIDS IN EXTERIOR WALLS SHALL BE GROUTED, AND CORBELS SHALL BE WEDGED.

SCALE : NONE  
DRAWN BY: SR  
CHECKED BY: SMB  
APPROVED BY: DAP  
LAST REVISED: 9/2/2008

TOWN OF GLASTONBURY  
DEPARTMENT OF PHYSICAL SERVICES  
ENGINEERING DIVISION

CATCH BASIN

PLATE NO. 21



Source: U.S. Department of Agriculture, Soil Conservation Service, Storrs, Connecticut

PLACEMENT AND CONSTRUCTION OF A SYNTHETIC FILTER BARRIER

**PROJECT NARRATIVE:**  
THIS PROJECT INCLUDES THE CONSTRUCTION OF A 96' X 35' BUILDING TO PROVIDE ADDITIONAL STORAGE FOR EQUIPMENT AND MATERIALS AT THE PARKS MAINTENANCE FACILITY. A NEW PAVED DRIVEWAY WILL BE INSTALLED FOR ACCESS TO THIS FACILITY, AND WITH RELATED UTILITIES AND STORM DRAINAGE IMPROVEMENTS. THE BUILDING WILL HAVE FLOOR DRAINS CONNECTED IN TO THE SANITARY SEWERS. DRAINAGE IMPROVEMENTS INCLUDE A CATCH BASIN WITH DEEP SUMP CONNECTED TO A DRYWELL TO PROMOTE INFILTRATION OF STORMWATER GENERATED FROM THIS DEVELOPMENT. OVERFLOW FROM THIS DRYWELL WILL CONNECT TO THE EXISTING STORM DRAINAGE SYSTEM. TOTAL DISTURBANCE IS ESTIMATED TO BE 0.6 ACRES.

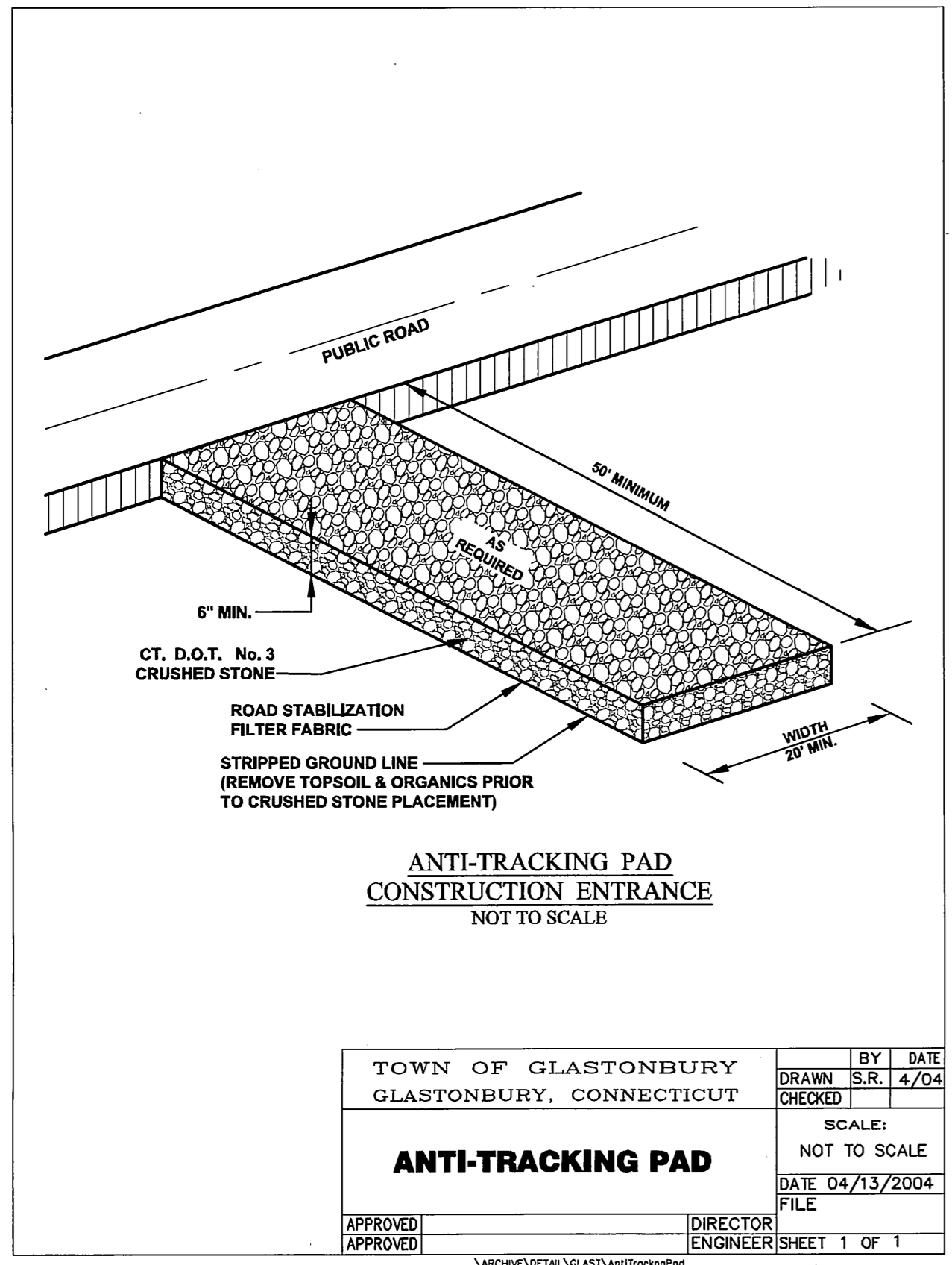
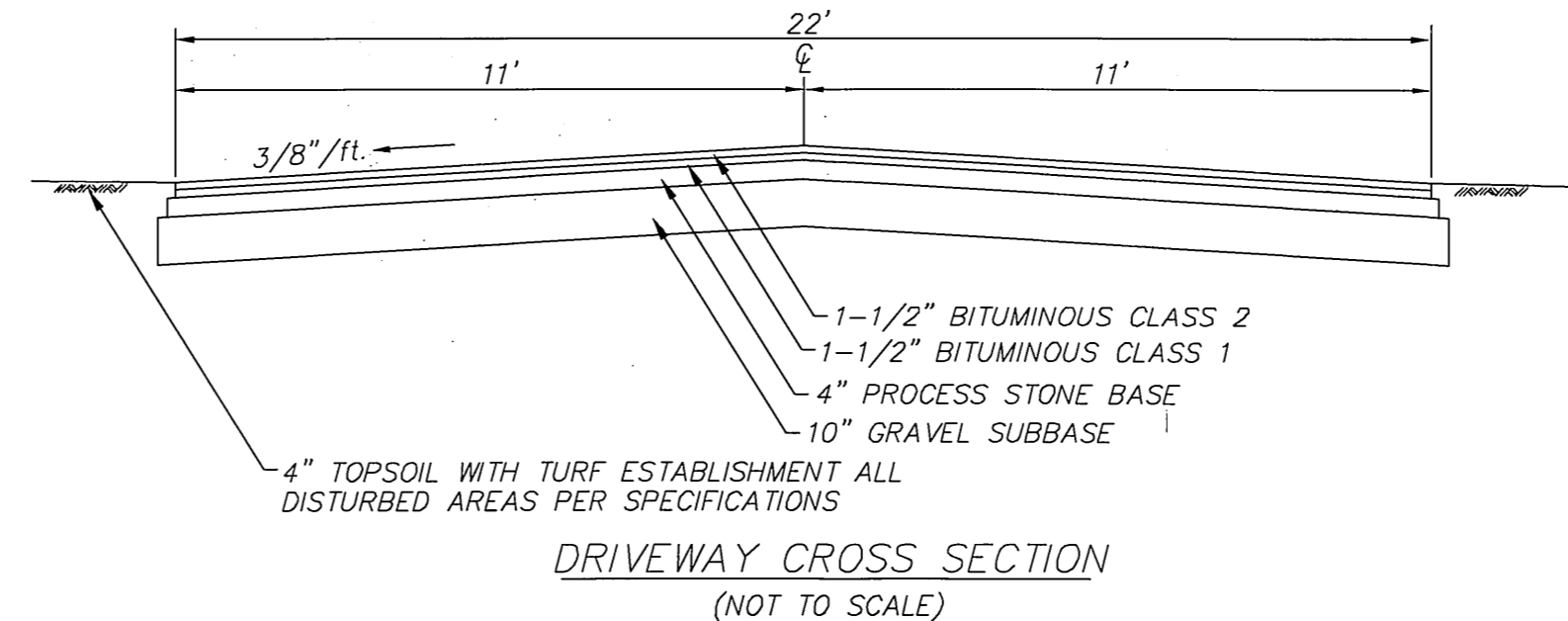
- THE SEQUENCE OF CONSTRUCTION WILL BE AS FOLLOWS:
- 1) TOPSOIL WILL BE STRIPPED WITHIN THE LIMITS OF CONSTRUCTION AND STOCKPILED AS SHOWN ON THE PLAN.
  - 2) THE BUILDING FOUNDATION WILL BE EXCAVATED AND CONCRETE FOUNDATION FORMED AND POURED.
  - 3) UTILITIES WILL BE INSTALLED, INCLUDING SANITARY SEWER LATERAL, STORM DRAINAGE STRUCTURE AND PIPING, AND ELECTRICAL SERVICE.
  - 4) THE NEW BUILDING WILL BE CONSTRUCTED.
  - 5) AREAS TO BE PAVED WILL BE BOXED OUT TO SUBGRADE, AND THE PAVEMENT SUBBASE AND BASE MATERIALS INSTALLED.
  - 6) BITUMINOUS PAVEMENT WILL BE INSTALLED, AND OTHER DISTURBED AREAS WILL BE TOPSOILED AND SEEDED.

**PROJECT SPECIFIC SEDIMENTATION AND EROSION CONTROL PLAN**  
CONSTRUCTION ACTIVITIES OF CONCERN RELATIVE TO THE PROTECTION OF ADJACENT WETLANDS AND WATERCOURSES FROM SEDIMENTATION ARE AS FOLLOWS:

1. DEWATERING: OPEN TRENCH EXCAVATIONS WILL NEED TO BE DEWATERED AS NECESSARY FOR PROPER INSTALLATION OF THE PROPOSED PIPES. IN THESE AREAS, ALL WATER REMOVED FROM THE TRENCH SHALL BE ADEQUATELY TREATED PRIOR TO DISCHARGE USING MEASURES DESCRIBED IN SECTION 5-13 OF THE 2002 CT GUIDELINES FOR EROSION AND SEDIMENT CONTROL. THIS MAY INCLUDE A STONE SUMP AND STANDPIPE FOR PUMP INTAKE PROTECTION, AND A DIRT BAG OR PUMPING SETTLING BASIN FOR TREATMENT OF THE PUMPED WATER PRIOR TO DISCHARGE.
2. STOCKPIILING: EXCAVATED MATERIAL SHALL NOT BE STOCKPILED ADJACENT TO STORM DRAIN INLETS, WETLANDS, OR WATERCOURSES. WHEN IT IS NECESSARY BASED ON THE PROPOSED METHODS OF CONSTRUCTION TO STAGE EXCAVATED MATERIAL FOR SHORT DURATIONS IN THE VICINITY OF STORM DRAIN INLETS, THESE INLETS SHALL BE PROPERLY PROTECTED AS DESCRIBED ON THE PLANS. LONGER DURATION STOCKPIILING OF MATERIAL, WHEN NECESSARY, SHALL BE ONLY IN LOCATIONS APPROVED IN ADVANCE BY THE ENGINEER, AND SUCH STOCKPILES SHALL BE RINGED WITH A SEDIMENTATION CONTROL SYSTEM.

3. DISTURBED AREAS: LIMITS OF DISTURBANCE SHALL BE IN STRICT ACCORDANCE WITH THE APPROVED PLAN. ALL AREAS DISTURBED BY CONSTRUCTION SHALL BE STABILIZED WITH THE FINAL SURFACE TREATMENT AS SOON AS POSSIBLE AFTER CONSTRUCTION ACTIVITIES ARE COMPLETED. DISTURBED AREAS WITH STEEP OR LONG SLOPES AND OTHER AREAS WITH SIGNIFICANT POTENTIAL FOR CAUSING SEDIMENTATION SHALL BE PROTECTED WITH TEMPORARY STRAW MULCH, WOOD CHIPS, EROSION CONTROL MATTING, OR OTHER SUITABLE MATERIALS PRIOR TO SIGNIFICANT FORECASTED RAIN STORM EVENTS TO REDUCE EROSION POTENTIAL.
4. TRAVEL AREAS: A STONE CONSTRUCTION ENTRANCE SHALL BE INSTALLED AS SHOWN ON THE PLANS AS REQUIRED TO PREVENT SOIL FROM BEING TRACKED OUT OF THE CONSTRUCTION SITE AND INTO THE ROAD. THIS CONSTRUCTION ENTRANCE SHALL BE MAINTAINED UNTIL ALL DISTURBED AREAS OF THE PROJECT HAVE BEEN RESTORED.
5. SEVERE WEATHER CONTINGENCY PLAN: IN ADVANCE OF A SEVERE WEATHER EVENT, ALL EROSION CONTROLS DESCRIBED ABOVE AND ELSEWHERE ON THE PLANS SHALL BE INSPECTED AND ADJUSTED AS NECESSARY.

**RESPONSIBLE PARTIES:**  
THE DEPARTMENT OF PHYSICAL SERVICES SHALL PROVIDE A REPRESENTATIVE WHO IS RESPONSIBLE FOR IMPLEMENTING THE EROSION AND SEDIMENTATION CONTROL PLAN. THIS INCLUDES THE INSTALLATION AND MAINTENANCE OF ALL CONTROL MEASURES, INFORMING ALL PARTIES ENGAGED ON THE CONSTRUCTION SITE OF THE REQUIREMENTS AND OBJECTIVES OF THE PLAN.



TOWN OF GLASTONBURY GLASTONBURY, CONNECTICUT	BY: DATE DRAWN: S.T. 4/2/04 CHECKED:
<b>ANTI-TRACKING PAD</b>	SCALE: NOT TO SCALE
APPROVED: [Signature]	DATE: 04/13/2004
DIRECTOR	FILE
ENGINEER	SHEET 1 OF 1

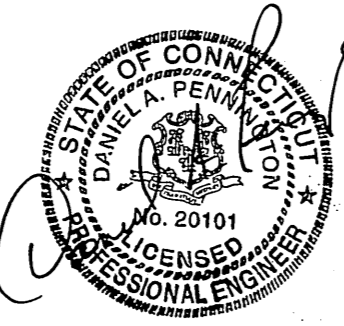
GARAGE/MAINTENANCE BUILDING TOWN OF GLASTONBURY RESERVED LAND PROJECT/APPLICANT \_\_\_\_\_ ZONE \_\_\_\_\_

1086 NEW LONDON TURNPIKE PROJECT ADDRESS \_\_\_\_\_

SPECIAL PERMIT \_\_\_\_\_ TPZ CHAIRPERSON \_\_\_\_\_

DATE SPECIAL PERMIT APP'D \_\_\_\_\_ DIRECTOR OF COMMUNITY DEVELOPMENT \_\_\_\_\_

FILE NO. \_\_\_\_\_



Certified to be substantially correct  
DANIEL A. PENNINGTON P.E. Reg. No. 20101

DRAWING ISSUE STATUS	
NO.	DESCRIPTION
2.	ISSUED FOR CONSTRUCTION
1.	ISSUED FOR PERMITTING
NO.	DATE

SCALE: AS SHOWN DATE: 1-10-2013

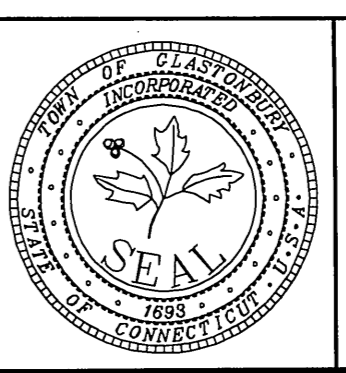
DRAWN BY: S.Troy 1-10-2013

CHECKED BY: S.M.B. 1-25-2013

APPROVED BY: D.A.P. 1-25-2013

ST. FILE:

MANUAL REVISIONS TO THIS DOCUMENT ARE PROHIBITED. ALL REVISIONS MUST BE PERFORMED ON CAD FILE SHOWN IN THE LEFT MARGIN. IF THERE ARE ANY DISCREPANCIES OR QUESTIONS, CONTACT THE TOWN OF GLASTONBURY, ENGINEERING OFFICE AT (860) 922-7750.



**DETAILS  
PARKS AND RECREATION  
FACILITY  
1086 NEW LONDON TURNPIKE  
GLASTONBURY, CONNECTICUT**





Town of Glastonbury

2155 MAIN STREET • P.O. BOX 6523 • GLASTONBURY, CONNECTICUT 06033-6523

TOWN PLAN AND ZONING COMMISSION

SECTION 12 SPECIAL PERMIT WITH DESIGN REVIEW

APPLICANT/OWNER: TOWN OF GLASTONBURY
2155 MAIN STREET
GLASTONBURY, CT 06033
FOR: 1086 NEW LONDON TPKE

MOVED, that the Town Plan and Zoning Commission approve the Application of the Town of Glastonbury for a Section 12 Special Permit with Design Review -- construction of a garage/maintenance building at 1086 New London Turnpike -- Residence AA Zone, in accordance with the following plans:

"PLAN DEPICTING PARKS AND RECREATION FACILITY 1086 NEW LONDON TURNPIKE GLASTONBURY, CONNECTICUT TOWN OF GLASTONBURY ENGINEERING SCALE: AS SHOWN DRAWN BY: S. TROY 1-10-2013 CHECKED BY: S.M.B. 1-25-2013 APPROVED BY: D.A.P. 1-25-2013 1. ISSUED FOR PERMITTING 1-25-2013 REVISION FOR LANDSCAPE SCREENINGS 9-9-2013 SHEET NO. 1 OF 2"

"PLAN DEPICTING PARKS AND RECREATION FACILITY 1086 NEW LONDON TURNPIKE GLASTONBURY, CONNECTICUT TOWN OF GLASTONBURY ENGINEERING SCALE: AS SHOWN DRAWN BY: S. TROY 1-15-2013"

"DETAILS PARKS AND RECREATION FACILITY 1086 NEW LONDON TURNPIKE GLASTONBURY, CONNECTICUT TOWN OF GLASTONBURY ENGINEERING SCALE: AS SHOWN DRAWN BY: S. TROY 1-10-2013 CHECKED BY: S.M.B. 1-25-2013 APPROVED BY: D.A.P. 1-25-2013 1. ISSUED FOR PERMITTING 1-25-2013 SHEET NO. 2 OF 2"

"FLOOR PLANS, ELEVATIONS AND SECTIONS TOWN OF GLASTONBURY PARKS AND RECREATION STORAGE BUILDING NEW LONDON TURNPIKE GLASTONBURY, CONNECTICUT MOSER PILON NELSON ARCHITECTS 30 JORDAN LANE WETHERSFIELD, CT, 06109 (860) 563-6154 DATE 05/25/2012 DWG. NO. A1.1"

and in compliance with the following conditions:

- 1. Adherence to the memorandum from the Police Department dated August 15, 2013.
2. Compliance with standards contained in a report from the Fire Marshal, File #13-071, plans reviewed 08-13-13.



TOWN OF GLASTONBURY FIRE MARSHAL'S OFFICE SITE PLAN/SUBDIVISION REVIEW

PROJECT: Ray Purtell LOCATION: 1086 New London Turnpike
DEVELOPER: Ray Purtell
xx NEW CONSTRUCTION CHANGE OF USE SUBDIVISION xx COMMERCIAL
OCCUPANCY CLASSIFICATION: Residence AA F.M.O. FILE # 13-071
PROPOSED FIRE PROTECTION: via 8" MDC water main & the GVFD
ENGINEER'S PLAN # 1-25-13 INITIAL PLAN xx REVISED PLAN
ENGINEER:
ADDRESS AND PHONE:
DATE PLANS RECEIVED: 8-12-13 DATE PLANS REVIEWED: 8-13-13

COMMENTS: The posting of address numerals for the entire complex including the proposed building will need to meet the requirements of the Connecticut Fire Safety Code as well as the provisions of the local ordinances.

REVIEWED BY:

PAGE OF

cc: Applicant, File

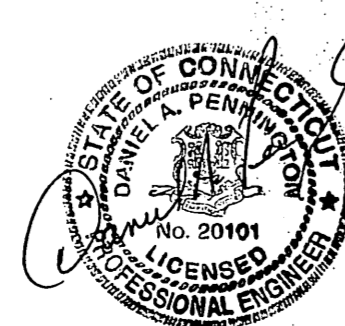
- 3. The plot plan required for building permit application shall contain and comply with these conditions of approval. The plot plan shall indicate the limits of vegetative clearing, existing and proposed contours, soil erosion and sediment controls, all subsurface drainage, all stockpile areas, and temporary and permanent vegetative stabilization measures, including details of seeded preparation, seed mix selection, application rates, seeding dates and mulching requirements. Vegetative clearing for stockpiling shall be minimized and subject to the approval of the Environmental Planner.
4. The dry well design shall appear on the plot plan submitted for a building permit. An as-built statement from the contractor that constructed the dry wells shall be required before obtaining a Certificate of Occupancy.
5. Metal waste containers shall be provided at the site to facilitate the collection of refuse material generated from construction activities. Such material shall not be buried or burned at the site.
6. Installation of soil erosion and sedimentation control and stabilization measures shall be the Permittee's responsibility. Once installed these measures shall then be inspected by the Environmental Planner prior to land disturbance activities. Afterwards it then shall be the Permittee's responsibility to inspect these control measures during, and immediately following, substantial storm events and maintain and/or replace the control measures, when needed, on a regular basis until the site is vegetatively stabilized. Hay bales shall be replaced every 60 days. The Environmental Planner is hereby authorized to require additional soil erosion and sediment controls and stabilization measures to address situations that arise on the site.
7. Details for the building-mounted security lighting shall be depicted on final plans for filing.

APPROVED: TOWN PLAN AND ZONING COMMISSION SEPTEMBER 17, 2013

SHARON H. PURTILL, CHAIRMAN

LAREDO SERIES LMC-30LEDS product specification sheet including dimensions, specifications, and ordering information.

Accessories table for Laredo Series lighting, listing items like canopy, diffuser, and mounting hardware.



Certified to be substantially correct

DANIEL A. PENNINGTON P.E. Reg. No. 20101



GLASTONBURY POLICE DEPARTMENT

2102 PALM ST., P.O. BOX 536/6 GLASTONBURY, CT 06033-0527/(860)633-6301/FAX (860)652-4290

MEMORANDUM

To: Town Plan and Zoning Commission
From: David A. Caron, Chief of Police
Date: August 15, 2013
Subject: Garage/Maintenance Building, 1086 New London Turnpike

Members of the Police Department have reviewed the proposal for the Garage/Maintenance Building located at 1086 New London Turnpike.

The police department has the following concern:

- If there is a burglary type alarm installed at the new facility, there should be a separate location designation for the alarm company to determine where the alarm is generating from.

David A. Caron, Chief of Police

MJC:mjc

TRP TRAPEZOID ARCHITECTURAL WALLPACK product specification sheet including dimensions, specifications, and ordering information.

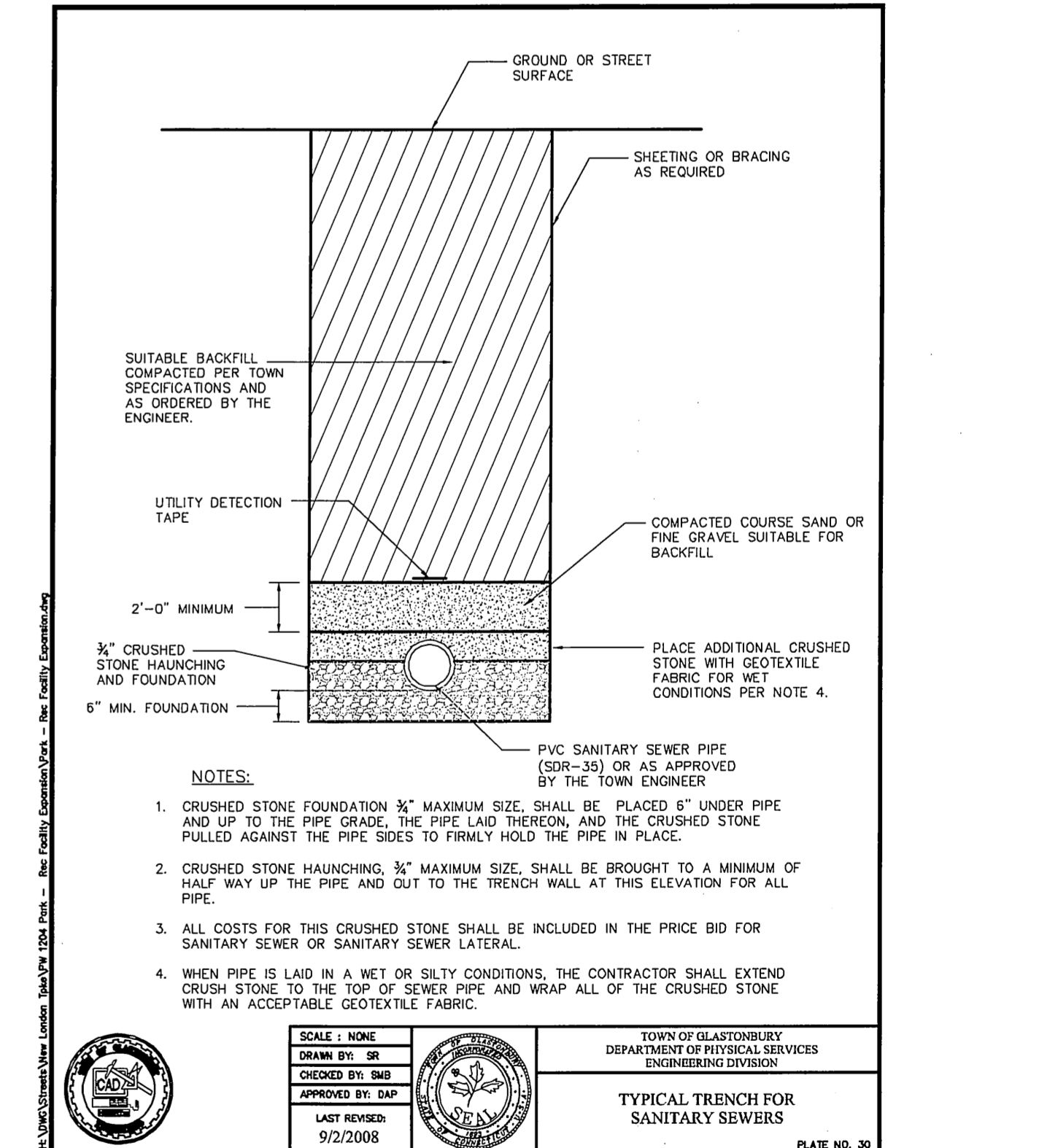
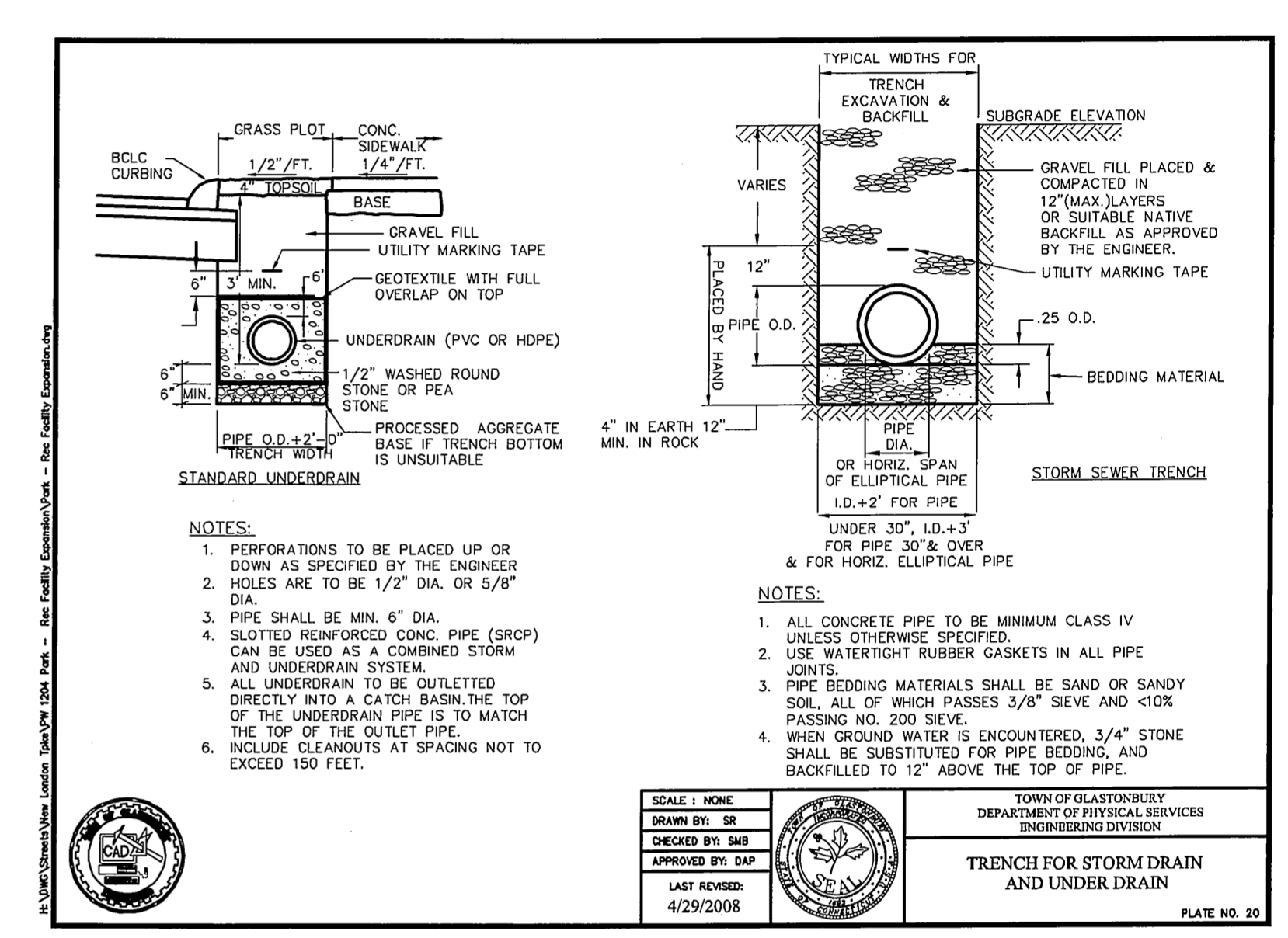
- 1. Lamp(s) included, all wiring and clips (12/10/2008/144/1770).
2. Available for net distribution only.
3. 100% C.T. (Component Total) included.
4. It is only option.
5. Color temperature: CFL lamps 1000K, LED 5000K.

HUBBELL OUTDOOR LIGHTING

DRAWING ISSUE STATUS table with columns for NO., DESCRIPTION, and DATE.

Drawing issue status table with columns for SCALE, DATE, DRAWN BY, CHECKED BY, APPROVED BY, and ST. FILE.

Garage/Maintenance Building Town of Glastonbury Reserved Land Project/Applicant Zone form.



Typical trench for sanitary sewers form with scale, date, and drawing information.

Details Parks and Recreation Facility 1086 New London Turnpike Glastonbury, Connecticut drawing information and sheet number.